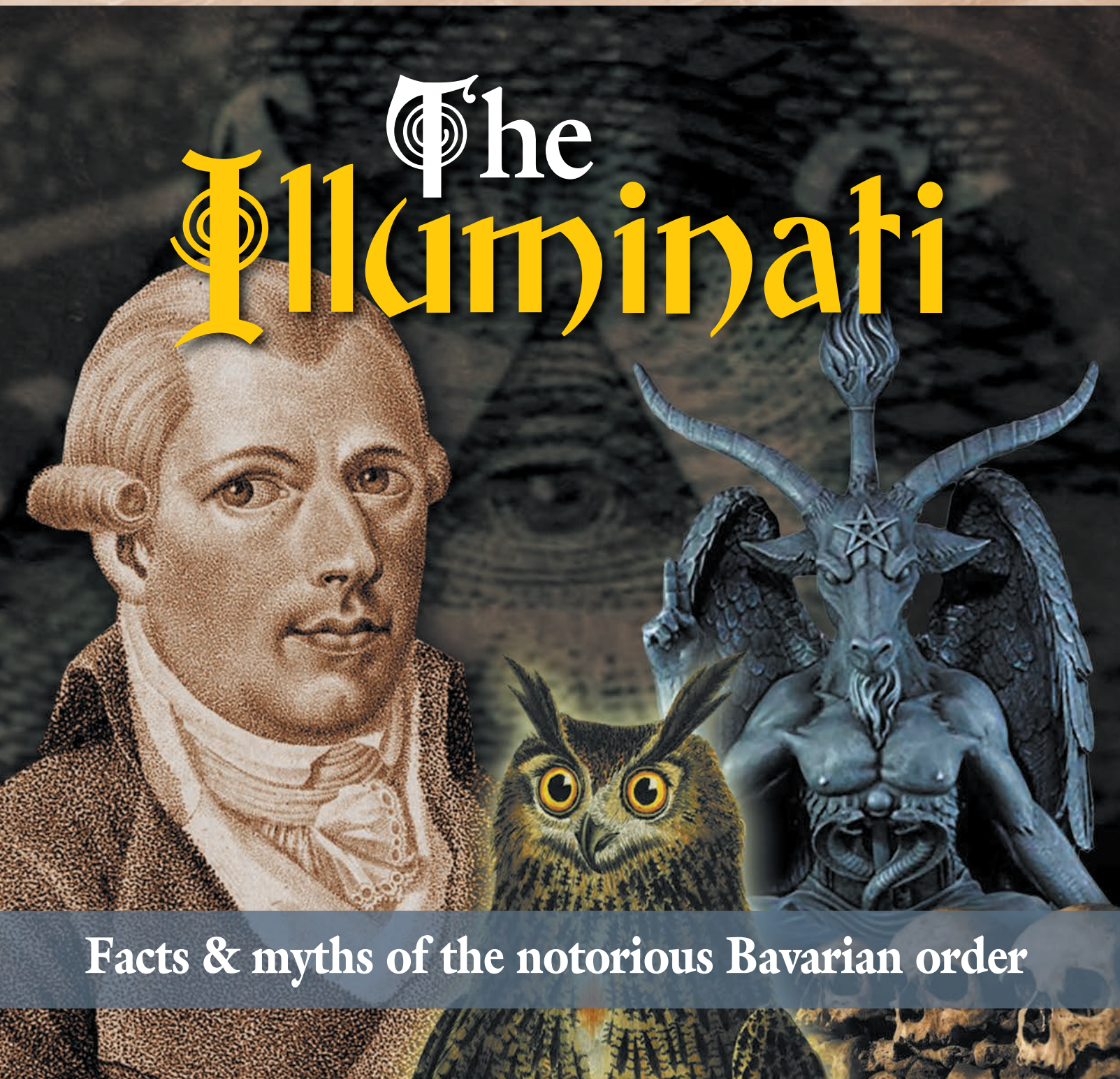
BRINGING HISTORY INTO ACCORD WITH THE FACTS IN THE TRADITION OF DR. HARRY ELMER BARNES

THE BARNES REVIEW

A JOURNAL OF POLITICALLY INCORRECT HISTORY

VOLUME XXV NUMBER 3 MAY/JUNE 2019 WWW.BARNESREVIEW.ORG



The Illuminati

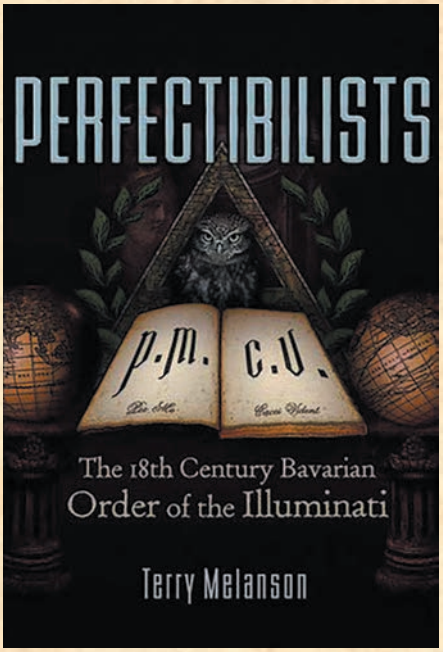
Facts & myths of the notorious Bavarian order

NEW BOOK ON THE ILLUMINATI FROM TBR . . .

The Perfectibilists

The 18th Century Bavarian Order of the Illuminati

By Terry Melanson



Describing this enigmatic secret society in meticulous detail, more than 1,000 endnotes are included, citing scholars, professors and academics. Contemporary accounts and the original documents of the Illuminati themselves are covered as well. Copiously illustrated and featuring biographies of more than 400 confirmed members, this survey sheds light upon this 200-year-old mystery. The shadowy Illuminati grace many pages of fiction as the sinister all-powerful group pulling the strings from behind the scenes, but very little has been printed in English about the actual Enlightenment-era secret society, its activities, its members and its real legacy. First choosing the name Perfectibilists, their enigmatic leader Adam Weishaupt soon thought that sounded too bizarre and changed it to the Order of the Illuminati. Presenting an authoritative perspective, this definitive study chronicles the rise and fall of the fabled Illuminati, revealing their methods of infiltrating governments and education systems, and their blueprint for a successful cabal, which echoes directly forward through groups like the Order of Skull & Bones to our own era. Do they still exist today? Was the group really behind revolutionary movements across Europe? What famed people were members of the arcane cabal? Find out in this rare book of Revisionist scholarship. Softcover, 531 pages, #836, *$25* minus 10% for TBR subscribers.

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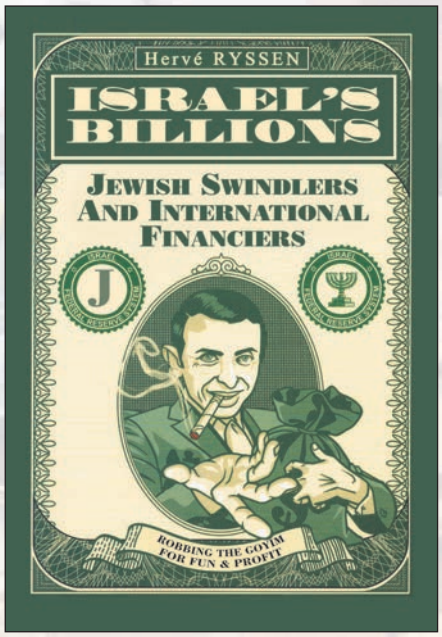
This amazing new book is published by THE BARNES REVIEW!

ISRAEL'S BILLIONS

Jewish Swindlers and International Financiers



Jews have been expelled from every country they have ever lived in, at all periods of history, even when they were not massacred. They have been booted out by the Egyptians, the Babylonians, the Greeks, Romans, Christians and Muslims; always and everywhere. Every time, the principal reason invoked was usury, that is, lending at abusive interest rates, ruining peasants and tradesmen while disproportionately enriching the Jewish communities in all the cities. The receiving of stolen goods is another accusation frequently mentioned in the texts, as well as their manifest hatred of the church and the *goyim* in general. All over Europe, they engaged in smuggling, debasing the coinage, washing ducats in acid, using yellow arsenic to give brass the color of gold, to swindle and deceive the Christians in a thousand ways. Very little has changed in this regard, except that these swindles have acquired a scope unprecedented in history since the turn of the 20th century.

In *Israel's Billions: Jewish Swindlers and International Financiers*, author Hervé Ryssen details just how Jewish bankers, businessmen and powerbrokers are stealing the wealth of the people of the world. Included are chapters on the biggest financial rip-offs in history, the VAT frauds, the CO_2 swindle, advertising and insert frauds, fake bank transfers, the Talmud, pyramid rackets, Bernie Madoff's flimflams, insider trading swindles, today's super-predators, the Cosmopolitan Project—and even more. All together, this book comprises the most complete and precise source for exactly how the Jewish community—from its earliest incarnations—has worked to fleece the *goyim* amongst whom they dwell.

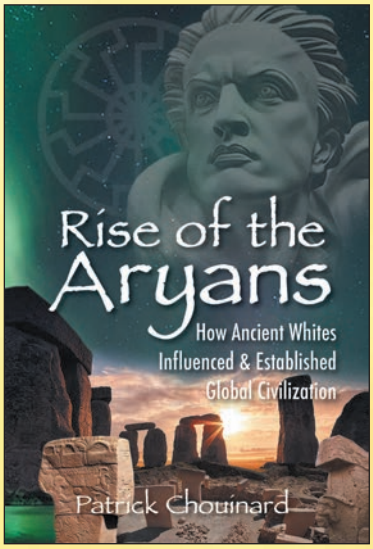
Softcover, 279 pages, #833, *$25* minus 10% for TBR subscribers plus $5 S&H inside the U.S. from The Barnes Review, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. To charge, call TBR toll free at 1-877-773-9077 toll free, Mon.-Thu. 9-5 ET or visit www.BarnesReview.org.

See page 81 inside for an astounding list of topics covered in this book!

NEW BOOK JUST RELEASED BY THE BARNES REVIEW!

Rise of the Aryans

How Ancient Whites Influenced and Established Global Civilization



All across the world are mysterious and ancient stone structures demonstrating not only advanced building techniques but also an incredibly sophisticated knowledge of archeoastronomy. From isolated Easter Island in the Pacific, to the mountain peaks of the Andes, from the British Isles and the Mediterranean to the steppes of Eurasia, from the arid deserts of western China to the Mississipi Valley of North America, some advanced culture was erecting megalithic structures that baffle scientists and archeologists even today. Once the cultures of the Indus Valley and the Tigris and Euphrates rivers were considered the oldest "real" civilizations, dating to sometime around 6,000 B.C. But the discovery of the Caucasian-built Gobekli Tepe temple complexes scattered across Anatolia changed all that. Dated to sometime around 9,600 B.C., the structures at these ancient megalithic sites have thrown the mainstream understanding of the rise of civilizations into complete disarray. Who built them and why? What about the global pyramid phenomenon and the complex edifices at Knossos, Carnac and Stonehenge? Was it really extraterrestrial visitors from some far-off galaxy who constructed them, or is there a more plausible explanation—one grounded in answers right here on planet Earth?

In *Rise of the Aryans: How Ancient Whites Influenced and Established Global Civilization*, respected historian, author and radio show personality Patrick Chouinard delves into these mysteries and provides real answers based on decades of research that do not involve little green men from Mars! *Rise of the Aryans* is a book you'll want for your library, whether you are a professional historian or an armchair archeologist.

Softcover, 314 pages, #834, ***$25*** minus 10% for TBR subscribers plus $5 S&H inside the U.S. from The Barnes Review, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. Call 1-877-773-9077 toll free to charge, Mon.-Thu. 9-5 ET. You may also order the book and other great Revisionist products online at www.BarnesReview.org.

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- Gorgeous full-color glossy cover

NEW BOOK JUST RELEASED BY THE BARNES REVIEW!

THE SOVIET EXPERIMENT

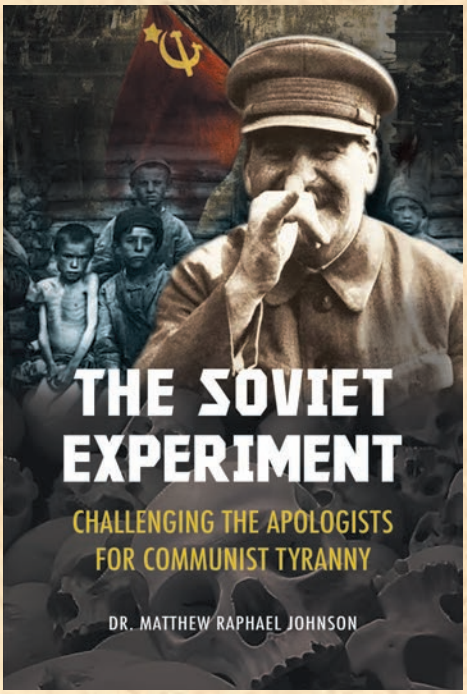
Challenging the Apologists for Communist Tyranny

By Dr. Matthew Raphael Johnson

The USSR remains one of the least understood of all societies despite its having only existed in the 20th century. It stands as the great embarrassment of the globe's liberal elite and they do all they can to mystify their role in creating and supporting this totalitarian disaster. One of the reasons it remains so misunderstood is that very few can wrap their heads around depravity of this magnitude. Josef Stalin once said in an article appearing in *Pravda* that, under his rule, "life had become more joyous and carefree." There's a level of dissociation here that only a handful can penetrate and still retain their sanity. Luckily, THE BARNES REVIEW (TBR) has an expert author who has no difficulty with discussing either depravity or dissociation—or in challenging those who insist that Stalin "wasn't as bad as we have been told," claiming he was not responsible for the terrors that occurred under his rule or that he had somehow finally "caught on" to the true nature of the Soviet state.

The Soviet Experiment: Challenging the Apologists for Communist Tyranny connects the dots so many have failed to connect in the past. The author, Dr. Matthew Raphael Johnson, the former editor and currently a member of TBR's Contributing Editorial Board, has, at great cost to himself, spent his adult life specializing in the hidden aspects of Russian history and its connection to nationalism. As always, he pulls no punches. He's contentious, he's offensive, he's difficult, he's challenging—challenging everything that needs to be challenged to explain the catastrophe of the Marxist Soviet Union and the ideological fog behind which it hid for so long. He explodes myth after myth on the Soviet enigma, rendering it no longer mysterious. With primary source materials never before translated into English, this book is a necessity for any serious historian and truthseeker.

Softcover, 241 pages, #835, ***$25*** plus $5 S&H inside the U.S. from TBR, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. Visit BarnesReview.org or call 1-877-773-9077 toll free to charge, Mon.-Thu. 9-5 ET. (Outside U.S. email Sales@BarnesReview.org for foreign S&H.)



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Bringing History Into Accord With the Facts in the Tradition of Dr. Harry Elmer Barnes

THE BARNES REVIEW

A JOURNAL OF POLITICALLY INCORRECT HISTORY

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36 By now, most reasonable people know that the holocaust is one of the most exaggerated historical events in history. But how did the legend really start? Who convinced people that Jews were being slaughtered in the millions? And who kept this beast fed?

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72 Recently you may have seen Moshe Rubashkin in the news, as the imprisoned rabbi was given a commutation of his 27-year prison sentence by President Donald Trump. In this article, Dr. Matt Johnson explains why Rubashkin was in jail, and why he should have served the full sentence—and even more.

White Revolt! Free Speech & the Skokie March

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78 In 1970s America, national socialists, the KKK, reds and black radicals were duking it out on the streets of America. But when one national socialist group was denied its First Amendment rights, all hell broke loose.

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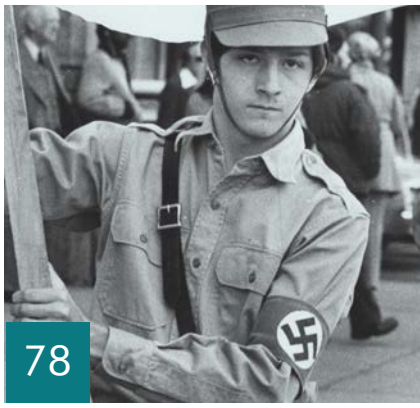

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PERSONAL FROM THE EDITOR

It's Our Pleasure to Announce . . .

Last issue we announced that TBR would be publishing three new books and, in exchange for contributions for those books, we would send everyone who donated gift certificates to use to purchase the books. I am happy to say that I have completed those books and thus will be sending the books instead of the gift certificates. Due to the strong response to this promotion, we were able to pay the authors their commissions, design them and have the books printed faster than expected. Thanks to TBR readers, these three projects are an unqualified success and are now in stock!

The three books are:

• *Israel's Billions: Jewish Swindlers and International Financiers—Robbing the Goyim for Fun and Profit.* This 279-page masterpiece by persecuted Revisionist writer Hervé Ryssen is now ready to ship and is also on sale for any readers who would like to order it. It is the most detailed book in English on the subject offered by any publisher. (See page 81 for a full description of the contents and ordering information.)

• *The Soviet Experiment: Challenging the Apologists for Communist Tyranny.* Written by TBR's Dr. Matthew Raphael Johnson, this 241-page illustrated book was inspired by those court historians (and some Revisionists) who insist on mischaracterizing the inherent essence of Red Russia. As such, Dr. Johnson clarifies some very important points (among others), namely that: 1) Christian Russia of the Romanovs was not a repressive state; 2) the West, despite the facade of the Cold War, was never anti-Communist at all; and 3) Josef Stalin was not some kind of misunderstood saint who caught on too late to the true nature of the Bolsheviks and was unaware (oops!) of the mass genocide happening all around him. (See page 69 for a full description of the contents.)

• *Rise of the Aryans: How Ancient Whites Influenced and Established Global Civilization.* Written by popular author Patrick Chouinard, this book is absolutely riveting and covers a tremendous range of historical material, delving into architectural and cultural mysteries that span the globe. Rather than give credit to extraterrestrials, Chouinard proves that it was white people who were responsible for many of the accomplishments some have made a pretty penny assigning to "ancient aliens." Loaded with 186 B&W illustrations, *Rise of the Aryans* is one of the most intriguing and beautiful books TBR has even produced. (Please take a look at the full description for this 314-page book on page 57.)

And here's even more good news. The late Victor Thorn's *Holocaust Hoax Exposed* is back in print. About six months ago, we were told by the printer Victor had used to produce this book that the owners had decided they didn't want to print it anymore. Obviously they were scared off by the subject matter. And, while promising to release the files to us and/or Victor's heirs again and again, they never did, forcing me to recreate the entire 186-page book from scratch. I have done that and *Holocaust Hoax* is now on sale as well. (See page 49 for an ad for the new edition of the best selling holocaust book TBR has ever carried.)

I say it over and over: None of this is possible without you. And so I thank you once again for not only subscribing to The Barnes Review magazine, but also for supporting our efforts to get unique, politically incorrect material published—material that is evidently so dangerous, it has to be banned and suppressed by the biggest Internet companies on the planet. And you thought print was dead? It's not. ❖

—Paul Angel, Executive Editor

Our Lady of Sorrows

There is simply no way to measure what France, Christendom and Western civilization have lost with the burning of the Cathedral of Notre Dame de Paris. More than an iconic building or beautiful house of worship, Notre Dame was an embodiment of Western civilization. The heart of France's identity, she is "kilometer zero"—the spot from which all the nation's distances are measured.

More than 200 years of labor and over 5,000 trees were harvested in her construction. Tons of stone were carefully quarried and painstakingly shaped. Artisans from across France collaborated on her magnificent sculptures and stained glass. She stood nearly nine centuries, surviving weather and war, but was reduced in moments to a charred skeleton, another casualty in multiculturalism's war against the span of civilization she symbolized.

Perhaps in her ruin she is even more the icon of our once great culture. Understand that we do not live in the Western civilization we studied in the university course that bore its name. Nor do we live in its twilight. We live in the cold, charred ruins of what was.

People sing hymns as they watch Notre Dame burn.

As the fire burned, French authorities insisted it was a construction accident or was somehow caused by a "computer glitch." Still others believe it was a Muslim act of arson while there are those who claim it was a false flag carried out by the Deep State to distract attention from the civil unrest in France and the efforts of the "Yellow Vests" to force the French government to address the very real concerns of the average white Frenchman who is finding it nigh impossible to make ends meet.

But the fact remains that, according to *PI-News*, 1,063 attacks on Christian churches (an average of two per day) were reported to French authorities in 2018 (up 17% from 878 attacks in 2017), nearly all resulting from Europe's insistence on mass immigration of non-Christians (mainly Muslims), a majority of whom reject the faith and culture of their munificent hosts. The conflagration at Notre Dame may serve only to embolden the horde. Unchecked, these throngs of unassimilable immigrants—idiotically welcomed into France with open arms—won't stop until they've overwhelmed every last nook and cranny of what was once a homogeneously Christian Europe.

Even if this was an accident, it still symbolizes what we, the heirs of Western civilization, have allowed to happen to our history, religion and cultural heritage. It happened because we failed to study history. It happened because we refused to learn history's lessons. It happened because we, as a people, have turned our back on God and, worse, failed to teach His word to our children.

It happened by omission and commission. It happened in the liberal halls of academia, seminaries, newsrooms and everywhere truth is ridiculed. The fire was an all-too-real metaphor for what we in the West have been doing to ourselves. "He that hath an ear, let him hear what the Spirit saith unto the churches." (Revelation 2:7)

As we mourn the loss of one of Christendom's most magnificent cathedrals, there can be no greater tribute to its builders—and to those millions through the centuries who worshiped within its hallowed nave—then to turn in repentance and faith and reclaim our spirituality.

For those who've not embraced or perhaps even repudiated the religion of their forefathers, we pray you will at least reflect on what the cathedral meant in artistic, architectural and cultural terms. Hopefully, that will lead you to consider the sacrifice of the Savior who inspired it and, by extension, served as the foundation of our Christian civilization.

Pride in our European heritage is emphatically repugnant to the elites in Europe and America who have cultivated the very multicultural war that is watching the symbols of our faith and accomplishment crumble. We have no doubt the structure will be rebuilt. Even secular Europeans like France's globalist President Emanuel Macron feel inexplicably compelled to see their city's landscape set aright again. But whatever is erected will never be what the European mind once conceived and accomplished. The shell of the structure will rise again, but the soul that inspired it could be lost forever.

As the fire raged, thousands gathered across the Seine, singing hymns into the wee hours of the morning, the remnant remaining of Europe's faithful. May their patriotic flame fan across what remains of their seemingly spiritless continent and inspire a new generation to throw away their computer tablets and cell phones and video games and cable TVs and embrace the culture, if not the religion, that made Europe the cradle of the greatest civilization ever created in the history of this planet. ❖

An Authentic History of The Illuminati

By John Tiffany

No one who has looked into the matter with an open mind can deny that secret societies are extremely influential across the globe. And at the top of the heap is a shadowy group, rumor has it, called the Illuminati. "Illuminati" means the enlightened ones, and they themselves believe they are the true keepers of the light (and the rest of us, who disagree with their ideas, are ignorant, stupid and deplorable). But it is more appropriate to think of them as the "endarkened ones," the people of the dark side. (Leo Zagami refers to them as satanic and anti-Christian.)

This is assuming they actually exist. But there are those who say the Illuminist order is little more than a figment of our paranoid imagination.

The Illuminati secret society was a real thing back in the 1780s but that version definitely does not exist today. Others name names of what they say are today's Illuminati members, or so they claim. So, what is the truth?

The truth about the Illuminati is confusing, and no doubt deliberately so, as the first rule of this ultrasecret society is to deny its very existence. One therefore must be suspicious of claims of non-existence—Illuminati deniers may be acting on its behalf as a cover-up, knowingly or unknowingly.

JOHANN ADAM WEISHAUPT
Founder of the Illuminati.

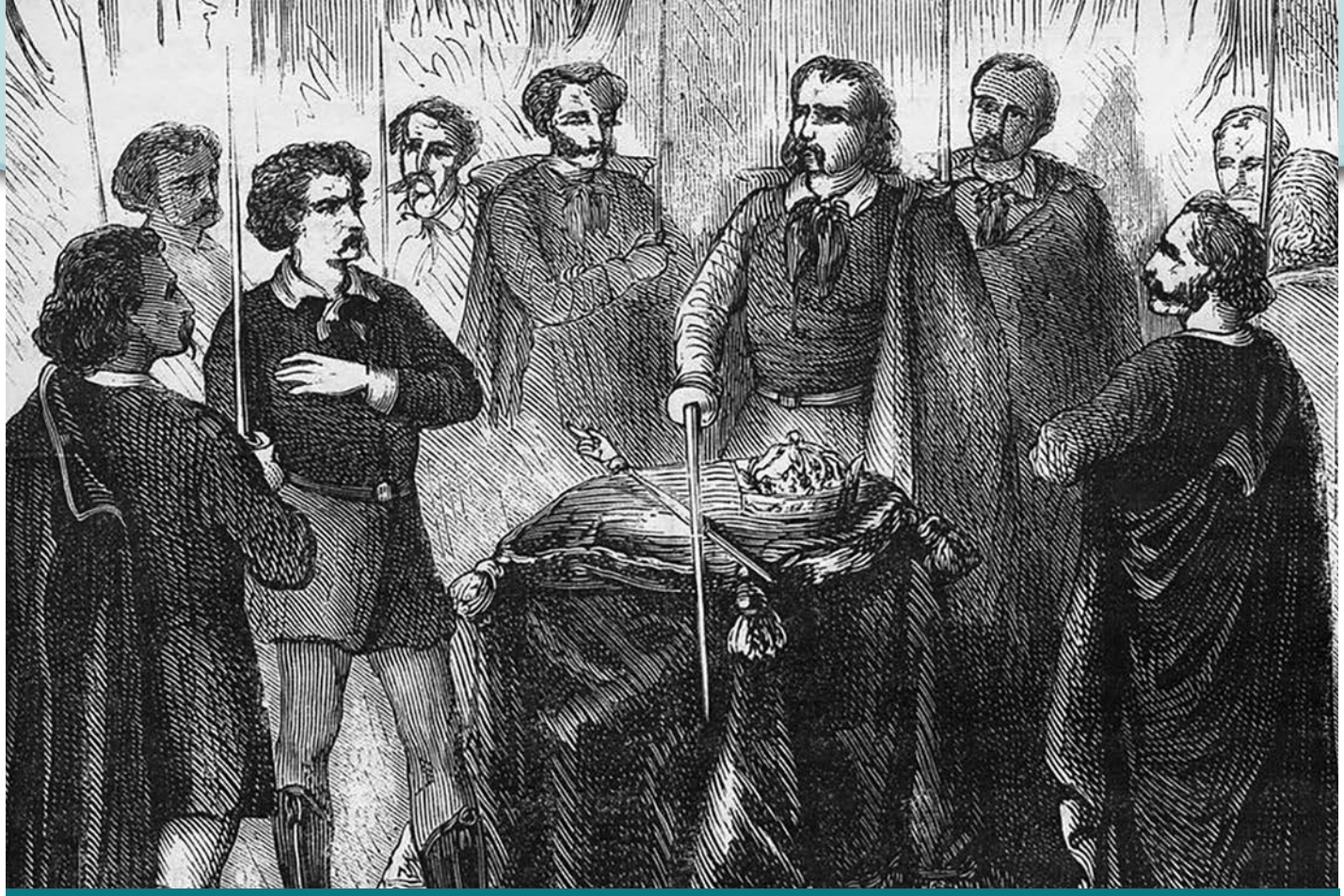
Certainly we've all heard of the Illuminati—supposedly such stars and celebrities as Beyoncé Knowles are members of this secret society that literally plans to take over the world. But others tell us the organization, founded in 1776, fizzled and died out by the 1820s at latest, and any modern references to it are just jokes or hoaxes or wishful thinking.

While the Illuminati makes a good bogeyman, according to Terry Melanson, there is no evidence it continued past 1793 or so. Its influence, however, continues to this day. Melanson is the owner of the online Illuminati Conspiracy Archive and has been writing about the Illuminati ever since 2000, with his magnum opus being *Perfectibilists: The 18th Century Bavarian Order of the Illuminati*.

Much of the confusion arises from the fact that the label "Illuminati" is used in two distinct senses, although without people realizing this. Thus there are not one but two Illuminatis: the Order of Illuminati dating from 1776, and the Illuminati conspiracy. The latter refers to a presumed master conspiracy that has been going on for thousands of years, and is controlling many of the lesser conspiracies that we see still going on today.

According to Zagami, himself a confessed member or ex-member of the master conspiracy, the Illuminati conspiracy is very real. He claims supernatural entities, which some describe as "reptilian," control the human members.

We know of no actual evidence of these reptilian demons, although their human worshippers are real. But Zagami believes the legions of Satan are real, and says Satanism is growing, and that "pedophilia" is rampant among evil elitists, especially in Britain, and the Satanists are protected by secularists and scientists who pooh-pooh anything supernatural.



An illustration depicting the initiation of an Illuminati member.

Many "conspiracy truthers" say George H.W. Bush, when he boasted that a "New World Order" was coming, was speaking of the goal of this elusive Illuminati conspiracy.

Sometimes there are "wars" between the different branches or tentacles of the Illuminati conspiracy, such as Donald Trump's war with the older version of the New World Order, says Zagami.

Norman Davies once quipped: "Conspiracy theories of history are not fashionable." But history has never known a shortage of conspiratorial societies, conspiracies or conspirators. Even if there is no Illuminati Order today, that does not mean there is no "Master Conspiracy" that perhaps stood or stands behind the Illuminati and much of our history and current events. No one can dispute the forces of the "New World Order."

Such things as the debasement of our money and many other ills befalling us are clearly conspiratorial in nature. The Illuminati conspiracy also carries out human sacrifice, often of children, says Zagami.

Hollywood is profoundly linked with Aleister Crowley and the Illuminati conspiracy. ISIS, the Islamic State, is also controlled by the Illuminati conspiracy, says Zagami.

According to the website History 101, the Order of Illuminati was born in 1776 (coincidentally a great year for the U.S.A. also), in the principality of Bavaria. It was launched by Prof. Johann Adam Weishaupt, an obscure doctor of natural law and canon law, who seems an unlikely founder for the Illuminist conspiracy. Some claim he did not invent the Illuminati but merely revived it—although this is possible, there is no evidence for it.

One of the Illuminati's symbols is the owl. Pallas Athena, or Minerva to the Romans, was worshipped by the ancient Greeks as the goddess of wisdom. Owls were sacred to Athena and throve in large numbers at the acropolis of Athens, and were depicted on the Athenian silver tetradrachm.

Robert Anton Wilson said, "The Order of Illuminati has been traced back [by various authors] to the Knights Templar, to the Greek and Gnostic initiatory cults, to Egypt, even to Atlantis."

Weishaupt was born February 6, 1748 in Ingolstadt, Bavaria (a tiny German kingdom at the time). He was a convert to Catholicism, but from what he converted is not mentioned. It is said he was a Jesuit for a time (his education was entrusted to them), but apparently quit when he learned "something disturbing" about them.

> The degree of power to which the representatives of the Society of Jesus [Jesuits] had been able to attain in Bavaria was all but absolute. Members of the order were the confessors and preceptors of the electors; hence they had a direct influence upon the policies of government. The censorship of re-

ligion had fallen into their eager hands, to the extent that some of the parishes even were compelled to recognize their authority and power. To exterminate all Protestant influence and to render the Catholic establishment complete, they had taken possession of the instruments of public education. It was by Jesuits that the majority of the Bavarian colleges were founded, and by them they were controlled. By them also the secondary schools of the country were conducted. (Vernon L. Stauffer, *The European Illuminati*)

He grew up with the conviction that both church and state (the monarchy) were repressing freedom of thought. He decided to seek out his own alternative belief system, which would be illuminated or enlightened as he saw it. From the French philosophers, he absorbed the idea of thinking for oneself and social reform.

At this time, he looked into joining the Freemasons, but either he lacked the admission fee or he disliked Masonic ritual. At any rate, he decided to form his own secret society instead, inspired by the Eleusinian mysteries and the influence exerted by the secret cult of the Pythagoreans.

It seems likely Weishaupt was desirous of overthrowing the powerful hold of the Jesuits on Bavaria. "On a wider scale, he was convinced the world would profit from the overthrow of all governmental and religious institutions … [replacing them with] a worldwide, yet secretive, committee of initiates."

(He had a personal library of 3,000 books, in an era in which you were considered quite a bibliophile if you owned 300 books. Many of the volumes in his collection had been banned by the Catholic Church. Times were still primitive in Bavaria: "Witches" were still being burned when he was two years old.)

> Weishaupt grew up with the conviction that both church and state (the monarchy) were repressing freedom of thought.

Weishaupt saw the Jesuits, the Rosicrucians and other occult groups as enemies of the Order of Illuminati. He had contempt for all forms of theosophy, occultism, spiritualism and magic. Oddly, today everyone (almost everyone) links the Illuminati with the all-seeing eye and esoteric practices. The popular myth of the Illuminati is almost the opposite of the little-known truth.

Somehow he managed to round up four like-thinkers and gather together on May 1, 1776, in a forest near Ingolstadt. For recruitment, young men were targeted, as anyone over 30 was considered (by Weishaupt) as not open to new ideas.

Actually at this time, according to History Pod, the organization formed was named the Covenant of Perfectibility or Order of Perfectibilists. Weishaupt called it that because he had a notion that man could be made "perfect." But he had a change of heart and decided to change the name to the Order of the Illuminati. They called themselves heirs to the Knights Templar—ironically a controversial Christian secret society. They are believed to have told Cagliostro, a famous occultist, they were "committed to avenging the death of Templar grand master Jacques de Molay by reducing to dust the triple crown of the popes and disposing of the last Capetian kings of France."

In truth, the Illuminati paved the way for the Communist Party, most of our wars and war criminal George H.W. Bush's New World Order.

Masons, although a secretive society involved in much local and national charity work, are not necessar-

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ily bad, though some lodges have through history had powerful people with selfish goals in them. Many of America's founding fathers were Masons. George Washington, Thomas Paine and possibly Thomas Jefferson belonged to Masonic societies, according to Arthur Thompson of the John Birch Society.

Others, including many of TBR's own writers and respected authors such as Eustace Mullins, insist Masonry at its core is a network dedicated to influencing the destinies of nations.

But neither Paine nor Jefferson, nor Benjamin Franklin, was an Illuminist. Washington—a top Mason—did express concern: "It was not my intention to doubt that the doctrine of the Illuminati and principles of Jacobinism had not spread in the United States. On the contrary, no one is more truly satisfied of this fact than I am." (Melanson 59)

One of the early and highly influential Order of Illuminati members was the baron Adolph Franz Friedrich Ludwig von Knigge.

Von Knigge, a north German aristocrat, combined his efforts to promote Illuminism after about 1781 with J.C. Bode, a prominent German Mason. Knigge perfected the degrees of Illuminist membership. The three major degrees are called (a little confusingly) "Nursery," "Masonry" and, highest of the three, "Mysteries." Each contains four or five subdegrees. Interestingly, the highest subdegree is called King, though the Illuminati was allegedly an anti-monarchical organization.) However, there is not one king but a Council of Nine, reportedly.

At one time the count de Saint Vincent was the master of the international Council of Nine, or Confederation of Initiates, according to the documentary movie *American Illuminati*.

The order quickly became popular, attracting thousands and thousands of members. It spread into France, Holland, Belgium, Denmark, Sweden, Hungary, Poland and Italy.

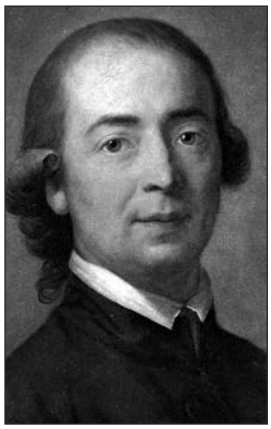
The Strange & Sinister Aleister Crowley

Aleister Crowley (1875-1947) was influenced by the mystical writings of Illuminati Order member Franz Karl von Eckartshausen and has been called "the face of modern-day Illuminism." A Satanist, he has also been dubbed the "Great Beast 666" and the "wickedest man in history"—absurd, when you consider such monsters as Stalin and Mao. He had ties with the global elite and British intelligence agency MI-5. He popularized the Ordo Templi Orientis (OTO) secret society, which had in its ranks some of the most powerful people of the time. The OTO claims its goal is to secure liberty of the individual and advancement in light, on the foundation of universal brotherhood. He dabbled in sexual rituals, drugs and black magic. Above left, Crowley in the garb of the Golden Dawn. At right above, an elderly Crowley smokes a meerschaum pipe, a pipe he was often photographed puffing upon. Below, Rose and Aleister Crowley with their second daughter, Lola Zaza Crowley.

DUKE ERNST

DUKE KARL AUGUST

DUKE FERDINAND



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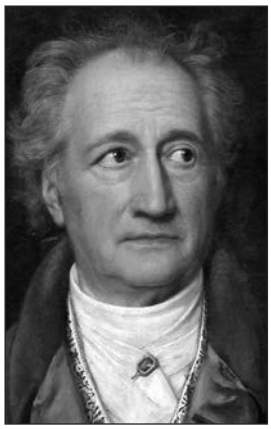

VON GOETHE

Some of the many powerful and influential men who were alleged to be members of the original Illuminati. Duke Ernst of Gotha (far left) offered Adam Weishaupt asylum after the order was outlawed by Karl Theodor I of Bavaria. (See page 11.)

Von Knigge, it is said, was not only an intellectual but a highly religious Christian and would not have had anything to do with an anti-Christian organization, so we can be sure that, at least at this time, the Order of Illuminati was not against Christianity (although some members certainly were fervent believers in Deism and held no brief for the Old Testament).

The Order of Illuminati was not, initially, an evil organization. But the road to hell, it is said, is paved with good intentions, and somewhere along the way the forces of evil took over.

The first rule of the Order of Illuminati, laid down by Adam Weishaupt, is to conceal and deny the very existence of the Order of Illuminati. So from that, right off, we know he is a liar. If its existence is detected, Thompson says, the next of Weishaupt's rules takes effect: Insist that the goals of the group are harmless, even beneficial.

If we are outlawed, Weishaupt allegedly taught (the third rule), we pretend to disband, go underground and our group re-emerges under a different name.

Perhaps this partly explains the plethora of secret and semi-secret societies and their names: Carbonari, le Cercle Sociale, Rosicrucians, Skull and Bones, Soka Gakkai, Bilderberg group, Council on Foreign Relations, the Vatican, the British royal family, various mafias and so on (and on and on—there are a lot of them). Some of them may be little else than the Order of Illuminati with a new face. The Yale-based Skull and Bones, in particular, patterns itself on the Order of Illuminati.

The Order of Illuminati itself may be gone, but its policies and methods do live on.

The Jesuits are said to have fought the Order of Illuminati from the beginning. Ironically Weishaupt adopted the methods of the Jesuits, with secrecy and a network of spies. History records him as a person of "commendable moral character" as well as an "intelligent" and "profound thinker." But from what he wrote he sounds like a starry-eyed liberal maniac:

> [U]niversal happiness complete and rapid could be achieved by disposing of hierarchy, rank and riches. Princes and nations will disappear without violence from the Earth; the human race will become one family; the world will be the abode of reasonable men. (From *Vigilant Citizen*)

If you ask this writer, those sound like the words of a "useful idiot" and a dreamer, someone without a grain of common sense, assuming he means what he says. One gets the sense Weishaupt was just a front man, a puppet for someone far more insidious.

In 1777, Weishaupt joined the Masonic lodge of Theodore of Good Counsel in Munich. This was part of an Order of Illuminati plan to infiltrate and take over the Freemasons. He is said to have successfully propagated his views into the lodge. He also managed to cause his lodge to be "virtually absorbed into the Illuminist order almost immediately."

The new method of spreading Illuminism by means of its affiliation with Masonic lodges promptly demonstrated its worth. Largely because of the fine strategy of seeking its recruits among the officers and other influential personages in the lodges of Freemasonry, one after another of the latter in quick succession went over to the new system. New prefectures were established, new provinces organized, and there was a steady and plentiful stream of new recruits. Students, merchants, doctors, pharmacists, lawyers, judges, professors, preceptors, civil officers, pastors and priests all were generously represented among the recruits.

Distinguished names appeared upon the rosters of the lodges of the new system. Duke Ferdinand of Brunswick, Duke Ernst of Gotha, Duke Karl August of Saxe-Weimar, Prince August of Saxe-Gotha, Prince Carl of Hesse, Baron Dalberg, the philosopher Johann Gottfried von Herder, the poet Johann Wolfgang von Goethe and the educationist Johann Heinrich Pestalozzi were among the number enrolled. By the end of 1784 the leaders boasted of a total enroll-

ment of 2,000-3,000 members and the establishment of the order upon a solid foundation seemed to be fully ensured.

Most researchers studying occultism believe the Order of Illuminati was not so much the creation of Weishaupt or anyone else but the rare appearance of an ancient brotherhood that can be traced back to the medieval Knights Templar.

Writes Manly P. Hall:

> [H]istory was falsified to make certain sequences of activity unrecognizable. The shift of emphasis never gave the impression of abruptness, and the motion appeared as a dawning of social consciousness. The most obvious clues to the secret activity have been the prevailing silence about the origin and the impossibility of filing the lacunae in the records of 17th- and 18th-century fraternal orders. (*Masonic Orders of Fraternity*)

The 18th and 19th centuries are when the old Bavarian Order of Illuminati was active, a period when multiple secret societies were causing revolutions, overthrowing monarchies and weakening the pope, and taking control of the banking system.

But the Order of Illuminati became beset by internal conflicts, and von Knigge resigned disgustedly in 1784. The Bavarian government banned the order and threw many members into prison. Weishaupt fled to Gotha in north Germany, where he defended his ideas in *A Complete History of the Persecutions of the Illuminati in Bavaria* (1785), *A Picture of Illuminism* (1786), *An Apology for the Illuminati* (1786) and *An Improved System of Illuminism* (1787). He died in 1811 or 1830—authorities cannot agree even on this point.

The Order of Illuminati was officially "disbanded" in 1788 by the Bavarian government, which considered it subversive. But some conspiritologists believe it never really disbanded, hiding in plain sight in other secret societies. Some modern secret societies such as the Ordo Templi Orientis have claimed to be heirs of Illuminism.

Says *Vigilant Citizen*:

> The political side of modern Illuminism is a lot more visible, and its plans are obvious. An increasingly restrictive and concentrated group is being entrusted with the creation of important decisions and policies. International committees and organizations, acting above elected officials, are today creating social and economic policies that are applied on a global level. This phenomenon is rather new in world history as rather than kingdoms or nation-states, a non-elected shadow government, composed of the world's elite, is gradually becoming the center of world power.

According to James Wasserman:

> On another political plane are ideological groups such as the Council on Foreign Relations, or participants in the World Economic Forum [or the Bilderberg group]. Here we find leaders in politics, business, finance, education, and the media who share a belief in the value of global solutions; are in position of high authority and influence; and represent different levels of involvement with the inner circle of the group.
>
> Most members simply welcome the opportunity to associate with other well-known luminaries and are honored by being offered membership or attendance privileges. Yet, the ideology at the highest levels of such groups supports a world government–to be administered by a class of experts and planners, entrusted with running centrally organized social and political institutions.
>
> Although members may be persuaded to add their considerable voices to certain transnational political and economic policies, they may not be as supportive (or even aware) of the long-range ambitions of the inner circle. While these groups quite often hold their meetings in secret, their membership

Baron Adolph Franz Friedrich Ludwig von Knigge (1752-1796) was the Illuminati Order's second in command under Adam Weishaupt from 1780 to 1784. Knigge inherited an interest in mumbo-jumbo from his father Philipp Carl von Knigge, although you would expect him to have instead learned a disdain for it, as he had observed his father spending his time in the study of "Masonic mysteries" and his money in the vain pursuit of the "philosopher's stone." When Knigge joined the order, he immediately asked Weishaupt for proof of its claimed antiquity. Weishaupt admitted this was merely a ruse; but rather than being put off by this, Knigge promptly set to work to construct a bogus pedigree for the secret society. This declared the order was founded by Noah and revived after a period of decline by St. John the Evangelist.

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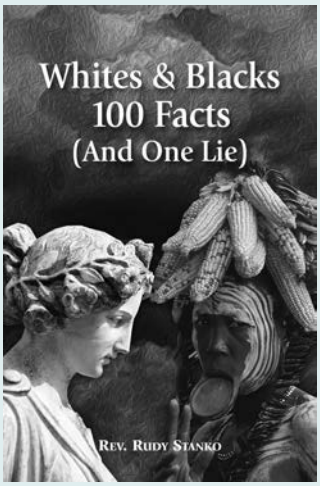

The White race has crossed seas, harnessed rivers, carved mountains, tamed deserts, and colonized the most barren icefields. It has been responsible for the invention of the printing press, cement, the harnessing of electricity, flight, rocketry, astronomy, the telescope, space travel, firearms, the transistor, radio, television, the telephone, the light bulb, photography, motion pictures, the phonograph, the electric battery, the automobile, the steam engine, railroad transportation, the microscope, computers, and millions of other technological miracles. It has discovered countless medical advances, incredible applications, scientific progress, etc. On the other hand, throughout 6,000 years of recorded history, the Subsaharan African has invented nothing. Not a written language, woven cloth, a calendar, a plow, a road, a bridge, a railway, a ship, a system of measurement, or even the wheel. He is not known to have ever cultivated a single crop or domesticated a single animal for his own use. His only known means of transporting goods was on the top of his head. For shelter he never progressed beyond the common mud hut, the construction of which a muskrat is capable. Inside this booklet you will find 100 facts about Blacks and Whites (plus one massive lie) that the politically correct thought police will not allow to be discussed in schools at any level or in any controlled media—though they are irrefutable.

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lists are a matter of public record. It is the central agenda that is disguised. (*The Mystery Traditions*)

Remember what Supreme Court Justice Felix Frankfurter observed: "The real rulers in Washington are invisible and exercise power from behind the scenes."

TIES TO COMMUNISM

Another secret society—one you may not have heard of—is the Carbonari. (The word is Italian for charcoal makers.) How are the Illuminati, the Carbonari, Young America, the Rosicrucians and others of their ilk related to one another and to the political parties known as the Communists, Democrats and Republicans?

These are earth-shakingly important matters.

Arthur R. Thompson speaks of the overall movement as communism, which he describes as a war against God and the Constitution. The early Reds aimed to transform America into a Bolshevik republic, which they would then use to invade and bolshevize the rest of the world.

There were some modifications along the way, but that's basically what they were doing in 1789, in 1848 and even now. Even ministers and churches were subverted into advocating "liberation theology."

Much of what students in the public schools are taught as history is war propaganda and lies that serve the agenda of the Communist Illuminati, a history of ignored or distorted facts. As George Orwell warned us, "The most effective way to destroy a people is to deny and obliterate their own understanding of history."

Much of this distortion is by stealing books from libraries, or by controlling the publication and distribution of books. Just look at how the establishment has fought against Holocaust truth books and The Barnes Review, for example, or such classics as *None Dare Call It Treason* and *None Dare Call It Conspiracy*.

The Illuminati conspiracy is a fact,

not a myth. Still around, it is both a starting point and a focus of the Master Conspiracy, author Arthur Thompson says in his book *To the Victors Go the Myths and Monuments*.

Jacobinism was the first major front of Illuminism in France and later the United States. The Society of the Friends of the Constitution (*Société des amis de la Constitution*), after 1792 renamed Society of the Jacobins, Friends of Freedom and Equality (*Société des Jacobins, amis de la liberté et de l'égalité*), commonly known as the Jacobin Club (*Club des Jacobins*) or simply the Jacobins, were the people behind the French Reign of Terror, putting tens of thousands to death.

The club was so called because of the Dominican convent where they originally met, in the Rue Saint-Jacques (*Jacobus* in Latin) in Paris.

Winston Churchill is quoted as saying of the Illuminati:

> This movement among the Jews is not new. … This worldwide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence and impossible equality has been steadily growing. … It has been the mainspring of every subversive movement during the 19th century.

Said a report of the California State Investigating Committee on Education in 1953:

> So-called modern Communism is apparently the same hypocritical and deadly world conspiracy to destroy civilization that was founded by the secret Order of the Illuminati in Bavaria on May 1, 1776 and that raised its hoary head in our Colonies [states] here at the critical period before the adoption of our federal constitution.

The Order of Illuminati continued to exert its influence at least through the entire 19th century, and its poisonous offspring, Communism, dominated entire swaths of the globe in the 20th century and still remains powerful in the 21st century, most notably in Asia. (Unfortunately, we are seeing a resurgence of it here in the United States today, as well.)

MAIN TENETS

The main tenets of the Illuminati-Red movement are twofold: They are anti-God (focusing on the destruction of Christianity) and pro-"one-world government" (to be ruled by them).

Subgoals are the destruction of nations in favor of internationalism, and with it the discouragement of patriotism and encouragement of "universal brotherhood and sisterhood"; abolition of marriage and family ties; state control of children; and suppression of property rights and inheritance.

Anyone who tried to expose the conspiracy's existence and goals was to be smeared as insane. If you've studied the truth, you've probably experienced this yourself.

The insidiousness of the master conspiracy is revealed in this quotation from Order of Illuminati founder Adam "Spartacus" Weishaupt:

> Conceal the very fact of our existence. If they discover us, conceal our real objective by profession of benevolence. If our real objective is perceived, pretend to disband and relinquish the whole thing, but assume another name and put forth new agents.

And they have operated in this manner over the years.

Tactically the conspiracy always makes it a priority to take over the media—this is why the "establishment media" is so left-leaning.

INFLUENCE ON THE U.S.A.

European movements had an influence on the early United States of America. President George Washington repeatedly expressed his awareness and concern about French-inspired troublemakers. The Whiskey Rebellion of western Pennsylvania was a result of agitation carried on by so-called democratic societies (later to become the Democratic Party), which received their inspiration from

Illuminati Outlawed

On June 22, 1784, the elector of Bavaria, Duke Karl Theodor (1724-1799), above, issued an edict banning all societies, secret or otherwise, not approved by the monarch. Von Knigge had already, on April 20, vituperously split with the Illuminati Order and its dictatorial leader Weishaupt. The duke said such societies are "suspect and dangerous things in themselves. … These societies [have] drawn the attention of the public and awakened its fears." A follow-up edict on August 16, 1785 provided that anyone caught recruiting for the Illuminati shall lose his life "by the sword."

the French Jacobins.

Interestingly, the Democratic Party was originally named the Republican Party, then changed its name briefly to the Democratic-Republican Party, as if hoping to confuse people as to their true intentions.

Melanson says his research has identified about 1,200 of the "original" Illuminatists—those Order of Illuminati members from the 18th century. His aforementioned book *Perfectibilists* focuses on 447 of them. These include some of the most important but little-known figures of the Enlightenment.

But Zagami identifies Michael Paul Bertiaux as "one of the 'gurus' of the New Age occult circles working for the Illuminati." (p. 25) He also writes about Peter-Robert Koenig, the "self-proclaimed historian of the Illuminati." (pp. 24-25)

Another Illuminati conspiracy member was Clement de Saint-Marcq, author of the heretical "Eucharist" of the Illuminati conspiracy. (1906; p. 81)

Zagami says the Ordo Templi Orientis (OTO) is an Illuminati conspiracy cult. He states that Lon Milo Duquette is U.S. deputy general of the OTO. (p. 110) Dr. Nicholaj de Mattos Frisvold is named as a "respected Satanist connected with the OTO," with "his own dangerous Luciferian sect." (p. 118) He also names Frater (Brother) Superior Arild Stromsvag as the supreme guide of the OTO in Norway. (p. 123)

In 2003, the British secretary for the OTO was Brother Stephen Schofield. (p. 127) Prof. Henrik Bogdan is a senior fellow of OTO. (p. 128) John Hilmer Berge Faerset was secretary of the local OTO in Oslo. (p. 236) French occultist Christan Bouchet, a "far-right politician," is identified as ex-OTO.

Presidents Eisenhower and Kennedy warned us about the master conspiracy. The question: How to defeat the Illuminati? 1) Seek God and allow Him to keep you in righteousness. 2) Study your enemy. 3) Prepare a plan of attack. 4) Carry out your plan, and do not give up. ❖

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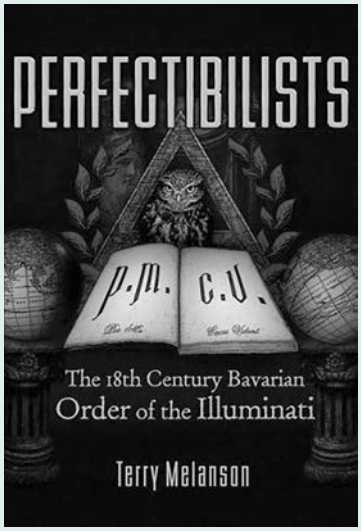
Queen Marie Antoinette of France (1755-93) is shown here being taken to have her head lopped off by the bloodthirsty Jacobins, October 16, 1793. Determined to overthrow all monarchy, the Illuminati plotted rebellion in France, focusing on the Loge des Chavaliers Bienfaisants, whose grand master was Louis Philippe II, duke of Orleans, who believed the French Revolution would not only get rid of King Louis XVI, whom he hated (and his wife Marie) but would make the duke the new king of France. Count Mirabeau, one of the chief instigators of the revolution, was a high-ranking officer of the Grand Orient lodge and was a member of the Illuminati. Notable revolutionaries the marquis de Condorcet, Rochefoucauld and others were also top ranking Grand Orient officers. Just before the French Revolution, the Illuminati was also conspiring to bring about the American secession from the British empire. George Washington and Thomas Jefferson actually defended Adam Weishaupt.

NEW BOOK ON THE ILLUMINATI FROM TBR . . .

The Perfectibilists

The 18th Century Bavarian Order of the Illuminati

By Terry Melanson



Describing this enigmatic secret society in meticulous detail, more than 1,000 endnotes are included, citing scholars, professors and academics. Contemporary accounts and the original documents of the Illuminati themselves are covered as well. Copiously illustrated and featuring biographies of more than 400 confirmed members, this survey sheds light upon this 200-year-old mystery. The shadowy Illuminati grace many pages of fiction as the sinister all-powerful group pulling the strings from behind the scenes, but very little has been printed in English about the actual Enlightenment-era secret society, its activities, its members and its real legacy. First choosing the name Perfectibilists, their enigmatic leader Adam Weishaupt soon thought that sounded too bizarre and changed it to the Order of the Illuminati. Presenting an authoritative perspective, this definitive study chronicles the rise and fall of the fabled Illuminati, revealing their methods of infiltrating governments and education systems, and their blueprint for a successful cabal, which echoes directly forward through groups like the Order of Skull & Bones to our own era. Do they still exist today? Was the group really behind revolutionary movements across Europe? What famed people were member of the arcane cabal? Find out in this rare book of Revisionist scholarship. Softcover, 531 pages, #836, *$25* minus 10% for TBR subscribers.

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George H.W. Bush UNCENSORED

Upon the death of former President George H.W. Bush in November 2018, reporting from both the left and the right depicted him in such glowing terms, one would think they wanted him canonized. Unfortunately, the history they presented about "Bush 41" was unanimously fake news.

By S.T. Patrick

On the evening of September 11, 1990, President George H.W. Bush stood before a joint session of Congress and proclaimed with assurance that "out of these troubled times … a new world order … can emerge."[1] Much like the postwar world FDR had constructed with Winston Churchill and Josef Stalin at Yalta in February 1945, Bush went on to say he had shared this vision with Russian President Mikhail Gorbachev in Helsinki.

"How we manage this crisis today could shape the future for generations to come," Bush told Congress and a national television audience. "This is the first assault on the new world that we seek, the first test of our mettle. … In the pursuit of these goals, America will not be intimidated." The crisis was Saddam Hussein's movement into disputed borderlands Iraq shared with Kuwait.

The "economic and political incentives" outlined by President Bush in October 1989 had put $1 billion in the coffers of the Hussein regime.[2] National Security Directive 26 had also warned the Iraqi government against "meddling in external affairs, such as in Lebanon." Few countries would be allowed to meddle, to dictate the infrastructure of the New World Order; Iraq was not to be one of them.

In 1975, George H.W. Bush was informed in a memo sent by Henry Kissinger that President Gerald Ford was about to appoint him director of the CIA. He held the position until January 1977. Above he is shown standing on the CIA seal at the agency's headquarters in Langley, Va.

Making the Middle East safe for freedom—or, at least safe for the Carlyle Group investments—was the final punctuation mark on a profitable political life. He was the son of a U.S. senator with direct ties to FDR and Truman's most staunch globalists. He was a member of the Yale secret society Skull & Bones (class of '48). He was an oil entrepreneur whose avenues to success were slickly paved by his father's political confidants. And he was the president of the United States from 1989 to 1993. What happened in between, however, is much more telling.

BUSH & THE JFK ASSASSINATION

Author Joseph McBride (*Into the Darkness*: *My Search for the Killers of President John F. Kennedy and Officer J.D. Tippit*, 2013) took a trip

Author Russ Baker (inset) called George H.W. Bush "Nixon's most loyal servant." Upon being appointed chairman of the Republican National Committee in 1973, Bush was given unprecedented access to Nixon's White House. Nixon included Bush in cabinet meetings while he had been UN ambassador, and he extended the invitation to Bush as Republican National Committee chairman. This put Bush within the sphere of influence internally debating Nixon's eventual resignation.

down a rabbit hole while working on a project about director Frank Capra in 1985. While conducting research at Cal State-San Bernardino, McBride stumbled upon microfilm relating to the FBI documents concerning the assassination of President John F. Kennedy. What McBride found stopped him in his tracks.[3]

In a November 29, 1963 memo, FBI Director J. Edgar Hoover detailed two briefings from the day after the assassination in Dallas. One was to the Defense Intelligence Agency (DIA), while the other was to "Mr. George Bush of the Central Intelligence Agency." Bush was then the vice president of the United States, but he had been named to the directorship of the CIA in 1976 after the Church Committee hearings had exposed some of the more sordid parts of the agency's past. Bush was an outsider and was not a part of a CIA past riddled with coups, invasions, smuggling and assassinations.

What McBride found meant that Bush had not been an outsider at all. Bush had always contended that he had never worked for the CIA until being appointed its director. The microfilm proved otherwise. Not only had Bush been in the CIA, but the day after the Kennedy assassination, he had been briefed about concerns regarding disgruntled Cuban exiles.

With Bush then running for president, McBride, in 1988, called the White House to verify what he had found. A spokesperson denied that Bush had ever worked for the CIA. The agency, itself, first refused to either confirm or deny any Bush involvement before 1976. It soon changed its position and informed McBride that the George Bush of 1963 had been a George William Bush.

The CIA seemed unable to find George William Bush, but McBride did. He had been a desk clerk in the fall of 1963 and had only worked for the CIA briefly. He had never been briefed by another agency and had

never received the kind of information reportedly given. His DIA counterpart mentioned in the memo was also of much higher rank. As part of a deposition organized during the 1988 campaign, George William Bush swore under oath that the man in the memo had not been him.

Where was George H.W. Bush on November 22, 1963? It seems he was one of the few Americans who could not remember. His answer changed as often as his professional position. For years, he preferred the generic "somewhere in Texas." Bush, in 1963, was the chairman of the Harris County (Houston) Republican Party and had been campaigning for a seat in the U.S. Senate. It was an important year for the 39-year-old Bush. It seems unlikely that he would misremember where he was during one of the most tragic events in American history.

In another perplexing twist, a 1988 *San Francisco Examiner* article reported that a man identifying himself as George H.W. Bush had, mere hours after the assassination, called the FBI office in Houston to report that a Young Republican, a James Milton Parrot, had been "talking of killing the president." Parrot had an alibi: He had spent the day at home with his mother in Houston. The FBI did verify that the address of the caller matched the then-current address of the future president. The Bush office in 1988 first denied that he made the call. They then claimed that he "did not remember" making the call. Once again, it would be a difficult moment to misremember for any other American.

In what was later a bizarre find, the nickname, address, and telephone number of Bush (nickname: "Poppy") was found in the personal notebook of George DeMohrenschildt, the oil geologist suicided in 1977 days before he was to appear before the House Select Committee on Assassinations. DeMohrenschildt had been a friend and intelligence link to Lee Harvey Oswald in Dallas.

The questionable whereabouts of Bush on November 22, 1963 only spurred more inquiries and theories. In 2009 director John Hankey released his documentary *Dark Legacy: George Bush and the Murder of John Kennedy*.[4] Amazon.com reviews show a film that's controversial. Its five-star reviews are matched by its one-star reviews. What the film does show is that Bush's obfuscation of the 11-22-63 question, along with his intentional misdirection and falsification regarding his own ties to the CIA, kept researchers looking for answers decades after his presidency had ended.

WATERGATE

After serving as the ambassador to the UN from 1971 to 1973, Bush lobbied the re-elected President Richard Nixon for a position closer to his political heart. After the resignation of Bob Dole, Nixon named Bush as the new chairman of the Republican National Committee in January 1973.

Bush had an unusual presence in the Nixon White House.[5] While UN ambassador, he sat in on cabinet meetings. As RNC chairman, he would be a familiar face around the West Wing. After Sen. Lowell Weicker (R-Conn.) had publicly stated that he intended to vote for serving subpoenas to administration officials, Bush suggested to Nixon that he send White House counsel John Dean to testify before the Senate Watergate Committee. In a moment when Nixon, handled correctly, could have conceivably gotten out of Watergate undamaged, Bush was convincing him to send the lynchpin of the cover-up to Capitol Hill to tell everything he knew about the scandal.

Richard A. Moore was also a Yale grad, Skull & Bones, and an advisor to Nixon. He was close to the Bush family and often carpooled with Dean. He worked closely with Dean in the weeks before Dean's testimony buried many of the officials alongside whom he had worked. When Nixon resigned, Moore suggested to President Gerald Ford that he name Bush as his vice president. Moore became a close campaign advisor to Bush for the remainder of his electoral career.

Dean kept urging Nixon not to go public with any specific statement. Dean also kept urging aides like Gordon Strachan to stonewall the media and any government officials with whom they had made contact. Therefore, when Dean went public with the "cancer on the presidency" conversation, he had intimate knowledge that the White House had been covering up the aftermath of Watergate. Dean knew because he was managing the cover-up and encouraging the stonewalling.

Nixon's California outsiders would soon leave the beltway of Washington, D.C. Returning to Pennsylvania Avenue would be the Northeastern establishment that Nixon despised, with Bush appointed by former Warren Commissioner Gerald Ford to lead the CIA.

THE OCTOBER SURPRISE

After D.C., Bush spent a year in academia and then was named a director of the Council on Foreign Re-

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When Bob Woodward of *The Washington Post* was asked why he did not include Bush as a major player in the "secret wars" described in *Veil: The Secret Wars of the CIA, 1981-1987*, Woodward answered, "Bush was, well I don't think he was . . . what was it he said at the time? 'I was out of the loop.'" Later, author Barbara Honegger would spotlight Bush as a key player in the arms-for-hostages end of the "October Surprise." Above, Vice President Bush and President Ronald Reagan are pictured.

lations (CFR) from 1977 to 1979. After stints at the UN, CIA and CFR, Bush believed himself an ideal choice to be the president in 1980. Ronald Reagan, though, was able to capitalize on two decades of ascension through the party and secure the nomination. After backroom convention discussions to make Ford the VP on a "super-ticket" failed, the GOP settled on party loyalist Bush as vice president.

The campaign was clouded by the ongoing Iranian hostage crisis. Supporters of the Iranian Revolution and the Ayatollah Khomeini had gained power over an Iran that had been propped up by the Western-allied leadership of Mohammad Reza Pahlavi, the shah of Iran. As the revolution hit an apex in November 1979, Iranian college students, looking to repay the West for years of hardship under the shah, stormed the U.S. embassy in Tehran and took 52 diplomats and U.S. citizens hostage. President Jimmy Carter, running for re-election in 1980, had failed to bring them home. Securing their safe release would surely have clinched a victory in November.

On Inauguration Day, President Reagan was able to announce that the hostages were being freed and were coming home. Shortly after the inauguration, covert U.S. arms shipments began making their way to Iran via Israel. Former Assistant Secretary of State Nicholas Veliotes later traced the origin of the Iranian deal back to the 1980 election campaign.

"This hard-to-believe reality (was) that the tough-guy Reagan-Bush administration was secretly shipping weapons to Iran after Tehran's mullahs had humiliated the United States with the hostage crisis," wrote Robert Parry of Consortium News.[6]

Publicly, Bush kept repeating that he was "out of the loop" on the Iran deal. He also denied knowing any-

In the campaign of 1980, leading Republican voices debated whether or not former President Gerald Ford (left) would make a better running mate for Ronald Reagan (center) than Bush (right). The open co-presidency strategy was nixed in favor of a covert co-presidency with Bush running Middle Eastern and Latin American operations. When Reagan was shot in March 1981, Bush was very close to ascending to the presidency, four years after he had led the CIA.

thing of an illegal effort to resupply the Nicaraguan Contras using part of the profits from the Iran deal (the origin of the Iran-Contra scandal). Privately, Bush told a different story to the special prosecutor.

"Bush acknowledged that he was regularly informed of events connected with the Iran arms sales," said the report of the special prosecutor's office.[7]

What would have been the reason to draft Bush onto the 1980 GOP ticket if the administration and the elites were not going to use his intelligence background? He was not a national populist, by any means. He wasn't a congressional motivator. And he didn't deliver a rousing speech that put the party on his back in difficult times. He was an operator, a covert operator, and had been as far back as 1963 (some papers suggest 1953). To believe that he was out of the loop on, or had no knowledge of, the Reagan administration's first and largest covert operation is implausible.

For Reagan, Bush would become a liability and not an asset. Some have even posited that choosing Bush almost cost Reagan his life.

HOUSES OF HINCKLEY & BUSH

With the vice president a worrisome heartbeat away from the Oval Office—and with that heartbeat belonging to a 69-year-old man, the oldest president so far in American history—America gasped when, only two months into his presidency, Reagan was shot by John Hinckley Jr. on March 30, 1981.

Reagan survived, but his militaristic Secretary of State Alexander Haig would forever be branded by forcefully and prematurely assuring the media that "[he was] in charge" at the White House, thus bucking the constitutional line of succession. Bush was moments from becoming the president of the United States.

Bush had been longtime friends with Hinckley's father, John W. Hinckley Sr., who had been the chairman and president of the Vanderbilt Energy Corporation. The elder Hinckley was also president of the controversial organization, World Vision U.S. On the night of the assassination attempt, the other Hinckley brother, Scott, was scheduled to dine with Bush's son Neil.[8]

While the attempt on Reagan's life was explained away as a twisted obsession for actress Jodie Foster, conspiracy theorists have long speculated that presidents fall the closer Bush gets in proximity.

THE CALCULATED RISE

Bush won the presidency in 1988, defeating Michael Dukakis in a lopsided contest. That, alone, could not shake the ongoing Iran-Contra investigation nor its continuing revelations. Because American politics is often only as meaningful as the voters are knowledgeable, Bush paid more, politically, for the breaking of the "read my lips: no new taxes" pledge and the naïve marvel of the grocery store scanner than he did for Iran-Contra, leaving the American hostages in Iran until inauguration day, the Kennedy assassination, Watergate, three decades of secret CIA ties, or the many dubious business deals made available to him because of his actions in Kuwait.

As he has now passed away, the mainstream line has focused on his service in World War II and his having been "a really nice man." But death does not pay for the destruction caused by the covert operations that he championed or the wars from which he profited. Historians should soon be able to look at the totality of his discography rather than playing the greatest hits. ❖

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DEEP TRUTH JOURNAL

A JOURNAL OF DEEP CONSPIRACY RESEARCH

Deep Truth Journal (DTJ) is the magazine that will make the state-sponsored talking heads rethink what they've done throughout their comfortable careers. It's the journal that is set to blow the lid off of the political establishment by challenging it with facts, witness testimony, and biting commentary in an effort to offer an alternative to the status quo.

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the Priests of Dachau

An honest account of the experiences of clergymen imprisoned in Dachau and their post-liberation eyewitness testimony

By John Wear

Dachau was used partially as a detainment facility for Christian clergy in Europe. In 1940 there were more than 1,000 clergymen in Dachau, which was about 4% of the inmates in Dachau that year. After 1940 all priests imprisoned by Germany were relocated to Dachau, with a total of 2,762 clergymen imprisoned in Dachau by the end of the war. Catholics made up 2,579 of this total, while the rest were mostly Protestant ministers.[1]

The largest national contingent was from Poland (1,780, or 64%), with the Germans (447, or 16%) and other nationalities following far behind. The clergymen were housed in barracks nos. 26, 28 and 30 in the northwest corner of the camp. They were initially allowed to convert one room of barrack 26 into a chapel, but after 1941 the Polish priests in barrack 28 were barred from using this chapel.[2]

This article will examine some of the mistreatment and crimes committed against the clergymen in Dachau. It will also examine the hardships suffered by Dachau clergymen after the war, as well as the positive benefits from their internment in Dachau.

The statue of the Virgin Mary and baby Jesus from the Priests' Chapel at Dachau is displayed in the Carmelite Chapel that operates right outside Dachau today. Some Jewish visitors are said to be offended by the Christian imagery displayed at "their 'death' camp."

MEDICAL EXPERIMENTATION

As discussed in a previous issue of TBR, Dachau was in fact used as a center for medical experimentation on humans involving malaria, high altitudes, freezing, phlegmon and other experiments. This was corroborated by hundreds of legitimate documents at the Doctors' Trial at Nuremberg, which opened on December 9, 1946, and ended on July 19, 1947.[3]

The malaria experimentation at Dachau was performed by Dr. Klaus Karl Schilling, who was an internationally famous parasitologist. Dr. Schilling was ordered by Heinrich Himmler in 1936 to conduct medical research at Dachau for the purpose of specifically immunizing individuals against malaria. The medical supervisor at Dachau would select the people to be inoculated and then send this list of people to Berlin to be approved by a higher authority. Those who were chosen were then turned over to Dr. Schilling to conduct the medical experimentation.[4]

A total of 176 Polish priests, four Czechs and five German clergymen were subject to malaria experimen-

The Concept of "Common Design"

Polish priest Theodore Korcz testifies at the first Dachau trial while chief prosecuting attorney William Denson looks on. Denson used the legal concept of "common design" for establishing that camp personnel at Dachau were guilty of violating the laws and usages of war. The Dachau tribunal accepted Denson's legal concept of common design. The common design concept meant that the Dachau defendants were all assumed to be guilty unless proven innocent, a backwards approach to Western justice.

tation at Dachau. Two priests died as a result of these malaria experiments: Fr. Josef Horky from Czechoslovakia and Fr. Francis Dachtera from Poland. It is also possible that other clergymen died from indirect pathologies such as tuberculosis or renal failure induced by these malaria experiments.[5]

Phlegmons were induced in inmates at Dachau by intravenous and intramuscular injection of pus. Various natural, allopathic and biochemical remedies were then used to attempt to cure the resulting infections. The phlegmon experiments were conducted by National Socialist Germany to find an antibiotic similar to penicillin for the infection.[6] A total of 40 clergymen in Dachau were subject to phlegmon experiments. Eleven out of this group died, and many of the survivors suffered adverse health effects from these experiments.[7]

Another Catholic priest who had survived malaria experimentation, Father Leo Michalowski, was selected to undergo tests of his resistance to immersion in ice water. Although Michalowski survived this experiment, it left him with a weak heart for the rest of his life.[8]

TYPHUS

The first typhus epidemic at Dachau began in December 1942. Quarantine measures were taken to prevent its spread. The end of this typhus epidemic was declared on March 14, 1943, with the disease killing between 100 and 250 inmates in the camp.[9]

The second typhus epidemic struck Dachau in December 1944 and was much more widespread. This outbreak of typhus caused the 15 blocks in the eastern part of the camp to be isolated from the rest of the camp. Many of the priests in Dachau volunteered to alleviate the sufferings of the sick inmates any way they could. These volunteers were all contaminated by typhus, and most of them died as a result.[10]

Typhus was the primary reason for the huge piles of dead bodies at Dachau when U.S. troops entered the camp. Dr. Charles P. Larson, an American forensic pathologist, was at the camp and conducted hundreds of au-

topsies at Dachau and some of its sub-camps. He stated in regard to these autopsies: "Many of them died from typhus. Dachau's crematoriums couldn't keep up with the burning of the bodies. They did not have enough oil to keep the incinerators going. I found that a number of the victims had also died from tuberculosis. All of them were malnourished. The medical facilities were most inadequate. There was no sanitation. …"[11]

Dr. John E. Gordon, M.D., Ph.D., a professor of preventive medicine and epidemiology at the Harvard University School of Public Health, was with U.S. forces at the end of World War II. He determined that disease, and especially typhus, was the number one cause of death in the German camps. Dr. Gordon explained the causes for the outbreaks of disease and typhus:

> Germany in the spring months of April and May [1945] was an astounding sight, a mixture of humanity traveling this way and that, homeless, often hungry and carrying typhus with them. …
>
> Germany was in chaos. The destruction of whole cities and the path left by advancing armies produced a disruption of living conditions, contributing to the spread of disease. Sanitation was low-grade, public utilities were seriously disrupted, food supply and food distribution were poor, housing was inadequate and order and discipline were everywhere lacking. Still more important, a shifting of population was occurring such as few times have experienced.[12]

FAMINE

The food rations received by inmates in German concentration camps decreased in May 1942 due to shortages caused by the devastated German war effort. These shortages became a famine, which reached its nadir in midsummer 1942. The weight of the clergymen in Dachau dropped substantially due to the inadequate food supply.[13] The death rate in Dachau rose substantially, and the clergy did not escape this general misery.[14]

Conditions began to improve in Dachau when Martin Weiss became camp commandant in August 1942. Paul Berben wrote:

> From November [1942] food parcels could be sent to clergy, and the food situation improved noticeably. Germans and Poles particularly received them in considerable quantities from their families, their parishioners and members of religious communities. In Block 26 100 [parcels] sometimes arrived on the same day. This all bore witness to the continuing feeling of Christian fellowship, which survived all persecution. …
>
> This period of relative plenty lasted till the end of 1944 when the disruption of communications stopped the dispatch of parcels. Nevertheless, the German clergy continued to receive food through the dean of Dachau, Herr Pfanzelt, to whom the correspondents sent food tickets.[15]

As the Allies closed in on the center of Germany toward the end of the war, large numbers of prisoners were evacuated from camps near the front and moved to the interior. Dachau, being centrally located, was a key camp for these transfers. So while food became more difficult to obtain, the demand for food increased with the transfer of prisoners from other camps. This resulted in major food shortages at Dachau and a major increase in deaths in the camp near the end of the war.[16]

POLISH PRIEST DEATHS

The book *The Priest Barracks: Dachau, 1938-1945* by Guillaume Zeller claims that National Socialist Germany was intent on killing the Polish elite.[17] Zeller states that 868 out of 1,780 Polish priests died during their internment in Dachau. This death rate of over 48% of the Polish priests in Dachau is supported by a book written by Johann Neuhäusler, who was interned in Dachau from July 1941 to April 1945.[18]

Neuhäusler's book used a table indicating that 868 out of 1,780 Polish priests and 166 out of 940 non-Polish clergymen died in Dachau. However, Neuhäusler did not reference where he obtained the figures in his table. Moreover, as a "special prisoner" separated from the general camp, Neuhäusler wrote that he could not learn all that happened in Dachau. Neuhäusler's statistics did not originate from his personal experience in Dachau.[19]

Neuhäusler's statistics contradict what Jewish historian Harold Marcuse writes about the survival rate of Polish priests in Dachau:

> The 2,579 Catholic clergymen imprisoned in the Dachau concentration camp had been a special group among the camp inmates. We recall that in 1940 all of the Christian clergymen being held in 'protective custody' in the Reich—about 1,000 at that time—were consolidated in Dachau. … About 450 of the final number were German or Austrian (the Poles with 1,780 were the largest national group), and they had a relatively high survival rate.[20]

In his book *Dachau, 1933-1945: The Official History*, Paul Berben used Neuhäusler's table indicating that 868 out of 1,780 Polish priests in Dachau died.[21] Berben wrote that some 500 Polish clergy, most of them elderly, arrived in Dachau by train in deplorable condition on October 29, 1941. Berben said these clergymen were not issued adequate winter clothes, and that only 82 survived their internment in Dachau.[22] Zeller alleges that more than 300 of these mostly elderly disabled Polish clergymen were sent to the carbon monoxide gas chamber at Hartheim Castle in Austria, formerly used in the Reich's euthanasia program.[23]

Berben also wrote that 304 members of the Polish clergy were "exterminated" in various ways, including "liquidated inside the camp, in the

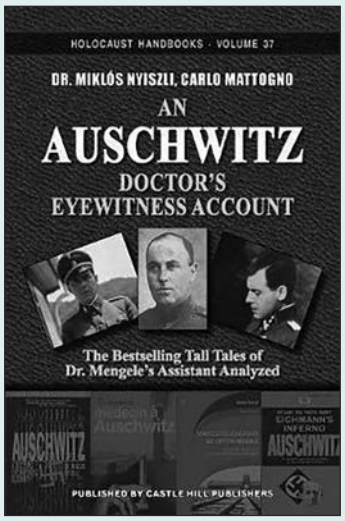
showers or in the bunker."[24] Berben did not explain how Polish priests could have been exterminated in the showers at Dachau. Historians and former Dachau inmates generally agree that there were no functioning gas chambers inside Dachau.[25] Berben in his own book even stated that "the Dachau gas chamber was never operated."[26]

AMERICAN PROPAGANDA

The Americans who liberated Dachau were intent on exploiting Dachau for propaganda purposes. Photographers repeatedly visited Dachau to take pictures and film newsreel footage of the dead. Some clergymen petitioned American authorities to improve their lot. For example, Father Michel Riquet protested in a letter to Gen. Dwight Eisenhower, commander-in-chief of the Allied forces:

> You will understand our impatience and even our astonishment at the fact that, more than 10 days after greeting our liberators, the 34,000 detainees of Dachau are still prisoners of the same barbed-wire fences, guarded by sentinels whose orders are still to fire on anyone who attempts to escape—which for every prisoner is a natural right, especially when he is told that he is free and victorious. In the barracks that are visited every day by the international press, some men continue to stagnate, stacked in these triple-decker beds that dysentery turns into a filthy cesspool, while the lanes between the blocks continue to be lined with cadavers—135 per day—just like in the darker times of the tyranny that you conquered.[27]

The German clergymen who left Dachau also discovered that Germans were facing severe deprivations and starvation after the war. German Protestant Church president and former Dachau prisoner Martin Niemöller said to an American audience when he toured the United States from December 1946 to April 1947: "The offices



An Auschwitz Doctor's Eyewitness Account

The Tall Tales of Dr. Mengele's Assistant Analyzed

By Carlo Mattogno and Miklós Nyiszli. Everyone knows Dr. Josef Mengele, the evil Auschwitz doctor who sent countless Jews to the gas chambers, performed cruel, pointless medical experiments on inmates, and gave twin research a bad reputation. But how do we "know" about his many diabolical deeds? The most important source for what Mengele is said to have done at Auschwitz comes from the Hungarian Jew Miklós Nyiszli, a forensic physician who claims to have been Dr. Mengele's assistant at Auschwitz. In 1946, he published a book about his traumatic experiences while he was at Auschwitz. Over the years, his book has been translated into all major languages of Europe. It has become one of the mainstays of the orthodox Auschwitz narrative, right next to the testimonies of other key witnesses, such as that of former Auschwitz commandant Rudolf Höss, or of Elie Wiesel.

As influential as Nyiszli's book has been in forming the world's opinion about Auschwitz, Nyiszli's various writings have never been subjected to thorough critical scrutiny. The present book changes this.

Part 1 of this book contains a faithful translation of the original 1946 edition of Nyiszli's Hungarian book, while Part 2 makes publicly accessible for the first time essential excerpts of much-less known postwar texts by and about Nyiszli.

Part 3 thoroughly scrutinizes Nyiszli's writings with what we know to be true about Auschwitz from solid material facts and authentic documentation, while Part 4 compares his various claims with what other inmate doctors have stated who were in a similar position at Auschwitz as Nyiszli claims for himself.

Part 5 takes a critical look into how orthodox historians have dealt with Nyiszli's texts, while a short essay in the Appendix lays bare the mythical nature of the cliché of Dr. Mengele as the "Angel of Death."

The author's conclusion is dispositive: "Nyiszli was either an extraordinary impostor or a lunatic; there is no escaping from the dilemma. And both horns of this dilemma – shameless mendacity or lunacy – disqualify Nyiszli and completely destroy his credibility." Softcover, 484 pages, 51 illustrations, #813, *$25* minus 10% for TBR subscribers plus $5 S&H inside the U.S. from TBR, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. Call 1-877-773-9077 toll free to charge, Mon.-Thu. 9-5 or order online at www.BarnesReview.org.

The clergymen in Dachau were initially allowed to convert one room of barrack 26 into a chapel, but after 1941 the Polish priests in barrack 28 were barred from using this chapel. Many clergymen in Dachau came to view their imprisonment in Dachau as a positive experience. For example, Father Leo de Coninck summarized his stay in Dachau: "Three years of experiences that I would not have missed for anything in the world." At left, a cross stands at Dachau, 1945. At right, a portable prayer altar at today's Dachau "bunker exhibition."

of our [American] military government are very nicely and cozily heated and our military government people live a good life as far as nourishment and everything else, even housing, is concerned. But they don't know how people really think and react who are hungry, who are on the way to starving."

Niemöller claimed that Germans were receiving no better than "the lowest ration ever heard of in a Nazi concentration camp."[28]

Although Niemöller raised more money than expected from his American tour, he was disappointed in its outcome because he was not able to improve U.S. occupation policies in Germany. After months in America, Niemöller's return to war-ravaged Germany came as a shock. Niemöller wrote to Pastor Ewart Turner:

> The winter is over, but you feel it everywhere—in the cold which is still harboring in the rooms, especially in this old castle with its thick stone walls. The water pipes are broken. No running water in kitchen or toilet. Sitting at my desk I shiver from cold even now, and the only place where I feel some relief is once again in the bed. The food situation is more than difficult, and I scarcely dare to take a slice of bread, thinking that Hertha, Tini, and Hermann [his children] are far more in need of having it than I, and I can't help feeling guilty for being so well fed [in the United States]. The whole aspect of life is grim and dark; you see the traces of progressive starvation in every face you come to see.[29]

The physical and emotional toll of hunger, cold and disillusionment made life in Germany intolerable for Niemöller. Niemöller's wife Else bemoaned when they got back to Germany from America, "It was so much easier there than here." Niemöller told Pastor Turner that if things didn't improve, "I should prefer to be back in my cell number 31 at Dachau." Niemöller blamed "the followers of the Morgenthau Plan" who had moved their "headquarters from Washington to the American Zone."[30]

In another letter to Turner in the fall of 1947, Niemöller wrote:

> The [coming] winter will be a very severe test for all of us. The rations in fat and meat have been cut again to 25 grams of butter and 100 grams of meat a week! And no potatoes. The normal consumer probably will die this winter, and that Jew [in the occupation forces] will have been right who answered my question, what would become of the too many people in the Western Zones, by saying: "Don't worry, we shall look after that and the problem will be solved in quite a natural way!"

Niemöller understood the Jewish official's phrase "a natural way" to mean death by starvation.[31]

POSITIVE ASPECTS

Many clergymen in Dachau came to view their imprisonment in Dachau as a positive experience. Father Leo de Coninck summarized his stay in Dachau: "Three years of experiences that I would not have missed for anything in the world." While Father de Coninck's statement may be surprising, his statement recurs in the testimonies of many clergymen imprisoned in Dachau.[32]

Martin Niemöller, for example, had some fond memories of Dachau. On his speaking tour in America, Niemöller recalled sharing quarters with three Catholic priests in Dachau and praying together "according to the Roman customs every morning,

every noontime, and every night." Niemöller said, "We became brethren in Christ not only by praying together but by common listening to the word of God." Without fail, Niemöller told the story of his international and multi-denominational congregation on Christmas Eve 1944 in Dachau.[33]

Catholic Bishop Johannes Neuhäusler also preferred not to think about his bad experiences in Dachau. Neuhäusler said, "I prefer to speak about the nice memories associated with the name Dachau," such as the ecumenical Bible readings in the camp, and the Christmas tree the SS set up for prisoners in 1941.[34]

Father Maurus Münch said: "Dachau was, in the designs of Providence, the cradle of ecumenism lived out completely. Never in the history of the people of God had there been so many secular and religious priests of all Christian confessions, [who were] united in a community of life and suffering, as during the great witness of Dachau." While Catholic priests made up the vast majority of clergymen in Dachau, they established friendly and fraternal relations with Protestant pastors and clergymen of other faiths.[35]

Dachau became a laboratory for ecumenical dialogue. Father Münch wrote:

> In Dachau, we were united fraternally in the breath of the Holy Spirit, strengthened in Christ to serve Him behind the watchtowers, the electrified fences and the barbed wire. We sought unity in our discussions and our dialogues… . In authentic fraternity and common prayer, we laid the foundations for new relations between the different churches… . The priests in Dachau and the Christian laymen took home with them, to their churches and their families, the lived experience of unity.[36]

CONCLUSION

Harold Marcuse states that the most reliable figures today set the total number of inmates in Dachau at 206,206, of whom at least 31,591 are documented to have died or been killed prior to liberation.[37] Paul Berben wrote that the total number of people who passed through Dachau during its existence is well in excess of 200,000.[38] Berben concluded that while no one will ever know the exact number of deaths at Dachau, the number of deaths is probably several thousand more than the quoted number of 31,591.[39]

Berben documented that approximately 66% of all deaths at Dachau occurred during the final seven months of the war. The increase in deaths at Dachau was caused primarily by a devastating typhus epidemic which, in spite of the efforts made by the medical staff, continued to spread throughout Dachau. The number of deaths at Dachau also includes 2,226 people who died in May 1945 after the Allies had liberated the camp, as well as the deaths of 223 prisoners in March 1944 from Allied bombings of Kommandos.[40]

Based on these statistics, less than 17% of the inmates died in Dachau before, during and after World War II.

The vast majority of these deaths, including the deaths of the many European clergymen in Dachau, was from natural causes. ❖

ENDNOTES:

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3 Berben, Paul, *Dachau, 1933-1945: The Official History*, London: The Norfolk Press, 1975, p. 123.

4 McCallum, John Dennis, *Crime Doctor*, Mercer Island, Wash.: The Writing Works, Inc., 1978, pp. 64-65.

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6 Pasternak, Alfred, *Inhuman Research: Medical Experiments in German Concentration Camps*, Budapest, Hungary: Akadémiai Kiadó, 2006, p. 149.

7 Zeller, *The Priest Barracks*, *op. cit.*, pp. 157-158.

8 *Ibid.*, p. 158.

9 *Ibid.*, pp. 124-125.

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12 Gordon, John E., "Louse-Borne Typhus Fever in the European Theater of Operations, U.S. Army, 1945," in Moulton, Forest Ray, (ed.), *Rickettsial Diseases of Man*, Washington, D.C.: American Academy for the Advancement of Science, 1948, pp. 16-27. Quoted in Berg, Friedrich P., "Typhus and the Jews," *The Journal of Historical Review*, Winter 1988-89, pp. 444-447, and in Butz, Arthur Robert, *The Hoax of the Twentieth Century*, Newport Beach, CA: Institute for Historical Review, 1993, pp. 46-47.

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14 Berben, *Dachau*, *op. cit.*, p. 150.

15 *Ibid.*, p. 151.

16 Cobden, John, *Dachau: Reality and Myth in History*, Costa Mesa, CA: Institute for Historical Review, 1991, pp. 21-23.

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18 *Ibid.*, pp. 18, 258.

19 Neuhäusler, Johannes, *What was it like in the Concentration Camp at Dachau*? Dachau: Trustees for the Monument of Atonement in the Concentration Camp at Dachau, 1973, pp. 3, 25-26.

20 Marcuse, *Legacies of Dachau*, *op. cit.*, p. 221.

21 Berben, *Dachau*, *op. cit.*, p. 277.

22 *Ibid.*, p. 148.

23 Zeller, *The Priest Barracks*, *op. cit.*, pp. 162-165.

24 Berben, *Dachau*, *op. cit.*, pp. 148-149.

25 For example, Neuhäusler, *What was it like in the Concentration Camp at Dachau*? *op. cit.*, p. 29.

26 Berben, *Dachau*, *op. cit.*, p. 8.

27 Zeller, *The Priest Barracks*, *op. cit.*, p. 212.

28 Hockenos, Matthew D., *Then They Came for Me: Martin Niemöller, The Pastor Who Defied the Nazis*, New York: Basic Books, 2018, p. 204.

29 *Ibid.*, p. 212.

30 *Ibid.*

31 *Ibid.*, p. 213.

32 Zeller, *The Priest Barracks*, *op. cit.*, p. 217.

33 Hockenos, *Then They Came For Me*, *op. cit.*, p. 203.

34 Marcuse, *Legacies of Dachau*, *op. cit.*, p. 229.

35 Zeller, *The Priest Barracks*, *op. cit.*, pp. 222-223.

36 *Ibid.*, pp. 223-224.

37 Marcuse, *Legacies of Dachau*, *op. cit.*, p. 70.

38 Berben, *Dachau*, *op. cit.*, p. 19.

39 *Ibid.*, p. 202.

40 *Ibid.*, pp. 95, 281.

John Wear was born in 1953 in Houston. He graduated with a degree in accounting from Southern Methodist University in 1974 and passed the CPA exam later that year. He graduated from the University of Texas Law School in 1977 and passed the Texas bar in 1978. Wear, who is currently retired, worked most of his career as a CPA. His most recent employment was from 1994 to 2008 with Lacerte Software, a tax division of Intuit.

Swindler's List?

Camille Honig & Oskar Schindler

Did Oskar Schindler really save so many Jews in WWII as claimed? And what kind of man was this "philanthropist," really? And for that matter, who was Rabbi Camille Honig and how many people fell for his awards scams involving Schindler? In this case, was Schindler one of the ones being swindled? Here is the personal account of one man who also became a victim of Rabbi Honig's holocaust scams.

By Philip Dawes

In 1968, I had a small developing advertising studio on the 3rd floor of 162 Shaftesbury Avenue, London, W1, England. This was also a period of personal enlightenment on many levels, one of which concerned politics. I placed a notice in the personal columns of *The Times* newspaper, announcing a new political party concept with a brief outline of its manifesto. (As a separate issue to this true story, 18 months later the basic concepts I proposed in *The Times* announcement were used by the infamous Member of Parliament Desmond Donnelly, speaker of the House of Commons, when he established his new political party called the Democrats, which he later changed to the Democratic Party.)

A week or so after my announcement in *The Times* was published, a short, fat man about 60 years old wearing a dishevelled suit and battered trilby hat arrived, unannounced, at my office, carrying three very fat leather briefcases overfilled with documents. He introduced himself as Camille Honig and commenced by opening his briefcases, one after the other, showing me letters addressed to him and photographs of himself with famous people he had met around the world—Mahatma Gandhi, President Harry S Truman of the U.S.A., Sir Anthony Eden, prime minister of England, and various philosophers etc. He was a well-read man of the world, using the old definition of the phrase, meaning fraudster.

Oskar Schindler was a shady German industrialist and black marketeer who allegedly saved the lives of an estimated 1,200 Jews by forcing them to work in his factories. He was arrested three times by Nazi police but never convicted.

Honig spoke about philosophy and existentialism and his desire to establish an existential magazine and many other things. Interestingly, he never once mentioned the imaginary claimed holocaust. It was a subject I had never even heard of or read about. He started talking about an unknown German by the name of Oskar Schindler, who, during World War II, was claimed to have saved the lives of several dozen Jews (he did not say hundreds of Jews), and that he would like to present him with an award of

Following the German invasion and occupation of Poland in 1939, Oskar Schindler moved to Krakow to snap up Polish-owned businesses. Thus, in 1939, he bought Rekord Ltd., a Jewish-owned enamelware outfit and renamed it (in English) The Oskar Schindler German Enamelware Factory. Above is one of Schindler's factories, located in Brenenec in what is now the Czech Republic. Currently it is being turned into a holocaust museum. Schindler—a traitor to the National Socialist cause—is the only former Nazi Party member honored by the state of Israel.

recognition for his acts of courage. He spoke of a sum of £2,000 to give to him (the modern equivalent would be about £11,440 or 13,264 euros or U.S. $14,281).

He asked me if I would permit him the use of my office for these activities. I promptly showed him an empty desk and chair he could use in the corner of my office. He said he needed to contact Jewish people in England and internationally to ask for donations toward the Schindler award. Thus he had free use of my office during working hours, and asked if he could leave his three briefcases on the desk, as they were rather heavy to carry around all the time, and departed. He did not come in every day.

Over the following weeks when Honig came to my office he outlined the editorial for his existential magazine, which, if I recall correctly, he gave the title *The Existentialist*. Honig supplied various stories for its publication and suggested the design style. I subsequently asked my artists to design the cover and editorial layout and everything else in preparation for printing. Honig also asked me to create a special award certificate on a parchment paper scroll, slightly larger than A3 size (about 8.5" x 16.5"). This was designed by one of my artists, a Polish immigrant, who also drew the calligraphy. The text was composed by Honig. He also asked me to arrange a buffet banquet at a hotel in central London for the Schindler award and presentation, which I duly organized as promised.

Thus, everything was in place—*The Existentialist* was being printed, and the buffet banquet was arranged at the hotel. It is important to note that Honig had free use of my office, but it was agreed that all my costs and material expenses relating to artwork, printing of the journal and the hotel buffet arrangements were to be paid by him upon completion. My personal work was done gratis.

In the meantime, Honig sent out his "begging letters" and invited famous people to attend the presentation ceremony. He then told me that he had to fly to Italy and then on to Switzerland, where Oskar Schindler lived at that time, to bring him back to London for the ceremony. (Years later it transpired that Schindler lived in Frankfurt-am-Main, Germany at the time. It is possible that Honig went to Italy to collect promised donations and then on to Switzerland to bank

the money, in order to avoid its appearance in his British bank account, but that is only speculation.) Honig did not contact me after his departure.

About six weeks had passed when the important day of Schindler's presentation arrived. Having checked with the hotel in the morning that the buffet banquet was ready, I arrived at the appointed time with the presentation scroll and several dozen copies of the first printing of *The Existentialist*, the cover of which was in full color. Honig, however, had still not arrived.

There were about two dozen guests attending the hotel banquet presentation, which included the writer J.B. Priestley, the concert pianist Katherine Baker, a well-known Jewish member of the House of Lords whose name I do not recall and other celebrities. The guests were "hanging about" in groups waiting for the host, Camille Honig, with his special guest Oskar Schindler.

The non-appearance of Honig and Schindler made guests a little agitated. At one point I was informed by the peer that J.B. Priestley had suddenly left the premises in a huff. I immediately ran and caught up with him about 100 yards down the road and beseeched him to return, saying that Honig and his guest will be along soon. He returned with me, but remained agitated at the fiasco. The peer was relieved at his reappearance.

About 40 to 45 minutes later, Honig arrived with the man of the hour, who I assumed was Oskar Schindler. Honig had a brand new trilby hat on his head and wore a smart new suit in contrast to his previous battered trilby and disheveled clothing. Schindler looked like a down-and-out character that Honig picked up off the street.

Honig then had frantic discussions with Priestley and the peer, informing them that he did not have the promised presentation check of £2,000 for Schindler, which created a somewhat tense atmosphere. (I knew Honig had received donations, but I did not know how much.) Nevertheless, the peer took the scroll and read its contents to the awaiting guests, at which point I quietly left the proceedings, as my task was concluded.

Honig did not contact me as expected in the following week. I had already paid my artists and the printer for *The Existentialist* and the hotel banqueting costs, and sent a detailed invoice to Honig's home address. I did not charge him for the dozens of hours of my personal time organizing the whole thing, which would have amounted to a considerable sum.

> "Honig then admitted that he did not have Schindler's promised presentation check of 2,000 pounds.

Honig, however, failed to respond.

After about 10 days I telephoned Honig's home phone number. His wife answered saying he was not at home. This went on for several more weeks. Then he phoned me on a few occasions requesting to collect his briefcases. I refused to release them on the basis that he had not paid my costs, hoping this might prompt him to pay what he owed me.

By this time, I realized that Honig, a well-honed fraudster, had conned me. I was out of pocket to the tune of many hundreds of pounds sterling, and decided to put the matter in the hands of my solicitor to institute bankruptcy proceedings against him, if for no other reason than to help protect other potential victims from his fraudulent activities.

Several more weeks went by when I ultimately decided to investigate the contents of the charlatan's briefcases. This was painstaking detective work, which produced rewarding and interesting results as follows:

1. Camille Honig wrote to American President Truman under the name Rabbi Honig, of a New York synagogue, the name of which I do not recall, requesting a donation for the synagogue. President Truman replied to him and sent a substantial donation check. The sum was about $1,100, possibly more.

2. After discovering this, I wrote to the Rabbinical Council of America, inquiring whether they had records of the synagogue in question or of a Rabbi Camille Honig. They replied that there was no such synagogue or a rabbi by those names.

3. Official Australian documents indicated that Honig had been deported from Australia a few years earlier for fraud and embezzlement.

4. A recent 2017 Internet search for the name "Camille Honig" indicated that in 1953 he went by the title of Dr. Camille Honig, as editor of *The California Jewish Voice*. This time period appears to coincide with reference to his letter to Truman and the donation for his fake New York synagogue.

Having concluded many weeks of investigations, I phoned Honig's home address in London, and advised his wife that her husband may now come to my office to collect his three briefcases. He came a few days later without saying a word. I pointed to the desk where his briefcases were. He sheepishly picked them up and departed. Not a word was spoken between us. We never communicated with each other again.

But that is not the end of the Schindler myth.

Oskar Schindler was born in 1908. After attending primary and secondary school, the young Schindler enrolled at a technical school, from which he was expelled at age 16 for forging his school report card. This was the first recorded account of the making of the fraudster.

THE SCHINDLER SAGA, UPDATE

Something is not quite right with the official version of the Oskar Schindler story. He was not the great humanitarian he and others claimed. Many so-called facts do not fit together. He was arrested several times in 1931 and 1932 for public drunkenness, and he did not have business experience or business acumen. His life is like a jigsaw puzzle with mismatched pieces.

Spielberg's 1993 blockbuster film *Schindler's List*, was based entirely upon the 1983 fictional novel *Schindler's Ark* by Thomas Keneally. The film's success gave birth to a vast money-making industry with various writers jumping on the bandwagon to write more books, screen plays, music and websites devoted to Oskar Schindler's fake WWII activities.

It is unknown whether Camille Honig met Thomas Keneally when he was in Australia in the early to mid-1960s. The Australian deportation records office will indicate the date on which Honig was deported, and possibly show when he entered the country, as I have forgotten the details.

UNLIKELY CLAIMS

The following mostly fictitious information is from Wikipedia:

1. Schindler had to give Nazi officials ever larger bribes and gifts of luxury items obtainable only on the black market to keep his workers safe. [Truth: German officials of the era were scrupulously honest—Ed.]

2. On one occasion, the Gestapo came to Schindler demanding that he hand over a family that possessed forged identity papers. Schindler said, "Three hours after they walked in, two drunken Gestapo men reeled out of my office without their prisoners and without the incriminating documents they had demanded." The Gestapo officials, once sober again, did not return to Schindler. [Truth: Doubtful two Gestapo men would have been drink-

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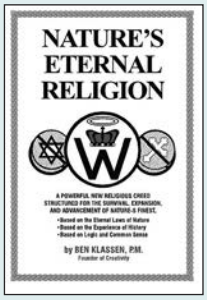

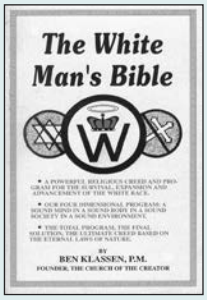

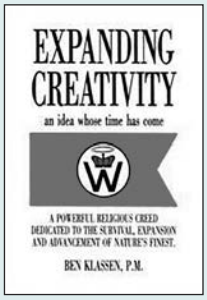

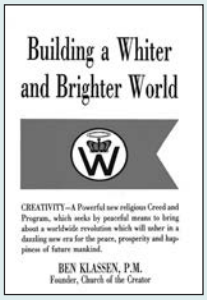

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ing while on duty.—Ed.]

3. Schindler, being aware of the plans because of his *Wehrmacht* contacts, had his workers stay at the factory overnight to prevent them coming to harm. Schindler witnessed the liquidation of the ghetto and was appalled. From that point forward, says *Schindlerjude* ("Schindler Jew") Sol Urbach, Schindler "changed his mind about the Nazis. He decided to get out and to save as many Jews as he could." [Truth: Doubtful Schindler would have gone to the Jewish ghetto to witness the "liquidation."—Ed.)

4. Plaszów concentration camp opened in March 1943 on the former site of two Jewish cemeteries on Jerozilimska Street, about 2.5 kilometers (1.6 miles) from the DEF factory. In charge of the camp was SS-*Hauptsturmführer* Amon Göth, a sadist who would shoot inmates of the camp at random. Inmates at Plaszów lived in constant fear for their lives. Initially Göth's plan was that all the factories, including Schindler's, should be moved inside the camp gates.

However, Schindler, with a combination of diplomacy, flattery and bribery, not only prevented his factory from being moved but convinced Göth to allow him to build (at Schindler's own expense) a subcamp at Emalia to house his workers plus 450 Jews from other nearby factories. There they were safe from the threat of random execution, were well fed and housed, and were permitted to undertake religious observances. [Truth: This sounds little different than the conditions at Auschwitz or any of the German work camps before the last few months of the war when caring for prisoners became impossible.—Ed.]

5. In 1943, Schindler was contacted via members of the Jewish resistance movement by Zionist leaders in Budapest. Schindler traveled there several times to report in person on Nazi mistreatment of the Jews. He brought back funding provided by the Jewish Agency for Israel and turned it over to the Jewish underground.

According to *Oskar Schindler: The Untold Account of His Life* by David Crowe, Rabbi Camille Honig "was a con artist who simply tried to use Schindler's growing fame to raise money from his many supporters. … Honig was so slick, that he conned everyone close to Schindler."

[Truth: Conditions did begin to deteriorate in the camps due to the Allied destruction of railways and other vital supply lines.—Ed.]

6. As the Red Army drew nearer in July 1944, the SS began closing down the easternmost concentration camps and evacuating the remaining prisoners westward to Auschwitz and Gross-Rosen concentration camps. Göth's personal secretary, Mietek Pemper, alerted Schindler to the Nazis' plans to close all factories not directly involved in the war effort, including Schindler's enamelware facility. Pemper suggested to Schindler that production should be switched from cookware to anti-tank grenades in an effort to save the lives of the Jewish workers. Using bribery and his powers of persuasion, Schindler convinced Göth and the officials in Berlin to allow him to move his factory and his workers to Brünnlitz, in the Sudetenland, thus sparing them from certain death in the "homicidal gas chambers." Using names provided by Jewish Ghetto Police officer Marcel Goldberg, Pemper compiled and typed the list of 1,200 Jews—1,000 of Schindler's workers and 200 inmates from Julius Madritsch's textiles factory—who were sent to Brünnlitz in October 1944. [Truth: Vast numbers of Jewish inmates chose to travel to the new camps with their Nazi jailers rather than risk being left to the caprice of the Soviet "liberators."—Ed.]

7. On October 15, 1944 a train carrying 700 men on Schindler's list was initially sent to the concentration camp at Gross-Rosen, where the men spent about a week before being rerouted to the factory in Brünnlitz. Three hundred female *Schindlerjuden* were similarly sent to Auschwitz, where they were in imminent danger of being sent to the gas chambers. Schindler's usual connections and bribes failed to obtain their release. Finally, after he sent his secretary, Hilde Albrecht, with bribes of black-market goods, food and diamonds, the women were sent to Brünnlitz after several harrowing weeks in Auschwitz. [The women had nothing to fear from their German jailers in the first place.—Ed.]

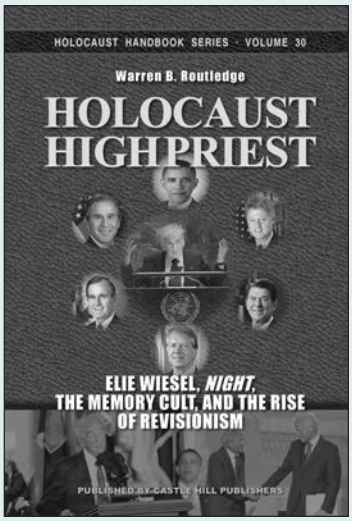
8. In addition to workers, Schindler moved 250 wagon loads of machinery and raw materials to the new factory. Few if any useful artillery shells were produced at the plant. When officials from the Armaments Ministry questioned the factory's low output, Schindler bought finished goods on the black market and resold them as his own. The rations provided by the SS were insufficient to meet the needs of the workers, so Schindler spent most of his time in Krakow, obtaining food, armaments and other materials. His wife Emilie remained in Brünnlitz, surreptitiously obtaining additional rations and caring for the workers' health and other basic needs. Schindler also arranged for the transfer of as many as 3,000

Jewish women out of Auschwitz to small textile plants in the Sudetenland in an effort to increase their chances of surviving the war. [Truth: The inmates probably had a better chance of surviving in a concentration camp than being released into an active war zone.—Ed.]

9. As a member of the Nazi Party and the Abwehr intelligence service, Schindler was in danger of being arrested as a war criminal. Bankier, Stern and several others prepared a statement he could present to the Americans attesting to his role in saving Jewish lives. He was also given a ring, made using gold from dental work taken out of the mouth of *Schindlerjude* Simon Jeret. The ring was inscribed "Whoever saves one life saves the world entire." To escape being captured by the Russians, Schindler and his wife departed westward in their vehicle, a two-seater Horch, initially with several fleeing German soldiers riding on the running boards. A truck containing Schindler's mistress Marta, several Jewish workers, and a load of black-market trade goods followed behind.

The Horch was confiscated by Russian troops at the town of Budweis, which had already been captured by Russian troops. The Schindlers were unable to recover a diamond that Oskar had hidden under the seat. They continued by train and on foot until they reached the American lines at the town of Lenora, and then traveled to Passau, where an American Jewish officer arranged for them to travel to Switzerland by train. They moved to Bavaria in Germany in the fall of 1945. {Truth: Sounds about right. Schindler was a traitor and skedaddled with as much illegal contraband as he could, claiming later that it was all for the benefit of persecuted Jews.—Ed.]

10. By the end of the war, Schindler had spent his entire fortune on bribes and black-market purchases of supplies for his workers. Virtually destitute, he moved briefly to Regensburg and later Munich, but did



Holocaust High Priest

Elie Wiesel, Night, the Memory Cult and the Rise of Revisionism

Holocaust Handbooks Volume 30

Holocaust High Priest by Warren B. Routledge presents the world's first unauthorized biography of Elie Wiesel. It shines the light of truth on the mythomaniac who, in the 1970s, transformed the word "holocaust" and made it the brand name of the world's greatest hoax: the unfounded claim by an extremist segment of World Jewry to the effect that the German government's wartime policy of territorial transfer of Europe's Jews out of the Reich was in actuality an "extermination program." In these pages, both Wiesel's personal deceits and the whole myth of "the six million" are mercilessly exposed and laid bare for the reader's perusal. Routledge also provides close readings of several of Wiesel's published texts, with emphasis on his "autobiography," the novel *Night*. The author demonstrates Wiesel's appalling ignorance of both the physical details and layouts of the Auschwitz and Buchenwald camps, and this ignorance also extends to German administrative protocols and procedures. Amazingly, the novel's chronology of the events said to have "really happened" in the author's life is also disjointed, confusing and internally contradictory. The author also give us an historical account of the rise of Holocaust Revisionism mainly in the U.S. and Europe in response to the many obvious lies contained in the Holocaust narrative. From the sudden appearance of the Revisionist work of Profs. Butz and Faurisson in the 1970s, through the Zündel trials of the 1980s, to the work of contemporary Revisionists like Bradley R. Smith, Germar Rudolf, Carlo Mattogno, Thomas Kues and others today, this study shows how effective the Revisionists have been in demolishing the lies.

Softcover, 474 pages, 6"× 9," bibliography, index, #711, ***$35*** plus $5 S&H inside the U.S. from TBR Book Club, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. (Email sales@barnesreview.org for S&H outside the U.S.) Call 1-877-773-9077 toll free to charge. Purchase the book online at www.barnesreview.com.

not prosper in postwar Germany. In fact, he was reduced to receiving assistance from Jewish organizations. In 1948, he presented a claim for reimbursement of his wartime expenses to the American Jewish Joint Distribution Committee, and received $15,000. He estimated his expenditures at just over $1 million, including the costs of camp construction, bribes and expenditures for black-market goods, including food. [Truth: Judging from the fact that he was able to start up a very expensive business after the war, it is more probable he was able to keep some of his ill-gotten loot and was not destitute at all.]

11. Thomas Keneally is a prolific Australian novelist with 36 novels, 17 non-fiction books and five screenplays. His *Schindler's Ark* (*Schindler's List*) was written as a novel pure and simple, for which Keneally received the Booker prize for fiction, yet it was taken as fact by many.

Keneally claims to have met one of Schindler's survivors, Poldek Pfefferberg, in 1980, in the latter's luggage shop in Beverley Hills, California, where Pfefferberg told him about the Schindler story. Keneally was actually on his way home at the time to Australia from a film festival in Europe. [Questions: Strangely, why would Keneally fly from Europe to California and pop in to a luggage shop in Beverly Hills, when he already had luggage? It was the first time he met Pfefferberg. There is more to this than meets the eye. The story does not make sense.—Author.]

It is claimed Schindler was a German industrialist, and in 1939 acquired a large enamelware factory in Krakow, Poland, eventually employing some 1,750 workers, of which 1,000 were Jews.

CONCLUSION

Such a large acquisition of an industrial factory would have required a vast investment. It is curious that there are no extant records of his business activities prior to 1939.

In contrast, it is claimed that Schindler was an alcoholic, having been arrested several times in Germany between the years 1931 to 1932 for public drunkenness as mentioned earlier. He was also chronically in debt at that time. Therefore, he was not a businessman, unless fraud can legally be interpreted as a business.

From the schoolboy fraudster at age 16, to the perpetual drunkard in 1931, how, therefore, was Schindler able to acquire and operate a large factory with a substantial workforce? Apart from the finances involved in the acquisition of the factory, the question of managerial skills must be considered. He had none.

> From the schoolboy fraudster, to the perpetual drunkard, how was Schindler able to acquire and operate a large factory?

Accounts indicate that Schindler was a registered member of the Nazi Party, and also a member of the German Military Intelligence Service, Abwehr, acting as a spy, and later promoted to second in command of his unit. It is claimed that he bribed Nazi officials with large sums of money and luxury items obtained on the black market, in order to "protect" his Jewish workers from execution. And it is claimed that he spent his entire fortune in bribes and the purchase of black-market goods. This is an unlikely story, particularly as there were few, if any, luxury items available in Germany at that time. However, there have always been black marketeers in all countries during wartime.

The Oskar Schindler saga needs thorough investigation to uncover the lies and to establish the truth. Many people have made a living on his name by creating a false narrative of the "caring gentile war hero who saved the lives of 1,200 Jews," and jumped on the bandwagon of a successful money-making machine.

Keneally's book *Schindler's Ark*, was probably only 1% fact with 99% fiction. After all, Keneally is a highly successful novelist. The Schindler storyline, with human anecdotes and quirks, would flow naturally through his mind and hand, captivating the reader, just as an experienced orator can hold his audience spellbound for hours. It is the magical motive power of human creative energy at its best.

In reality, Schindler, like Honig, was a socializing rogue. The basic difference between them was that Honig was well read, highly intelligent and a real conman, who sought out the good and the great people in society to bilk them for their financial support for his schemes, whereas Schindler, if the story had any credibility at all, enjoyed the high life and spent money like a prince, asking friends for more as the coffers dried up, which was often.

A quirk of human nature is that many people take pleasure listening to the extravagant stories of a raconteur or of a scoundrel. Schindler was similar to the late Jeffrey Bernard, a gambling, philandering, perpetually drunken journalist, portrayed by the actor Peter O'Toole in the highly successful 1980-1990s play *Jeffrey Bernard Is Unwell* by Keith Waterhouse. Bernard captivated his real-life audiences in public houses in Soho, London, while paralytically drunk, and his listeners would still buy him another beer. And so Oskar Schindler enthralled his audiences in a similar way—if that were true. Both Bernard and Schindler died at the comparatively young age of 65 and 66 respectively, from the excesses of their drinking habits.

When Schindler's money ran out he wrote to or telephoned his would-be Jewish benefactors pleading for

help, and they, in their genuine goodwill and good-heartedness, would send him some shekels. This was well expressed by Israeli High Court Judge Moshe Beijski, who was another "Schindler Jew," who is said to have written, "If you sent Schindler $3,000, he would have spent the money in two to three weeks, and would ring up after that and say that he didn't have a cent." Schindler was a sponger, pure and simple, and lived off of the goodwill and kind-heartedness of many Jewish people.

There is no denying that Schindler helped some Jews during WWII by employing them in his factory. But thousands of other good-hearted people helped other victims of many nationalities in dire need in every country during those terrible years of war, irrespective of their religion.

In no way was Schindler an industrialist or a businessman. He failed at every business he attempted, except at his socializing and philandering. He had no concept of the real use of capital in business. Vast sums of money slipped through his fingers like water in a short period of time.

If the real truth be told, it is more credible that Jewish businessmen put up the money as a front for Schindler to buy the factories, who also became the managers, using Schindler's position as director, to help their Jewish compatriots by enrolling them as employees. The managers would have arranged everything, and Schindler would merely have put his signature to whatever papers were placed in front of him. The Jewish managers were the real businessmen who kept the factory going.

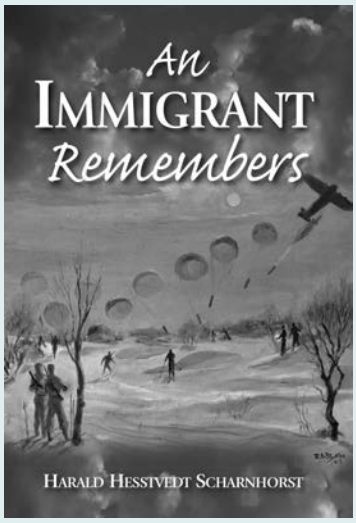
Without their expertise the factory would have gone bankrupt, as did all business ventures Schindler undertook, and there would have been no Schindler story. ❖

Philip Dawes worked in advertising, later changing to fine art. He exhibited a portrait of Sir William Walton at the Royal Academy of Arts, Summer Exhibition in 1986. He is based in London, England.

An Immigrant Remembers

The saga of one family's journey from occupied WWII Norway to America

By TBR contributing editorial board member Harald Hesstvedt Scharnhorst



Most people today have some very incorrect perceptions of the Second World War. We think we "know" who were the "good guys" and who were the "bad guys." But is it that simple? NO. There were so many strange bedfellows involved that it is truly a Herculean task to sort it all out.

Wars cost lots of money. Most countries, including the Third Reich, did not have the moneys necessary to fight a huge war. In his classic book, *Wall Street and the Rise of Hitler*, Professor Anthony Sutton lays it all out in graphic detail. So did many other excellent writers.

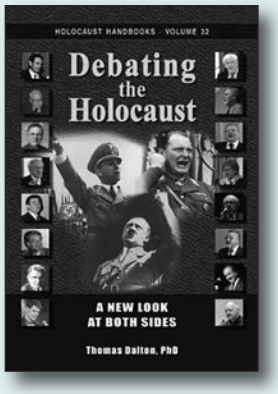
Most people today are totally ignorant of the overall situation. For many who lived in Europe during this tumultuous time, things were not simple at all. For some, Hitler was an ally, for others, an enemy. Which side one was on was mostly determined by "whose ox was being gored," and by what propaganda one chose to believe! Because of false propaganda in the West, most people have little understanding of Europe and Europeans.

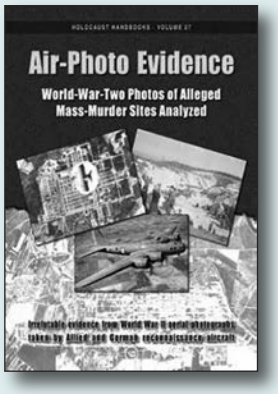
Knut Scharnhorst Hesstvedt, a Norwegian businessman, was caught up in the chaos of the German invasion of Norway in April 1940. Contrary to popular belief, the Germans were not deeply resented in Norway until the invasion. Here is *An Immigrant Remembers*, another classic volume (written by Hesstvedt's son) that explains the role of the "Hjemmefront," the Norwegian Underground, how it was formed, how it operated, what its purpose was and what relationship it had with "Home Station," and the British Operation Executive. As a war hero, Knut Hesstvedt was highly decorated by the kings of two countries, Great Britain and Norway.

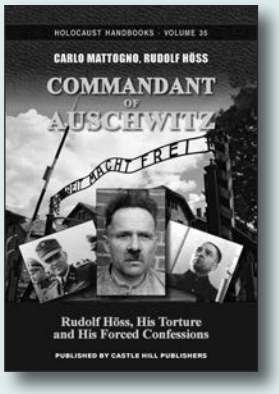
For five years, men like Hesstvedt led the underground, kept in the shadows, and went about building a formidable force designed to eventually drive the invaders back to their homeland. It's a story of raw, naked courage, steadfastness of purpose and a belief in the final outcome as good for Norway.

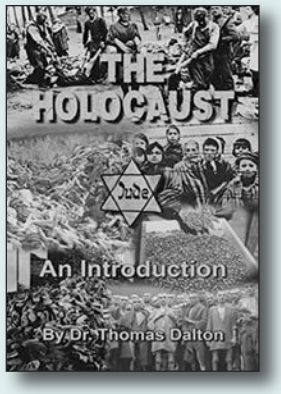
It also is a story of betrayal by the Norwegian government, which returned after the war and started their own National Socialism, though they would never call it that! This book also tells the story of immigration to a new land, the United States, and the trials and tribulations of such a move.

You can get your copy of this profusely illustrated color work from Homefront Books, P.O. Box 55, Moyie Springs, Idaho 83845. Priced at $25 per copy with just $5 postage and handling in the United States. Write the publisher for shipping costs to other lands. You may also email the publisher at homefrontbookpublishing@yahoo.com.









Books on the WWII 'Holocaust'

Debating the Holocaust: A New Look at Both Sides

By Thomas Dalton. Issues discussed include: No trace of a "Hitler order" to exterminate Jews. Key witnesses have falsified or exaggerated important aspects of their stories. Major death camps—Belzec, Chelmno, Sobibor, and Treblinka—have all but vanished. Little evidence of disturbed earth for mass graves. Few remains of the millions of alleged victims—neither bones nor ash. Mass-gassing with Zyklon-B nearly impossible. Mass-gassing with diesel exhaust practically impossible. Wartime air photos show none of the alleged mass-cremations. The 6 million number has no basis in fact. Trends in Jewish world population suggest many fewer than 6 million lost. The current 1 million "survivors" implies few wartime deaths. Ghettos and concentration camps served for ethnic cleansing and forced labor. In this book, for the first time ever, the reader can now judge for himself with arguments and counter-arguments. Softcover, 334 pages, #815, *$25.*

Updated! The Ball Report: WWII Air Reconnaissance Photos Disprove the Holocaust

By John C. Ball. By examining air reconnaissance photographs taken by the Allies of Auschwitz and other camps, the author brings his formidable knowledge to bear to show that: Allied air photos of Auschwitz show that there were no "gas chambers," no "burning pits," no "continuously smoking chimneys," no "Zyklon-B insertion holes" etc. New edition contains the 16-page "Ball Report." Softcover, 138 pages, #698, *$12.*

The Day Amazon Murdered History

Amazon is the world's biggest retailer. They rake in some 50% of all consumer spending on books in the U.S. and dominate several foreign markets as well. Pursuant to the 1998 declaration of Amazon's founder Jeff Bezos to offer "the good, the bad and the ugly," customers once could buy every book that was in print and was actually legal to sell. (Most everything was legal except child pornography and "snuff" films.) That changed on March 6, 2017, when Amazon banned more than 100 books with dissenting viewpoints on the holocaust, after having been pressured by Jewish lobby groups for years to do so. Here is the whole astory of how and why Amazon banned every holocaust book it could that was published and offered by "dissident" retailers. Softcover, 128 pages, #814, *$12.*

Commandant of Auschwitz: Rudolf Höss, His Torture and His Forced Confessions

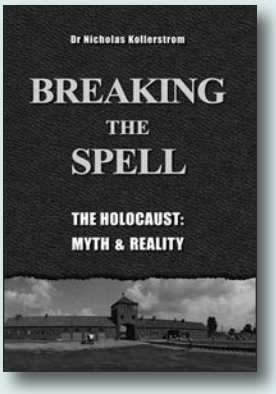
By Carlo Mattogno. Here is the whole story, meticulously documented, of why Rudolf Höss, the commandant of Auschwitz, agreed to confess to anything the Allies accused him of, despite the fact it would have been impossible for him to have committed the crimes to which he confessed! A classic treatise not only on the WWII holocaust of the Jews, but also an inside look at how constant torture destroys a man from within and without. Softcover, 402 pages, bibliography, index, #802, *$25.*

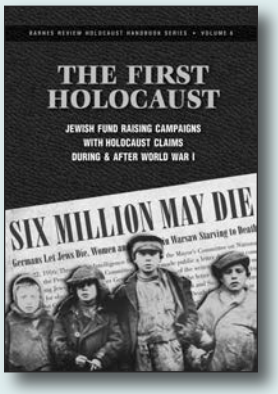
The Holocaust: An Introduction—Exploring the Evidence

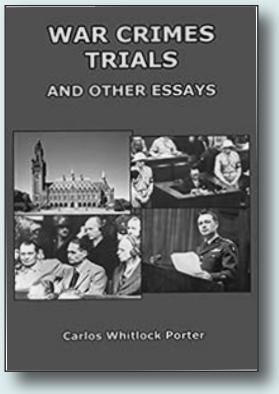
By Thomas Dalton. Where did the six million figure come from? How, exactly, did the gas chambers work? Why do we have so little physical evidence from major death camps? Why haven't we found even a fraction of the six million bodies, or their ashes? Why has there been so much media suppression and governmental censorship on this topic? In a sense, the holocaust is the greatest murder mystery in history. Let's explore the evidence, and see where it leads. Softcover, 128 pages, 13 illustrations, #816, *$15.*

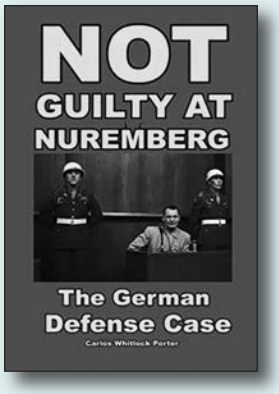
Breaking the Spell: The Holocaust—Myth & Reality

Dr. Nicholas Kollerstrom shows that witness statements supporting the human gas chamber narrative clash with the available data. The Auschwitz authorities kept meticulous records of who died in the camp, how and why. An analysis of the data does not match the data to be expected if the atrocity claims were true. UK intelligence decrypts prove the Germans were desperately trying to save inmates. Zyklon B applied in amounts necessary to kill humans should be detectable. An archeological team looked for traces of the 800,000 victims of Treblinka—and came back empty. The Auschwitz camp had a pool, soccer games, theaters, library, choirs, orchestras and a hospital. Why? Softcover, 258 pages, #706, *$25.*









Tell the Truth & Shame the Devil

By Gerard Menuhin. (The anti-Zionist son of Jewish violinist Yehudi Menuhin.) Second updated and indexed edition. Nations engage in perpetual war while bankers and armaments makers line their pockets from the carnage. The citizens of the world have been cut out of government, whether they live in a democracy, republic, theocracy or dictatorship. All the while, the ruling elite grow richer as the real producers struggle. Behind the scenes, events are controlled by puppetmasters. How did this world get to be the dark place it is? Who could have stopped it? What can we do? Softcover, 457 pages, #715, *$20*.

The First Holocaust. Jewish Fundraising Campaigns With Holocaust Claims During and After WWI

Don Heddesheimer's compact but substantive *First Holocaust* documents pre- and post-WWI propaganda that claimed East European Jewry was on the brink of annihilation. And the magic number was 6 million then as well. The book details how these Jewish fundraising operations in America raised vast sums in the name of feeding suffering Poles and Russians but actually funneled much of the money to Zionist and communist groups even before World War I. Over and over again we see the "six million" number in print and propaganda. What is the significance of that number? And why have the Jews claimed they were being "holocausted" in so many nations and for so long—but always six million? Softcover, 2nd edition, 142 pages, illustrations, bibliography, index, #386, *$15*.

War Crimes Trials & Other Essays

By Carlos Porter. Approximately 10,000 "War Crimes Trials" have been held since 1945. Trials of Japanese military personnel ended in 1949, yet "war crimes trials" of Germans continue to date. Almost invariably, the charge is "violation of the laws and customs of war," derived from international conventions signed at the Hague in 1899 and 1907. That these trials have little or no basis in law is clear from the wording of the treaties which are said to have been violated. The illegalities of war crimes proceedings include the admissibility of oral and written hearsay; the introduction of the concept of conspiracy into international law (unknown prior to 1945); the total lack of pre-trial inquest or forensic evidence; and trial before a court composed of actual war criminals. The issues surrounding the war crimes trials are complex; discussion and criticism of what was done should be welcomed by all who hope for a continuing development of international law. But what should have been done instead is a problem generally ignored by those who condemn what was actually done. The alternative is a fair trial before an impartial court under proper procedures and rules. Softcover, 234 pages, #824, *$24*.

Not Guilty at Nuremberg: The German Defense Case

Uninformed people consider the "Nuremberg War Crimes Trials" as the ultimate proof of the guilt of the German leadership before and during World War II. The transcripts of the proceedings, however, tell a different story. This volume contains the defense arguments put forward at the trials. It shows that the trials broke every legal precedent and procedure of evidence. Defendants were refused the right to cross-examine witnesses, blatantly forged documents were accepted as genuine, and evidence indicating torture of suspects was struck from the record. In addition, the blatant contradictions in the prosecution arguments (which saw the Germans charged with the exact same behavior as exhibited by the Allies during the war), combined with the persuasive counterarguments from the defendants themselves, provides a fascinating insight into the 1946 lynch-mob proceedings which masqueraded as "trials." Softcover, 60 pages. #825, *$10*.

Auschwitz: A Judge Looks at the Evidence

Auschwitz is the epicenter of "the Holocaust." There is no place on Earth where more people are said to have been murdered than at Auschwitz. At this detention camp, the industrialized mass murder of the Jews by Nazi Germany reached its "demonic pinnacle." This narrative is based on a wide range of evidence, the most important of which was presented during two trials whose findings form the foundation of our present image of Auschwitz: the International Military Tribunal of 1945-1946 in Nuremberg, Germany, and the German Auschwitz Trial of 1963-1965 in Frankfurt. But, when we dig deeper into the rulings of these trials and the actual evidence they are based upon, the story looks quite different. The late Wilhelm Staeglich, until the mid-1970s a German judge, has so far been the only legal expert to critically analyze the foundations of what we today think we know about Auschwitz. Softcover, 422 pages, #718, *$35*.

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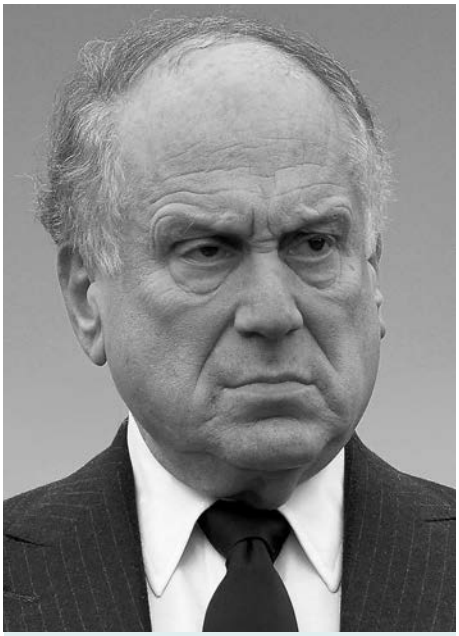
How the World Jewish Congress Invented the Holocaust Legend

DID YOU KNOW THAT THE FIRST AND CONTINUING REPORTS that Jews were being wiped out by the Nazis in Poland were supplied to newspapers around the world by the World Jewish Congress? That the first "authentic" information about Hitler's decision to "exterminate" European Jewry came from an unnamed German industrialist who visited Switzerland in July 1942 and informed a Jewish friend of the World Jewish Congress? That the first "eyewitness" account of the inner working of the Auschwitz-Birkenau gas chamber/crematorium complex came from "two escaped Slovakian Jews" working with the World Jewish Congress? In this article, author and researcher Carolyn Yeager explains.

By Carolyn Yeager

The Holocaust is a hoax that has already been unmasked. But the establishment won't give it up. Instead of a hoax, we could call it a sleight-of-hand, in the sense of the tricks magicians use. ("Hoax" derives from the magician's incantation "*hocus* pocus.") We could call it a myth, except that it was deliberately created to deceive and gain advantage, and continues to be upheld for that purpose. We could call it war propaganda that got out of control, and indeed it has slipped out of its WWII niche and become a free-standing phenomenon, fueling the worldwide "campaigns against anti-Semitism" with ever-expanding laws that forbid speaking ill of Jews and/or Israel.

But it is properly called a hoax because it was deliberately created by a few men in the upper ranks of the World Jewish Congress (WJC) utilizing their tight network of influential, well-placed accomplices throughout Europe, Britain and the United States.



Ronald Lauder has been the head of the World Jewish Congress (WJC) since 2007. He has overseen an aggressive program to promote Holocaust memorialization, in line with the WJC mission.

It was inspired by rumors circulated by Polish and Jewish inmates at the Auschwitz-Birkenau work and transit camp located in Poland near the sprawling I.G. Farben "Buna" Rubber Plant.

Some of these inmates organized into secret underground networks that maintained wireless communication to the Polish government-in-exile in London. All this was told in the book released in 1976 by Arthur R. Butz, Ph.D., *The Hoax of the Twentieth Century: The Case Against the Presumed Extermination of European Jewry*, which I will refer to later.

This year, as every year since a resolution was established in 2005 by a voice vote in the United Nations, the World Jewish Congress leads the way in recognizing and promoting a commemoration popularly known as "International Holocaust Remembrance Day." The media faithfully plays up the day, and governments throughout the Western world pay tribute.

Nahum Goldmann (far left), **Rabbi Stephen S. Wise** (center) and **Henry Torres** (the founder of the League for the Defense of Human and Civil Rights) are shown at a World Jewish Congress conference in New York in June 1942. They used this opportunity to play on the sympathies of gullible American patriots.

Amazing when you think about its reach. This year the World Jewish Congress (WJC) has announced that "social media giants" are joining with them in 2019 to create "mass global awareness" ahead of the Israel-initiated commemoration day. Along with the United Nations, the worldwide media and major government leaders, the Memorial Museum at Auschwitz-Birkenau also recognizes the day with special events. January 27, 1945 was chosen because it is the day it is claimed the Auschwitz camp was "liberated" by the Red Army.

Yes, it's amazing how much of our reality is created and developed without our decision, but simply our acquiescence in seemingly harmless (and usually disguised in moral terms) votes in large bodies such as the UN General Assembly or congressional and parliamentary bodies.

In previously published articles on the WJC, drawing on the work of esteemed historians and Revisionists, the answer to the who, what and why of the Holocaust has already been presented. In this article I will pull all this information together in an attempt to make the full case as to why the hoax of the Holocaust can be attributed to the World Jewish Congress far more than to any other single entity.

We will see that the very first unconfirmed reports of mass shootings of Jews came from the World Jewish Congress, and the final unconfirmed reports of gas chambers and mass cremations came from the WJC, also.

The World Jewish Congress is the prime institution devoted to propagating Holocaust belief, or Holocaustianity, which is part and parcel of their other main aims of "defending Jews around the world" and "supporting Israel."

UDO WALENDY

We will begin with Udo Walendy, German historian, author and publisher, and his examination of a very important report published in 1948 on the occasion of the second plenary assembly of the WJC in Montreux, Switzerland. The title of the report is "Unity in Dispersion, a History of the World Jewish Congress."

The World Jewish Congress is an openly Zionist organization. Its name echos the first World Zionist Congress held in Basel, Switzerland in the year 1897, convened by Dr. Theodore Herzl, a Hungarian-born Jew. Herzl's portrait hangs in the office of the president at the WJC headquarters in New York City.

In the same spirit of uniting Jews to define and defend their interests, the World Jewish Congress was con-

vened for the first time 39 years later in Geneva, Switzerland by Dr. Stephen S. Wise, another Budapest-born offspring of rabbis who was brought to New York as an infant.

At this congress, of which they bragged of having 230 delegates representing 32 countries around the world, the vast majority (181) were from the United States, Poland, Romania and Great Britain. From seven countries there was only one delegate, and from the rest, between two and 10. The center of worldwide Jewish interests and leadership had moved to the United States after World War I.

Prior to this first congress in 1936, a preparative World Jewish Conference was held in August 1932, also in Geneva. It was chaired by Dr. Nahum Goldmann, a Russia-born Jew who grew up in Germany. Some anti-Zionist German Jewish groups refused to participate. Goldmann defined the purpose as to establish a legitimate collective representation of all 16 million Jews in the world. At this conference, Nahum Goldmann and Stephen Wise were entrusted with the leading positions. At two more preparative conferences in 1933 and '34, the rise to power of National Socialism became a main subject.

[Also in 1936, Samuel Untermeyer, who had called for a holy war against Germany in 1933, founded a "World Anti-Nazi Council to Fight for Human Rights." He partnered with British Unionist Walter Citrine, and the council served as an agent for "psychological warfare" and—concealed from the public—was to be financed by the Jewish Defense Fund. Winston Churchill became one of its activists.]

At the 1936 congress, Nahum Goldmann made the radical announcement that the existing sovereignty of nations should be considered obsolete. The League of Nations should be reinforced (militarily, apparently) to safeguard the interests of the weaker groups in the world. By these weaker groups he meant Jews.

"Millions of Jews in eastern Europe are being disfranchised and terrorized in the name of supremacy of the state and the dominant nation," he said, and, "Where the equal rights of a Jewish community are affected … it becomes of common, worldwide Jewish interest." (Surrender of Jewish rights anywhere equals surrender everywhere.)

"We know that we can only succeed by joining forces with the many others in the world who must fight with us."

Goldmann also said that mankind had to fight against "an aggression which was started by Germany," emphasizing that "fighting against Hitlerism is one of the most important tasks" and that "anti-Semitism must be branded an international crime." He also stated that "propaganda is at present one of the main instruments of foreign politics," with boycotts and international intelligence services required to be used as weapons. Remember, this was in 1936 when Hitler was still being admired for bringing Germany back to economic health.

Goldmann became president of the permanent Administrative Committee and Wise president of the Executive Committee. In July 1940, the World Jewish Congress moved its headquarters to New York City, with the Geneva office continuing to exist under 29-year-old Dr. Gerhart Riegner and Dr. Abraham Silberschein, maintaining contact with German-occupied countries and the International Red Cross.

WJC CREATES A RESEARCH ARM

In 1941, another section of the World Jewish Congress was founded as the "Institute of Jewish Affairs." It was assigned the task of gathering information from all parts of the world concerning Jewish affairs, with the aim of submitting Jewish demands to the peace conference at the end of hostilities. The Jews were looking to get as much as they could out of the war—a war in which they knew very well they were not physically fighting. They thus wanted to emphasize their losses as Hitler's political victims.

In order to situate themselves, they decided to consider the period from 1919 to 1939 an "armistice," not a peace. They stressed that a basis must be created by which "war crimes" could be punished retroactively from 1933. And of course, they would be the victims of these war crimes.

In June 1942, the Advisory Staff for European Jewish Matters (of the Institute of Jewish Affairs) met in coordination with the World Jewish Congress. Here, a demand was made for the first time that no peace negotiation should ever be carried out without representatives of the WJC participating.

The Institute of Jewish Affairs entertained close relations with the Geneva office and the British Section of the WJC in London. The British Section had built up a research staff of over 30 experts, allowing the institute to compile a remarkable amount of material, including thousands of documents, press reports, papers, projects, drafts and manuscripts ready for printing.

Some of the most important publications are:

- Zorach Warhaftig, *Starvation Over Europe* (1943);
- *Jews in Nazi Europe: Where Shall They Go?* No authors named (1941);
- *Hitler's Ten Year War on the Jews* (1943). (This book made a tremendous impression on the Allied governments and served as a basic textbook at the Nuremberg Military Tribunal.)
- An important paper transmitted to the American authorities was "The Conspiracy Against the Jewish People," the main chapters of which were entitled: "The Originally Conceived Plan of Extermination of the Jewish People"; "The Different Stages of the Crime Against the Jewish People"; and "The Responsibility of Individuals and Organizations." (Translated from the German original.)

In Europe in January 1942, the national committee of "Free France" convened for a discussion on German war crimes. But not one reference was made to the crimes against the Jews. So in February the World Jewish Congress asked for a specific statement with reference to the "many and spe-

Louise Waterman Wise, a squeaky wheel for Jewish causes—and the wife of WJC President Rabbi Stephen S. Wise (second from right)—is shown addressing the World Jewish Congress War Emergency Conference in Atlantic City, New Jersey in November 1944, pleading for more help for Europe's Jews.

cial crimes against the Jews." It took three months before the president of the Conference on Crimes, Gen. Wladyslaw Sikorski, replied that specifically referencing the Jews "might be equivalent to recognizing racial theories that we all reject." (Touché! We can see from this that not everyone was on the same page about who were the victims of the Germans. Since the Poles evidently did not want to feature the Jews, the Jews went around them.)

After that rejection, the British section of the World Jewish Congress in June organized their own Conference of the Press of the Free World where "Facts of a Systematic Extermination of European Jewry" were announced (but not revealed in the conference minutes). This would have been the first suggestion of extermination of Jews. Immediate reactions occurred in Britain and abroad. The BBC transmitted this type of news for the first time—and there were mass demonstrations in the U.S. (organized by Jews) addressing war crimes and the need for the rescue of European Jewry. On July 21, 1942, British Prime Minister Winston Churchill sent a message to a meeting held in Madison Square Garden, NYC, which contained the following: "The Jews were Hitler's first victims, and ever since they have been in the forefront of resistance to Nazi aggression."

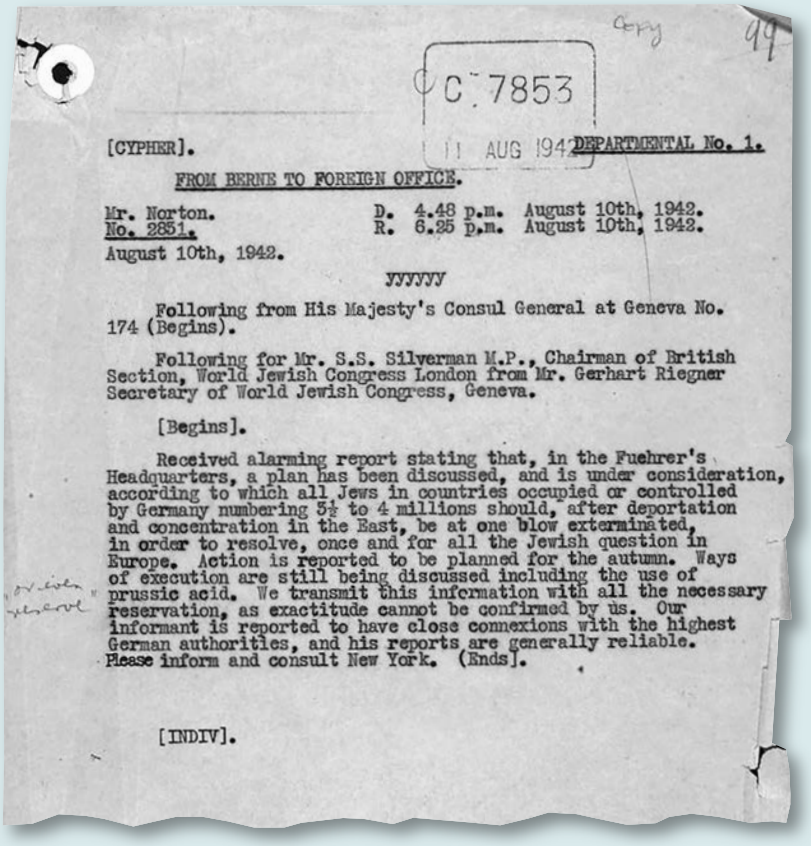
The World Jewish Congress jumped on this and announced that "This sentence rightly characterized the Jews of whatever nationality as an allied people of the United Nations (which is the name the Allies gave themselves at that time). The WJC said they wanted all Jews to be accepted as "one nation" represented by the World Jewish Congress.

GERHART RIEGNER

Sensing an opportune time, on August 8, 1942, young Gerhart Riegner, as secretary of the Geneva WJC office, sent a telegram to the British Foreign Office and the U.S. State Department, through secure diplomatic channels the WJC was privy to. The telegram read:

> Received alarming report stating that, in the Fuehrer's Headquarters, a plan has been discussed, and is under consideration, according to which all Jews in countries occupied or controlled by Germany numbering 3½ to 4 millions should, after deportation and concentration in the east, be at one blow exterminated, in order to resolve, once and for all, the Jewish question in Europe. Action is reported to be planned for the autumn. Ways of execution are still being discussed including the use of prussic acid.

The Riegner Telegram



C 7853

11 AUG 1942

[CYPHER]. DEPARTMENTAL No. 1.

FROM BERNE TO FOREIGN OFFICE.

Mr. Norton. D. 4.48 p.m. August 10th, 1942.
No. 2851. R. 6.25 p.m. August 10th, 1942.
August 10th, 1942.

yyyyyy

Following from His Majesty's Consul General at Geneva No. 174 (Begins).

Following for Mr. S.S. Silverman M.P., Chairman of British Section, World Jewish Congress London from Mr. Gerhart Riegner Secretary of World Jewish Congress, Geneva.

[Begins].

Received alarming report stating that, in the Fuehrer's Headquarters, a plan has been discussed, and is under consideration, according to which all Jews in countries occupied or controlled by Germany numbering 3½ to 4 millions should, after deportation and concentration in the East, be at one blow exterminated, in order to resolve, once and for all the Jewish question in Europe. Action is reported to be planned for the autumn. Ways of execution are still being discussed including the use of prussic acid. We transmit this information with all the necessary reservation, as exactitude cannot be confirmed by us. Our informant is reported to have close connexions with the highest German authorities, and his reports are generally reliable. Please inform and consult New York. (Ends].

[INDIV].

Above, a photo of Gerhart Riegner and, at right, a photoreproduction of a portion of the Riegner telegram.

> We transmit this information with all the necessary reservation, as exactitude cannot be confirmed by us. Our informant is reported to have close connections with the highest German authorities, and his reports are generally reliable. Please inform and consult New York.

So, an anonymous report, and supposedly not the first from this "source." The British Foreign Office took its time forwarding the telegram, calling for it to be investigated first, and the State Dept. was also very wary. It wasn't until three weeks later, on August 28, that it reached Stephen Wise, WJC president in New York, who decided not to make it public. But this telegram is what the WJC and its acolytes use to say the U.S. and UK governments knew from 1942 that Jews were being exterminated.

The informant in this case is the "mysterious German industrialist" that Bradley Smith wrote about and concluded did not exist. And he didn't, until 40 years later, in October 1983 when it was claimed in an article in *The New York Times* ("An Unsung 'Good German': Fame Comes at Last," November 9, 1983) without evidence, that he was Eduard Schulte, a mining company executive who died in 1966 in Switzerland. Seventeen years after his death, the death of his first wife and one of his sons, and most who could contradict the story, Schulte is named as the "informer." Even Gerhart Riegner, a lifelong WJC executive, refused to confirm Schulte for the *Times*, reportedly using as his excuse that "I have not identified the man for 40 years, and I see no reason not to keep the one request he ever made of me." The mass of biographical information written in the *Times* article is in no way evidence for the claim. Its only purpose in being there is to make it appear to those who don't actually read that this is a big story with much information behind it.

There isn't. There is none. But the current World Jewish Congress leadership thought it worthwhile to bolster their claim of "inside information" about extermination plans coming directly from Adolf Hitler in 1942 by supplying the name of a real person 40 years after the fact. Without a source given for it, the sentence that Schulte was "the first to tell the world about the extermination of Jews" has been added to Wikipedia pages. This attempt to fool the public is in itself evidence that there never was an informant, that the story was an invention of Gerhart Riegner and his WJC allies.

At the WJC website this article characterizes the worth of the telegram far beyond what it actually was. Note the words "reliable" and "authoritative" in the first paragraph, neither of which is at all appropriate, since it was hearsay.

THE WAR REFUGEE BOARD

From 1942 to 1944, the World Jewish Congress continued to send messages to the State Department with in-

formation from anonymous sources about atrocities taking place against Jews in German-occupied Europe. Many were quite similar to the debunked false stories from World War I, and this was noted by State.

A conflict developed between the State Dept. and the U.S. Treasury Dept. headed by Jew Henry Morgenthau Jr. who was good friends with the leaders of the World Jewish Congress. A particular disagreement was over a plan to ship 7,000 Romanian Jews to Palestine at a cost of $1,200 per person. Apart from who would pay the money and how, there were British objections to admitting Jews to Palestine. The State Dept. found it problematic, while Treasury and the World Jewish Congress were pressing for the proposed project, insisting that the only alternative was death for the Jews at the hands of Hitler. From Wikipedia:

"While the Treasury Department had granted the World Jewish Congress permission to send the money to Switzerland in July 1943, the State Department used various excuses, delaying permission until December, a full eight months after the program was first proposed."

Roosevelt was eventually drawn into this State vs. Treasury friction and, because of his close friendship with Morgenthau, he backed the Treasury Dept. Just as the WJC had been pushing for, Roosevelt then agreed to assist in the escape of European Jews with the creation of the War Refugee Board (WRB) in January 1944. He placed in charge Morgenthau, secretary of state Cordell Hull, and secretary of war Henry Stimson. However, the executive director was Morgenthau's fair-haired boy John Pehle, with Josiah DuBois as general counsel, making it Morgenthau's board.

Not only that, but Morgenthau had delegated all of Treasury's powers in the areas relevant to the WRB to Harry Dexter White, later exposed as a Soviet agent. Thus, the board became an instrument of Rabbi Wise and the Zionists, and as such its main achievement was the booklet *German Exterminа-*

Roosevelt to the Rescue!

Roosevelt Establishes Refugee Rescue Board

Stimson, Hull and Morgenthau Are Delegated to Take Action

NEUTRAL STAND TAKEN BY UAHC ON J. STATE

RABBI WISE ARRAIGNED BY EMER. COM.

Give Diplomatic Status to Attaches Abroad

FUTURE OF THE YISHUV TO BE DECIDED SOON

JEWISH SAVANT MAKES GREAT DISCOVERY

FD Plans Rescue of Hitler's Victims

War Refugee Body Will Aid Persecuted

Seeks to Thwart Extermination of Jews by Nazis

ALLIES LAND BEHIND GERMAN LINES—Scene of landings (arrows) on 30-mile flat coast is 16 to 28 miles from Rome. The Americans and British quickly drove inland (white arrows) to cut the Appian Way and Via Casilina, main escape routes of German troops fighting on Cassino front. Nettuno is in Allied hands. Cassino battle line at right.

Landing Near Rome

Allied Seaborne Blow Has Little Opposition; Yanks Drive Inland

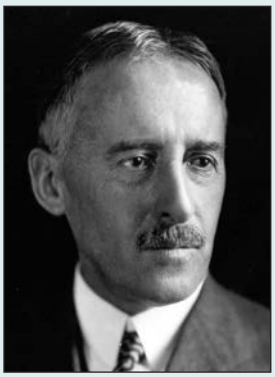
ALLIED HEADQUARTERS, Algiers, Jan. 22 (AP)—American and British troops by the thousands landed practically without opposition on the beaches south of Rome and moved inland today in a daring, successful seaborne blow that completely surprised the Germans and deeply outflanked the powerful "Gustav" and "Adolf Hitler" defense lines.

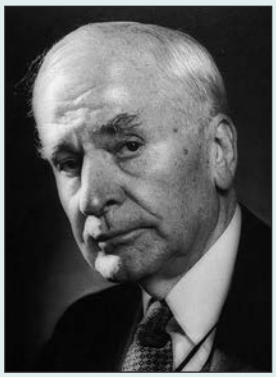
The Germans placed the scene 16 to 28 miles south of Rome on a 30-mile flat coast between the Tiber River mouth and the resort town of Nettuno, and they admitted loss of Nettuno harbor.

Mission Students Buy War Bonds to Build Chapel

Aussies Open Jungle Drive on Madang

Draft-Roosevelt Move Launched Within the Party





Sympathetic Zionist newspapers trumpeted the call to "thwart extermination of Jews by Nazis" via the creation of the War Refugee Board—echoing the same tall tales of genocide told and debunked during World War I. Above, left to right, Henry Stimson, Cordell Hull and Henry Morgenthau—three of Rabbi Wise's willing stooges.

FOR RELEASE SUNDAY, NOVEMBER 26, 1944.

EXECUTIVE OFFICE OF THE PRESIDENT

WAR REFUGEE BOARD

WASHINGTON, D. C.

GERMAN EXTERMINATION CAMPS — AUSCHWITZ AND BIRKENAU

It is a fact beyond denial that the Germans have deliberately and systematically murdered millions of innocent civilians — Jews and Christians alike — all over Europe. This campaign of terror and brutality, which is unprecedented in all history and which even now continues unabated, is part of the German plan to subjugate the free peoples of the world.

So revolting and diabolical are the German atrocities that the minds of civilized people find it difficult to believe that they have actually taken place. But the governments of the United States and of other countries have evidence which clearly substantiates the facts.

The War Refugee Board is engaged in a desperate effort to save as many as possible of Hitler's intended victims. To facilitate its work the Board has representatives in key spots in Europe. These representatives have tested contacts throughout Europe and keep the Board fully advised concerning the German campaign of extermination and torture.

Recently the Board received from a representative close to the scene two eye-witness accounts of events which occurred in notorious extermination camps established by the Germans. The first report is based upon the experiences of two young Slovakian Jews who escaped in April, 1944 after spending two years in the Nazi concentration camps at Auschwitz and Birkenau in southwestern Poland. The second report is made by a non-Jewish Polish major, the only survivor of one group imprisoned at Auschwitz.

The two reports were prepared independently and are reproduced exactly in the form they were received by the War Refugee Board, except for a few deletions necessary for the protection of persons who may still be alive. The figures concerning the size of the Jewish convoys and the numbers of men and women admitted to the two camps cannot be taken as mathematically exact; and, in fact, are declared by the authors to be no more than reliable approximations. They are accepted as such by the Board.

The Board has every reason to believe that these reports present a true picture of the frightful happenings in these camps. It is making the reports public in the firm conviction that they should be read and understood by all Americans.

A portion of the War Refugee Board report that made claims for the first time that Jews in great numbers were being exterminated in Nazi gas chambers.

tion Camps: Auschwitz and Birkenau, Executive Office of the President, Washington, Nov. 1944, hereinafter referred to as the WRB report.

According to Revisionist Arthur R. Butz, this report constituted the birth of the official thesis of exterminations via gas chambers at Auschwitz. Once Washington committed to the claim that Auschwitz was an extermination camp, the way was cleared for newspapers to carry the story. It was placed on the front page of *The New York Times* on Nov. 26, 1944 with some excerpts given. It is described as two reports, one written by "two young Slovakian Jews" and the other by "a Polish major" who had been inmates at Auschwitz from spring 1942 until spring 1944 when they escaped. All the essentials of the "Holocaust" are found in it. [See the facing page.—Ed.]

You can read the Vrba-Wetzler Report in full online. But I doubt you will want to. It's very boring, as is often the case with lies. At the end the author says: "I soon lost my comparatively comfortable job [October 1942?] with the *Aufräumungskommando* [order commando—Ed.], and as punishment was transferred to Birkenau, where I spent one and a half years."

I ask, what did a healthy young man do at Birkenau for a year and a half? It wasn't known as a work camp. Of course, that assumes that he was actually there. Examination shows that the information in the report is the sort of thing that could have been built up from intelligence data. This is exactly what one should expect, as Germany's enemies had the means of gathering information about German camps and about events in Europe. The Communist Party, being "the world's most efficient intelligence organization," could transmit any information desired to any destination without needing "escaped inmates" to supply the facts.

CONCLUSION

The WRB report was put into evidence at the International Military Tribunal on Dec. 14, 1945. There was no objection from the defense, and it was accordingly accepted as evidence. However, at the later Farben trial, the defense objected to the report, questioning the "competence and materiality of each and every document in the book," and the objection was sustained by that court.

It was undoubtedly the determined, even dogged efforts of the World Jewish Congress leaders and friends in pursuing the extermination thesis that paid off in the end for Jews. From the summer of 1942, "Stephen Wise had continuously campaigned for the Allied governments to take a public position directly condemning the alleged extermination of Jews in Europe." It was J. Breckenridge Long of the State Department who most strongly resisted the propaganda. Long never believed the talk of extermination, and wrote that:

> Wise always assumes such a sanctimonious air and pleads for the "intellectuals and brave spirits, refugees from the tortures of the dictators" or words to that effect. Of course only an infinitesimal fraction of the immigrants are of that category—and some are certainly German agents.

What we can say for sure is that, in the end, the World Jewish Congress has prevailed, and that it continues to work tirelessly both for the Zionist cause of Israel and the welfare of every Jew in the world. What is one hoax more or less to them in the face of such a monumental undertaking? ❖

J. BRECKENRIDGE LONG

ALFRED WETZLER

RUDOLF VRBA

Authors of the infamous and fictional Vrba-Wetzler report.

Carolyn Yeager is a Revisionist historian and the author of several books including *Auschwitz: The Underground Guided Tour* and *The Artist Within the Warlord: An Adolf Hitler You've Never Known.*

Zionist Culpability for the Holocaust

Who really wanted "the Holocaust"? Not the Nazis.

By Vaughn Klingenberg

How can anyone dare suggest that the Nazis did not want the holocaust? Six million Jews (allegedly) died in the camps. Thousands of Allied soldiers also visited the liberated camps and were eyewitnesses to thousands of dead and emaciated camp internees, and many Jews who survived the camps testified to the camps being "death camps." No, it is ridiculous to even entertain the notion that the Nazis did not want the holocaust. Anyone who does not agree with the standard, official, orthodox narrative of the holocaust should be shouted down with contempt as a Holocaust Denier and ostracized. Even better, as is the case with most of Europe, they should be prosecuted, fined and sentenced to a long prison term.

But wait a minute. I believe that no idea or alleged historical event should be so sacrosanct that it is immune from criticism, "Though hell itself should gape / And bid me hold my peace." If someone really believes the official account of the holocaust is ironclad truth, then why would they fear someone who questions this reportedly unimpeachable truth? It should be simple to reject the Revisionist's challenges and publicly humiliate him (and in so doing further support the orthodox narrative), but yet this doesn't happen. So what do orthodox holocaust advocates fear? Why do they do whatever is necessary to avoid engaging a Holocaust Revisionist in open, public debate? Who are the real holocaust deniers?

Theodor Herzl, author of *The Jewish State* and the father of modern Zionism, was a callous proponent of fostering anti-Semitism in order to facilitate hitherto non-Zionist Jews to immigrate to Palestine.

In what follows I will document why it was that the Nazis did not want the holocaust and why, instead, Jewish Zionists did. It is not a pretty picture for anyone with Zionist leanings, and it goes a long way in explaining the militant refusal most Jews have when it comes to debating the real factors behind the holocaust. With that said, let's begin.

In the interwar years Jewish Zionists were a small, but vociferous, segment of the Jewish community. However, they had a problem: How to get ordinary, non-Zionist Jews to become Zionists and be willing to leave the comforts of Europe for the underdeveloped and inhospitable region of Palestine. In sum, Zionists needed Jewish cadres to people a newly founded Jewish state. But how were they going to be able to convince European Jews to emigrate to Palestine *en masse*? That was the central problem Jewish Zionists faced.

As for Nazi Germany's attempt to relocate Jews to Palestine there is the grossly underreported Haavara Agreement of August 25, 1933 signed by Nazi Germany and Zionist German Jews; it was ratified by the Zionist Federation of Germany three months later. The agreement allowed Jews to sell their assets in Germany and have them transferred to British Mandatory Palestine, where the Jews were relocating. The Haavara Agreement facilitated the emigration of approximately 60,000 Jews from Germany to Palestine from 1933 to 1939.

There were also some feeble attempts to relocate Jews from Nazi Germany before World War II, e.g., the Evian Conference of July 6 through July 15, 1938 held in France. Significantly, Nazi Germany was not invited to participate in the conference, and essentially not one of 32 participant nations agreed to accept Jewish immigrants (except for the Dominican Republic). President Franklin Roosevelt did not think the conference important enough to send a State Department representative and in place of that only sent a banker and close friend of Roosevelt, Myron Charles Taylor, to function as the U.S. representative. It was as though Roosevelt did not want Jews to leave Nazi Germany, perhaps because he wanted them to emigrate to Palestine instead. In any event, Roosevelt did not take the conference seriously. It is, I believe, significant that Evian spelled backwards is "naïve."

The world Jewish community declared an economic boycott against Nazi Germany on March 24, 1933. Simply put, Jews were not to purchase any German goods. This has often been seen as the first tangible salvo in the souring relations between the Jewish community and Germany. This also added to the Nazi fear that Jews would act as fifth columnists that would undermine the German

The Evian Conference

U.S. Delegate Myron Charles Taylor speaks before the Evian Conference (July 6-15, 1938). The purported purpose of the meeting was to decide what to do with Jewish émigrés wishing to leave German territories. Of the 32 participating nations (Nazi Germany was not invited), only the Dominican Republic agreed to take in Jewish refugees. While President Franklin Roosevelt called for the meeting, it is likely he did not take the conference very seriously. He did not send an official U.S. State Department representative, but only his businessman friend Myron Taylor to lead the American delegation. The failure of the conference was greeted with derision in Nazi Germany. Germany was chastised by the world for not wanting Jews, yet the very same nations that ridiculed Germany would not take them in either.

war effort, should that come to be. As a result (just as the United States treated Japanese-American citizens during World War II), Jews would have to be placed in camps to prevent them from sabotaging German national security. No surprise there.

But there are other reasons the Nazis did not want to incarcerate Jews *en masse*: for one thing, it tied up tens of thousands of German troops who could better be used at the war fronts. It was a massive undertaking to search out, arrest, process, transport, house and feed millions of potential fifth columnist internees. If the Nazis really were hell bent on murdering all the Jews they could get their hands on, then why did any Jews survive the camps? In fact, it showed remarkable restraint on the part of the Germans that in a fit of impotent rage at their cities being firebombed by the Allies that they did not engage in the mass shootings of internees.

Furthermore, there was a famine in the last year and a half of the war in Germany, so who do you think would be last in line to be fed, German citizens or prison camp internees? Duh—the prison camp internees. That is why so many internees looked emaciated when the camps were taken by the Allies—there was a severe shortage of food, and the railroad transportation lines that transported the food to the camps were in many places bombed and cut.

Related to the starvation diet in the camps in the last year and a half, many Jews have claimed that the Nazis used Zyklon B, an insecticide that most commonly was used to kill the lice that carried typhus, to gas to death newly arrived Jews at the internment camps. On the contrary, I believe the Zyklon B was being used on the internees and their clothing to disinfect them from typhus-carrying insects. In other words, the Germans, by using Zyklon B, were trying to save Jewish lives, not murder them. The crematoriums were then used to cremate those who had already died of typhus and whose bodies might still carry the infectious bugs. I would like to see this investigated.

As for a sampling of statements from Jewish Zionists regarding their attitudes toward non-Zionist Jews:

• Izaak Greenbaum, head of the Jewish Agency Rescue Committee: "One cow in Palestine is worth more than all of the Jews in Europe."

• Izaak Greenbaum, Feb. 18, 1943, addressed to the Zionist Executive Council. "If I am asked, 'Could you give from the UJA [United Jewish Appeal] moneys to rescue Jews?' I say, NO. And I say again, NO."

> "If I could save all the children of Germany by bringing them to England and only half to Israel, I would choose the second."
> —David Ben Gurion

• David Ben Gurion: "If I could save all the [Jewish] children of Germany by bringing them to England and only half to Israel, I would choose the second."

• Theodor Herzl, founder of Zionism: "It is essential that the sufferings of Jews … become worse … this will assist in the realization of our plans … I have an excellent idea … I shall induce anti-Semites to liquidate Jewish wealth. … The anti-Semites will assist us thereby in that they will strengthen the persecution and oppression of Jews. The anti-Semites shall be our best friends."

These quotes succinctly demonstrate the bloodthirsty, callous attitude Zionist Jews had toward those Jews reluctant to relocate to Palestine. But there is more: The Zionist terrorist Stern Gang offered to ally themselves with the Nazis in a 1941 letter signed by no less a figure than Yitzhak Shamir. The rationale for this is transparent for all to see: The Nazis wanted Jews to settle in Palestine, and the British were opposed to this, so it should be no surprise that the Stern Gang should offer their terrorist services to Adolf Hitler.

Then there is Rabbi Stephen Wise, a close Zionist confidant and close personal friend of President Roosevelt. Rabbi Wise, as honorary president of the American Jewish Congress, president of the World Jewish Congress, and co-chair of the American Zionist Emergency Council, was the most powerful Jew in America, and he advised Roosevelt on all matters concerning Jews. Wise tried to exacerbate the holocaust and squelch any knowledge of it during the war years. For example, Wise ordered that no care packages be sent to the Jewish ghettos or to Jewish internees in the camps even though the International Red Cross verified that the packages were in fact delivered to them. Strict orders were given to World Jewish Congress representatives in Europe to immediately halt any shipment of care packages to the ghettos, despite the fact that these packages did usually reach their destination, namely, the Jewish Self-Help Association in Warsaw. As Wise cabled Jewish Congress delegates in Europe: "All these operations with and through Poland must cease at once, and 'at once' in English means AT ONCE, not in the future."

Then there was the march of 400 rabbis in Washington, D.C. on October 6, 1943. The purpose of this march was to bring to the public's attention the plight of Jews in the German camps. However, when the cohort of rabbis arrived at the White House, they discovered that President Roosevelt had literally and cowardly left by the back door before they arrived and then took the weekend off away from the White House immediately thereafter so he would not have to respond to the rabbis' petition. Rabbi Wise was in agreement with Roosevelt's behavior toward the march and said as much: "Mr. Presi-

The Attack on the *Patria*

Perhaps no other single event better demonstrates the Machiavellian callousness of Zionist terrorists toward their own people than the sinking of the SS *Patria* in what is now known as "the *Patria* disaster." Frustrated that British authorities would not allow undocumented Jewish émigrés to land in Palestine, the Jewish terrorist organization Haganah took it upon itself to blow up the ship to force the British to accept the survivors as refugees. Above, the *Patria* is shown listing badly to one side and sinking after the explosion rigged by Jewish terrorists in the port of Haifa, Palestine, November 1940.

dent, you wouldn't want to be associated with these people."

Finally, Wise also attempted to squelch showing the broadcast of the pageant "We Will Never Die" which sought to bring attention to the plight of Jews in Europe. Again the only reason I can think of why Roosevelt and Wise would want to silence knowledge of the holocaust is because if knowledge of the holocaust got out it might require the Allies to speed up their liberation of Nazi-occupied Europe and, related to this, the Jews held in the camps may not have suffered enough to make them want to leave Europe for the barren, inhospitable landscape of Palestine. The more Jews suffered in the camps the more likely it was that they would convert to Zionism and wish to people a Jewish state in the Middle East.

As a further demonstration of the callous, Machiavellian behavior of Zionist Jews in their attempts to people Palestine with Jewish immigrants, consider the sinking of the SS *Patria* in Haifa harbor on November 25, 1940. The *Patria* was carrying 1,800 Jewish refugees bound for Palestine, but the British authorities would not allow the immigrants to disembark because they did not have entry permits, and were going to reroute the ship to Africa. However, before this could be done the Jewish Zionist terrorist organization Haganah placed a bomb below deck so as to sink the SS *Patria* and force the British to allow the 1,800 Jewish refugees to land. The bomb blew off one whole side of the ship, and it sank in less than 16 minutes, killing 267 and injuring 172 Jews. The British allowed the survivors to stay in Palestine, just as the Zionists wanted.

Finally, it must be noted that many Zionist Jews are aware of the fact that the holocaust was manufactured by them. This is perhaps no better represented than by the stone markers placed over the so-called "killing grounds" where Jews were allegedly exterminated. I would like to see the graves of deceased Jews at the camps dug up so we can determine whether they were in fact gassed to death using Zyklon B (which would result in their skin turning a bright cherry red) or not. Were the deceased Jews killed by typhus instead? By littering the camps with pavement and stone markers over where Jews reportedly were buried that makes it difficult, if not impossible, for an independent scientific forensic investigation of the bodies of the deceased, and this is exactly how Zionist Jews want it. It would be "sacrilegious" to disturb the graves of

BACK! *The Holocaust Hoax Exposed*

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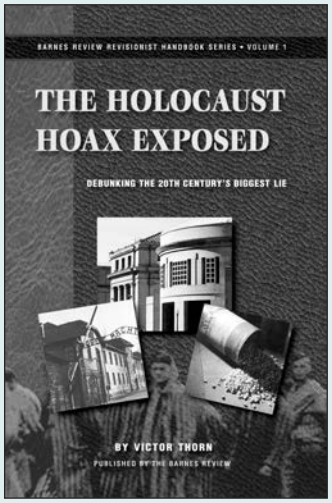

By Victor Thorn (1962-2016). Holocaust research is a dangerous business. Today, if a book similar to this one were published in Europe, its author would most likely be arrested, charged with "inciting racial hatred," convicted (as truth is no defense), heavily fined and imprisoned.

The crime? Questioning the holocaust tale. Indeed, researchers have endured solitary confinement, brutal beatings by assailants, ongoing harassment, lengthy court battles, career suicide and media attacks directed against them—all because they presented a Revisionist history of this pivotal event.

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The perpetrators behind these police-state tactics are part of an entire holocaust industry devoted to suppressing factual data in favor of peddling heavy-handed doses of error-laden propaganda.

The holocaust industry has become a tyrannical dictatorship that incessantly manipulates, distorts, marginalizes and manufactures false conclusions to prop up their sinking ship. By taking their hysterical obsessions to psychopathic levels, the charlatans behind this ruse make it glaringly apparent how weak the foundation of their argument truly is.

Victor Thorn, author of over 30 books and chapbooks, best known for his groundbreaking political conspiracy research, has set his sights on the biggest conspiracy of them all, "The Holocaust," with this new edition of his ever-popular book.

Thorn rips apart, in lay language, the arguments used to prove that 6 million Jews were gassed to death in homicidal extermination chambers in what is now known all over the world as the "Holocaust." This alleged genocide or attempted genocide is then used by global Zionists to justify the creation and continued existence of the state of Israel and as a tool to silence all critics with the slander of "anti-Semitism." "Never again" is their rallying cry. *The Holocaust Hoax Exposed* dissects every element of what has become the most grotesque conspiracy of the 20th—and now the 21st—century.

Covered in this book is the mythology surrounding "death camps," the truth about Zyklon B, Anne Frank's fable, how the absurd "6 million" figure has become a laughing stock. From eye-opening facts that not one autopsy exists that shows the use of Zyklon B on work camp inmates to zero photographic evidence of this supposed enormous event to the ludicrous and licentious tales woven by the "Holocaust" historians, survivors and holocaust hucksters, Thorn's masterpiece should be required reading for anyone interested in understanding the underpinnings of the Jewish power elite.

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"This one book on the holocaust has outsold all the other volumes TBR carries on the holocaust combined. What is it about this book that is so effective in explaining the whole scam to average people? If you only read one book on the holocaust, this has to be the one.—John Tiffany

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the Jewish deceased, we would be told, so we must leave the graves, and the memorial stones, untouched.

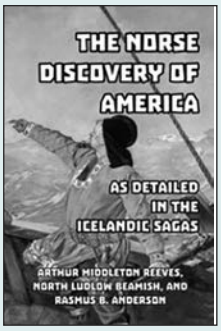
All that was left to do was to unilaterally blame the Germans and the Nazis for the holocaust so as to deflect blame from the Zionists. It goes without saying that in the minds of the inculcated public that whenever one wants to blame someone or something as being the epitome of evil one only has to compare that said thing with the Germans or the Nazis. Courtesy of the Jewish dominated media, we have a Jewish moral vocabulary here in the West, and the worst one can label someone is a "Nazi," a "fascist," a "racist" or a "Hitler," and that is exactly how the powers behind the thrones want it to be. History is written by the victors.

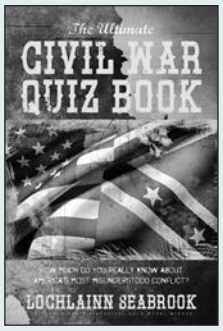
From all of the above we can see how Jewish Zionists conspired to exacerbate Jewish suffering in the camps so as to facilitate hitherto non-Zionist Jewish emigration to Palestine and people a Jewish state. By forcing Jews to remain in Nazi-occupied Europe and by denying aid to Jewish camp internees, Jewish suffering was ensured. Moreover, by the Allies only being willing to accept unconditional surrender from the Nazis and by delaying the cross-channel invasion of occupied France until June of 1944, that further left more time for Jews to stew and suffer in the camps. It is not a pretty picture, but the truth has to be told. Only then will we all come to an honest assessment of true culpability for the holocaust. ❖

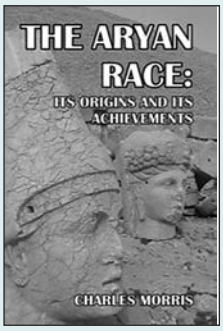
Vaughn Klingenberg is a researcher and author based in Minnesota. To order his book *The Big Lie: The Holocaust (An Introduction to the Greatest Fraud of the 20th Century)*, send $15 USD to NonConformist Press, Vaughn Klingenberg, PO Box 130982, Roseville MN 55113. If you like what he has written, please subscribe to his newsletter, *The Nonconformist* (a conspiracy factualist newsletter). For a one-year subscription please send $25 USD to P.O. Box 130982, Roseville, MN 55113. Make the check or money order payable to "Vaughn Klingenberg." Also feel free to visit Vaughn's website at www.booksbyvk.org.

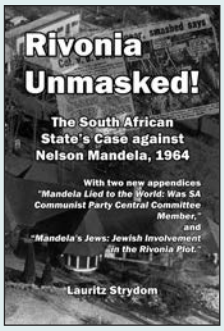
March of the Rabbis

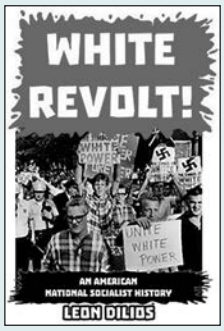
March of the 400 rabbis, October 6th, 1943, in Washington, D.C. This was the only major Jewish march that attempted to cast light on the alleged suffering of Jews in Europe. The culmination of the march was to present President Franklin Roosevelt a petition demanding that he do more to help them. Powerful Jewish elites, however, stood in the way of this petition, namely Rabbi Stephen Wise and Samuel Rosenman, who claimed that the petitioners did not represent the Jewish community and that they were an embarrassment. When the rabbis arrived at the White House they were told by presidential aide Marvin McIntyre that FDR was busy all day and that he could not even see a delegation of the marchers, which was, in fact, a lie. Roosevelt had snuck out the back door of the White House.











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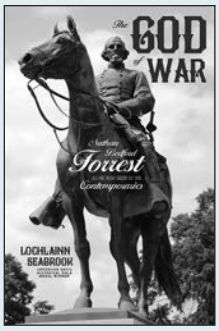

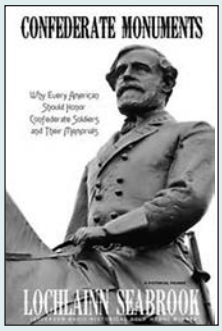

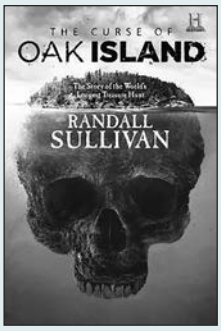

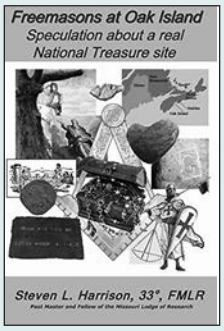

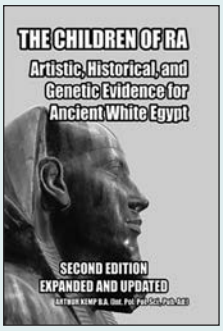

campaigns generated international publicity. Riots, street battles, bombings, shoot-outs, killings, arrests and legal prosecutions culminated in "Operation Skokie," when uniformed stormtroopers threatened to "invade" the predominantly Jewish suburb with swastika flags flying, unless their rights to free speech were restored. This is their version of events. Softcover, 312 pages,, #826, *$20.*

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Guilty Verdicts at Mauthausen

RESEARCHER JOHN WEAR continues his examination of the Dachau Trials, in this case the verdicts reached at the Mauthausen trial, in which 58 Germans were condemned to death for allegedly conspiring to exterminate inmates at the "infamous death camp."

By John Wear

The Mauthausen trial began on March 29, 1946 and ended on May 13, 1946. It was among the biggest and most important of the Dachau trials, proceeding against 61 defendants, including camp personnel, prisoner functionaries and civilian workers. The Mauthausen trial is noteworthy in that it produced more death sentences than any other trial in American history.[1]

This article will document the extreme unfairness and injustice of the Mauthausen trial.

PROSECUTION WITNESSES

Chief prosecutor Lt. Col. William D. Denson argued that simple service at Mauthausen or any of its subcamps constituted a war crime. Denson contended that Mauthausen was a "Class III extermination camp" with a common design to kill and torture its prisoners. He implied that so long as the defendants had served at Mauthausen, they were guilty unless proven innocent.[2]

William D. Denson was the chief prosecutor of Nazi war crimes in the trials of those running the Dachau, Mauthausen, Flossenberg and Buchenwald camps. He argued that simply serving at these camps was a war crime.

The prosecution's first witness, U.S. Navy Lt. Jack Taylor, had been a prisoner in Mauthausen beginning April 1, 1945. Taylor testified that his first job in Mauthausen was setting tile in the new crematorium. When asked if he had any judgement as to the number that died daily by violent means, Taylor replied: "Only that the regular procedure for the gas chamber was twice a day, 120 at a time. I would say that the new crematorium increased the facilities to 250 a day."[3]

When asked to describe the gas chamber, Taylor replied: "It was rigged up like a shower room with shower nozzles in the ceiling. New prisoners thought they were going in to have their bath. They were stripped and put in this room naked. Then gas came out of the shower nozzles." Jack Taylor further testified that prussic acid was the gas used to kill inmates in Mauthausen.[4]

William Denson conducted the pretrial investigation of Eduard Krebsbach, the chief doctor at Mauthausen. Krebsbach told Denson that he was ordered to kill "all those unable to work or hopelessly sick." When Denson asked how he carried

out his order, Krebsbach replied: "As far as the hopelessly sick were concerned or those absolutely unfit for work, most of them were gassed. Some of them were killed through gasoline injections."[5]

Wilhelm Ornstein, a Polish inmate assigned to the crematory in Mauthausen, also testified that there was a gas chamber at Mauthausen as described by Jack Taylor. Ornstein described other means of executing inmates, including so-called neck shots and hangings.[6]

These eyewitness statements that prussic acid was streamed through shower heads into homicidal gas chambers are not credible. Germar Rudolf writes:

> Zyklon B consists of the active ingredient, hydrogen cyanide, adsorbed on a solid carrier material (gypsum) and only released gradually. Since it was neither a liquid nor a gas under pressure, the hydrogen cyanide from this product could never have traveled through narrow water pipes and shower heads. Possible showers, or fake shower heads, could therefore only have been used to deceive the victims; they could never have been used for the introduction of this poison gas. There is general unanimity as to this point, no matter what else might be in dispute.[7]

Historian Tomaz Jardim writes that "Mauthausen had the infamous distinction of containing the last gas chamber to function during the Second World War."[8] However, even many Jewish historians have acknowledged that Mauthausen never had a homicidal gas chamber.[9]

FALSE WITNESS TESTIMONY

False witnesses were used at most of the American-run war-crimes trials. Stephen F. Pinter served as a U.S. Army prosecuting attorney at the American-run trials

Top: Heinrich Himmler tours Mauthausen in June 1941. Himmler is shown talking to Franz Ziereis, camp commandant, with Karl Wolff (left) and August Eigruber (right). **Center:** The original caption for this German federal photo alleged that inmates were forced to engage in "pointless physical exercise" in an effort to "wear the prisoners down." However, it looks more like prisoners are simply getting fresh air and exercise in an immaculately clean camp setting. **Bottom:** A U.S. Army M8 Greyhound enters Mauthausen in May 1945, with the banner in the background being translated as "Anti-fascist Spaniards salute the forces of liberation."

of Germans at Dachau. In a 1960 affidavit Pinter said that "notoriously perjured witnesses" were used to charge Germans with false and unfounded crimes. Pinter stated, "Unfortunately, as a result of these miscarriages of justice, many innocent persons were convicted and some were executed."[10]

Joseph Halow, a young U.S. court reporter at the Dachau trials in 1947, later described some of the false witnesses at the Dachau trials:

> [T]he major portion of the witnesses for the prosecution in the concentration-camp cases were what came to be known as "professional witnesses," and everyone working at Dachau regarded them as such. "Professional," since they were paid for each day they testified. In addition, they were provided free housing and food, at a time when these were often difficult to come by in Germany. Some of them stayed in Dachau for months, testifying in every one of the concentration-camp cases. In other words, these witnesses made their living testifying for the prosecution. Usually, they were former inmates from the camps, and their strong hatred of the Germans should, at the very least, have called their testimony into question.[11]

The use of false witnesses has been acknowledged by Johann Neuhäusler, who was an ecclesiastical resistance fighter interned in two German concentration camps from 1941 to 1945. Neuhäusler stated that in some of the American-run trials "many of the witnesses, perhaps 90%, were paid professional witnesses with criminal records ranging from robbery to homosexuality."[12]

In regard to the Mauthausen trial, numerous prosecution witnesses used hearsay evidence to convict the defendants. The court consistently rejected attempts by defense counsel to have such testimony stricken from the record. Tomaz Jardim writes:

> Mass atrocities, the prosecution showed, were seldom committed in clear view of other prisoners, but were perpetrated rather in selected areas of the camp and especially in the basement of the bunker. Testimony of the sort [prosecution witness] Marsalek gave, though not in conformity with commonly applied rules of evidence, was therefore the best the court could hope for. As guidelines set out for the courts at Dachau made clear, accepting such evidence was well within the purview of military judges.[13]

FORCED CONFESSIONS

Benjamin Ferencz, a Harvard-educated attorney, was one of the first American war crimes investigators to enter Mauthausen. Ferencz was drawn to war crimes work and to the "action" to be found in the liberated camps. Ferencz had no qualms both humiliating and threatening the lives of those he interrogated in order to get forced confessions.[14]

Ferencz relates a story concerning his interrogation of an SS colonel in which he took out his pistol in order to intimidate him:

> What do you do when he thinks he's still in charge? I've got to show him that I'm in charge. All I've got to do is squeeze the trigger and mark it as *auf der Flucht erschossen* [shot while trying to escape]. … I said "you are in a filthy uniform sir, take it off!" I stripped him naked and threw his clothes out of the window.
>
> He stood there naked for half an hour, covering his [privates] with his hands, not looking nearly like the SS officer he was reported to be. Then I said "now listen, you and I are gonna have an understanding right now. I am a Jew—I would love to kill you and mark you down as *auf der Flucht erschossen*, but I'm gonna do what you would never do. You are gonna sit down and write out exactly what happened—when you entered the camp, who was there, how many died, why they died, everything else about it. Or, you don't have to do that—you are under no obligation—you can write a note of five lines to your wife, and I will try to deliver it" [Ferencz gets the desired statement and continues:]
>
> I then went to someone outside and said "Major, I got this affidavit, but I'm not gonna use it—it is a coerced confession. I want you to go in, be nice to him, and have him re-write it." The second one seemed to be okay—I told him to keep the second one and destroy the first one. That was it.[15]

Tomaz Jardim writes:

> The fact that Ferencz threatened and humiliated his subject and then reported as much to his superior officer is instructive. While one cannot assume that other war crimes investigators used similar interrogation methods as Ferencz, it does point to the existence of a culture in which such methods were deemed acceptable.[16]

U.S. Lt. Paul Guth used more clever means to obtain signed statements from the Mauthausen defendants. Guth employed to stunning effect techniques he had learned while training both at Camp Ritchie in Maryland and the 21st Army Group Intelligence Center in Divizes, England.

Rather than intimidate, Guth often used flattery or the promise of better treatment to obtain written confessions from the defendants. As Guth later explained, "The prospect of clemency is a powerful inducement."[17]

Tomaz Jardim writes:

> Though the methods used to extract confessions from all of those brought before military commission courts at Dachau would later cause considerable scandal in Washington, the statements of the Mauthausen defendants would be thrust to the fore by Denson and his team… . [T]hese signed confessions had

a major impact on the proceedings at Dachau and would contribute significantly to the conviction of the accused.[18]

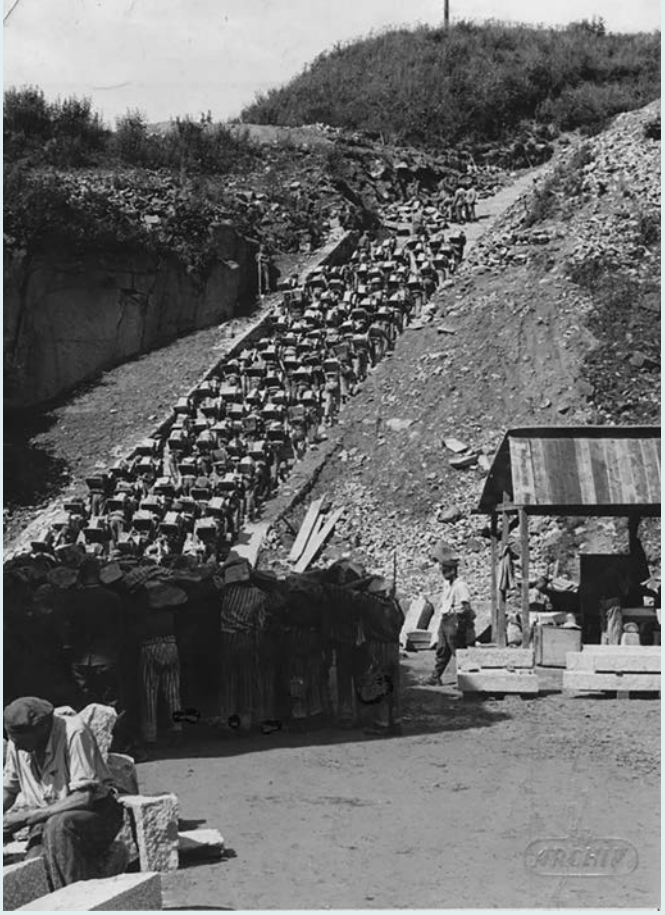
DEFENSE WITNESSES

Defense witnesses repeatedly testified to improper interrogation techniques used by the prosecution. Viktor Zoller, the former adjutant to Mauthausen commandant Franz Ziereis, testified that Paul Guth said, "I received special permission and can have you shot immediately if I want to." When Zoller refused to sign a confession, Guth acted as if he was going to shoot Zoller. Zoller still refused to sign the confession and wrote: "I won't say another word even though the court might think I am a criminal who refused to talk."[19]

Defendant Georg Goessl testified that Guth told him to add the words "and were injected by myself" to his statement. If Goessl did not write down what Guth dictated, Guth visually demonstrated to Goessl that he would be hanged. Goessl testified that he then signed the false statement and planned to clear up the matter in court.[20]

Defendant Willy Frey testified that the prosecution witnesses had never seen him before and wouldn't be able to identify him if he didn't have a number hanging around his neck. Frey testified that he had been severely beaten in Mossburg by an American officer. Frey signed his confession only because he was afraid he would be beaten again.[21]

Defendant Johannes Grimm testified that he signed a false statement that Lt. Guth had dictated to Dr. Ernst Leiss. When asked why he signed this false statement, Grimm replied: "I already described my mental condition on that day. I had memories of the previous interrogations. My left cheekbone was broken and four of my teeth were knocked out." Grimm further testified, "The only superior I had to obey was Lt. Guth telling me to write this sentence."[22]



The so-called "Stairs of Death": Prisoners were told to carry a granite block up 186 steps to the top of the quarry, once or twice a day. While it was certainly grueling work, it was done at a time when Germany had become desperate, and it was certainly not meant to kill prisoners, as prison labor was at its most valuable because so many of Germany's able-bodied men were at the front. However, by the end of the war, conditions at Mauthausen and its satellite camps were so bad that every day hundreds of prisoners died from exhaustion, starvation, dehydration, typhus and other diseases—but definitely not poison gas.

Defense attorney Lt. Patrick W. McMahon in his closing argument to the court said there was grave doubt that the defendants' statements were freely given. Further, the striking similarity of the language made it obvious the statements contained only language desired by the interrogators. McMahon cited numerous examples in which defendants used similar language to say crimes committed at Mauthausen could not be ascribed to any one leader. In regard to shootings to prevent further escapes, McMahon also cited several examples where similar language was used in the defendants' statements.[23]

McMahon further stated in his closing argument:

> And so it goes with Drabek, Entress, Feigl, with Trauner, Niedermeyer, Haeger, Miessner, Riegler, Zoller, with Blei, with Eckert, with Striegel, with Eigruber, with Eisenhoefer, with Mack and Riegler. Let the court also note the unbelievable accusations that the affiants make against themselves. It is contrary to normal human conduct. People just don't talk that way about themselves. Beyond any doubt, threats and duress were used to induce the signing of the untruthful statements in evidence.[24]

THE VERDICTS

It took 90 minutes for the seven judges to decide the fate of the 61 defendants in the Mauthausen trial. Major Gen. Fay B. Prickett announced the court's decision:

> The court finds that the circumstances, conditions, and the very nature of Mauthausen and its by-camps were of such a criminal nature as to cause every official, governmental, military, and civil and every employee thereof to be culpably and criminally responsible.
>
> The court further finds that it was impossible for a guard or a civilian employee to have been employed in aforesaid concentration camp without having acquired a definite knowledge of the criminal practices and activities therein.
>
> The court therefore declares that any official, governmental, military, or civil, whether he be a member of the Waffen-SS, Allgemein-SS, or any guard or civil employee of Mauthausen or any of its by-camps, is guilty of a crime against the recognized laws, customs, and practices of civilized nations and the letter and spirit of the laws and usages of war, and by reason thereof is to be punished.
>
> As I read the following names, I want the accused to rise.[25]

The Germans in the dock rose one by one as their names were called. Prickett took only 35 seconds to sentence each defendant. Fifty-eight of the 61 German defendants were convicted by the American military tribunal to be hanged. The other three defendants were sentenced to life imprisonment. Two of the defendants collapsed and had to be helped from the courtroom when they learned they were going to die.[26]

Tomaz Jardim writes concerning these verdicts: "Given the brevity of deliberations, it is clear that the judges spent no significant amount of time reviewing the evidence, examining legal precedent, or evaluating the issues surrounding the common-design charge that defense counsel had raised. In all likelihood, the judges had begun deliberations with their minds made up."[27]

Prickett took only 35 seconds to sentence each defendant. Fifty-eight of the 61 German defendants were convicted to be hanged.

CONCLUSION

Benjamin Ferencz acknowledges the unfairness of the Dachau trials:

> I was there for the liberation, as a sergeant in the Third Army, General Patton's Army, and my task was to collect camp records and witness testimony, which became the basis for prosecutions. … But the Dachau trials were utterly contemptible. There was nothing resembling the rule of law. More like court-martials. … It was not my idea of a judicial process. I mean, I was a young, idealistic Harvard law graduate.[28]

Ferencz states that nobody including himself protested against such procedures in the Dachau trials.[29]

As with the other trials at Dachau, the Mauthausen trial was not a fair and impartial hearing. The use of interrogation methods designed to produce false confessions, lax rules of evidence and procedure, the presumption that defendants were guilty unless proven innocent, American military judges with little or no legal training, unreliable eyewitness testimony, the nonexistence of an appellate process and the absence of an independent reviewing authority ensured the conviction of all the Mauthausen defendants. ❖

ENDNOTES:

1 Jardim, Tomaz, *The Mauthausen Trial*, Cambridge, MA: Harvard University Press, 2012, pp. 1-2, 117, 212.
2 *Ibid.*, pp. 172, 186.
3 Greene, Joshua M., *Justice at Dachau: The Trials of an American Prosecutor*, New York: Broadway Books, 2003, pp. 137- 139.
4 *Ibid.*, p. 139.
5 *Ibid.*, p. 155.
6 *Ibid.*, pp. 158-159.
7 Rudolf, Germar, *The Rudolf Report: Export Report on Chemical and Technical Aspects of the 'Gas Chambers' of Auschwitz*, 2nd edition, Washington, D.C.: The Barnes Review, 2011, p. 220.
8 Jardim, *The Mauthausen Trial*, *op. cit.*, p. 3.
9 For example, see Bauer, Yehuda, *A History of the Holocaust*, New York: Franklin Watts, 1982, p. 209.
10 Sworn and notarized statement by Stephen F. Pinter, Feb. 9, 1960. Facsimile in Erich Kern, ed., *Verheimlichte Dokumente*, Munich: 1988, p. 429.
11 Halow, Joseph, *Innocent at Dachau*, Newport Beach, CA: Institute for Historical Review, 1992, p. 61.
12 Frei, Norbert, *Adenauer's Germany and the Past: The Politics of Amnesty and Integration*, New York: Columbia University Press, 2002, pp. 110-111.
13 Jardim, *The Mauthausen Trial*, *op. cit.*, p. 138.
14 *Ibid.*, pp. 63, 82.
15 *Ibid.*, pp. 82-83.
16 *Ibid.*, p. 83.
17 *Ibid.*, pp. 104-106.
18 *Ibid.*, pp. 108-109.
19 Greene, *Justice at Dachau*, *op. cit.*, pp. 179-180.
20 *Ibid.*, pp. 184-187.
21 *Ibid.*, pp. 201-204.
22 *Ibid.*, pp. 205-210.
23 *Ibid.*, p. 218.
24 *Ibid.*
25 *Ibid.*, p. 221.
26 *Ibid.*, pp. 221-223.
27 Jardim, *The Mauthausen Trial*, *op. cit.*, pp. 180-181.
28 Stuart, Heikelina Verrijn and Simons, Marlise, *The Prosecutor and the Judge*, Amsterdam: Amsterdam University Press, 2009, p. 17.
29 *Ibid.*

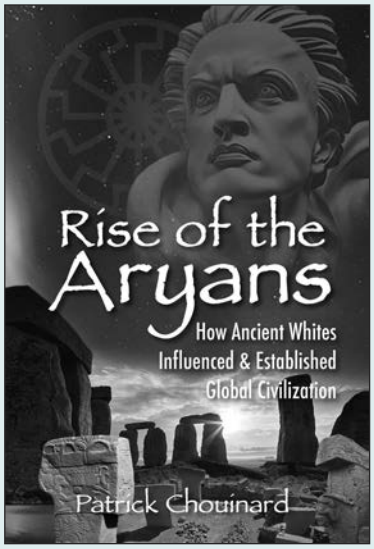
John Wear was born in 1953 in Houston. He graduated with a degree in accounting from Southern Methodist University in 1974 and passed the CPA exam later that year. He graduated from the University of Texas Law School in 1977 and passed the Texas bar in 1978. Wear, who is currently retired, worked most of his career as a CPA. His most recent employment was from 1994 to 2008 with Lacerte Software, a tax division of Intuit.

Rise of the Aryans

How Ancient Whites Influenced & Established Global Civilization

This NEW book is published by TBR!

All across the world are mysterious and ancient stone structures demonstrating not only advanced building techniques but also an incredibly sophisticated knowledge of archeoastronomy. From isolated Easter Island in the Pacific, to the mountain peaks of the Andes, from the British Isles and the Mediterranean to the steppes of Eurasia, from the arid deserts of western China to the Mississipi Valley of North America, some advanced culture was erecting megalithic structures that baffle scientists and archeologists even today. Once the cultures of the Indus Valley and the Tigris and Euphrates rivers were considered the oldest "real" civilizations, dating to sometime around 6,000 B.C. But the discovery of the Caucasian-built Gobekli Tepe temple complexes scattered across Anatolia changed all that. Dated to sometime around 9,600 B.C., the structures at these ancient megalithic sites have thrown the mainstream understanding of the rise of civilizations into complete disarray. Who built them and why? What about the global pyramid phenomenon and the complex edifices at Knossos, Carnac and Stonehenge? Was it really extraterrestrial visitors from some far-off galaxy who constructed them, or is there a more plausible explanation—one grounded in answers right here on planet Earth?



In *Rise of the Aryans: How Ancient Whites Influenced and Established Global Civilization*, respected historian, author and radio show personality Patrick Chouinard delves into these mysteries and provides real answers based on decades of research that do not involve little green men from Mars! *Rise of the Aryans* is a book you'll want for your library, whether you are a professional historian or an armchair archeologist.

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HISTORY YOU MAY HAVE MISSED

A digest of interesting historical news items gleaned from various sources around the world that most likely did not appear in your local newspaper or on your television news broadcasts.

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Was Buddha Real?

The supposed founder of Buddhism was probably a real historical person named Siddhartha Gautama, says Flavio Costa. There is no direct evidence, for two reasons: People in that region in the 5th century B.C. were mostly illiterate, preserving history by oral tradition; and Siddhartha was an ordinary monk, and his followers were just one of many Sramanic movements of the time, such as the Jains, Ajivikas, Ajnyanas and Carvakas. No one knew then, nor for six or seven centuries, that the Buddha would become famous. There are three lines of indirect evidence: 1) an uninterrupted lineage of ordination for monks of all three orders—Dharmaguptaka, Mulasarvastivada and Theravada; 2) scholars agree there is a "nucleus" to the Sutta Pitaka that is well preserved, self-consistent and jibes with known historical facts; 3) many questioned or tried to refute his teachings, notably Jains, but no one tried to discredit Buddhism by arguing Siddhartha was fictional.

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Billionaire Controls South Africa

Some call Nathan Kirsh the "George Soros of Africa." He is another international, stateless billionaire who funds anti-white communist groups like the so-called Economic Freedom Fighters led by Julius Malema. The Kirsh family also exerts enormous control over Primedia, the biggest media conglomerate in South Africa. Nathan is the director and owner of Israel's Magal Security Systems which is complicit in the construction of the illegal anti-Palestinian wall. Kirsh is now a resident of New York and London where he is teaming up with Lord Renwick, who is hell-bent on pushing regime change in southern Africa. It would appear the anti-white parties in South Africa will continue to receive Jewish funding as long as they maintain a pro-Israel, pro-Jewish stance.

9/11 Cancer Impact

A new study by Rutgers University researchers has found that head and neck cancers among a group of first responders to the 9/11 tragedy are significantly higher than expected, according to *U.S. News & World Report*. Diagnoses of such cancers increased 40% in a group of World Trade Center workers and volunteers over a four-year period. "This … is plausible since first responders inhaled debris clouds containing many known carcinogens," said study author Judith Graber. Most Americans believe the 9/11 events need to be investigated.

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Infanticide Gets Green Light

Gov. Ralph Northam (D-Va.) is calling for letting babies die after they are born alive. Northam appeared on WTOP Radio to talk about House Bill 2491, which would repeal all restrictions on abortion in the state—allowing a woman to abort her baby when she is in labor. Northam said doctors could decide to allow an infant to die after he or she is born alive. Commented Rush Limbaugh, a radio talk-show host: "I don't know what's happening to the left. … the competition they have to outperform each other on such inhumane, barbaric, murderous behavior toward infants."

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"Leave No One Alive"

A top Israeli rabbi calls for Israel to summarily execute Palestinians instead of arresting them, and to "leave no one alive" in order to make sure Jews are safe in occupied Palestinian territory, Palestinian media report. Said Rabbi Shmuel Eliyahu, "[The] Israeli army has to stop arresting Palestinians. [I]t must execute them and leave no one alive."

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Hate Crime Hoaxes

The liberal left has to have "hate crimes" committed against its members by "conservatives" so that it can use these incidents to advance its agenda. When such crimes do not occur or cannot be provoked, it has to stage them. Typical of this never-ending stream of hate hoaxes was the notorious Tawana Brawley incident, in which Brawley, a black woman, told a gullible world that she had been raped by white men, then stuffed into a garbage bag with feces. After the hate hoax was exposed, Al Sharpton got a promotion and ran for president. Actor Jussie Smollett recently committed a similar hate crime hoax. He pretended a couple of white guys in Trump caps had beaten him up because he was black and homosexual. Turns out Smollett paid two black Nigerian men to carry out the "attack" against him. There have been dozens of similar hoaxes—swastikas painted on synagogues, thousands of phone and social media threats against Jewish community centers (carried out by an Israeli Jew), racist messages painted on black churches (by parishioners) etc. The mass media aids and abets these hate crime hoaxes by reporting them as real before investigating. Smollett is currently being asked to repay the $130,000 the city of Chicago wasted on investigating his fake hate crime.

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Blast from the Past

Scientists are bringing back the ancient dead. A dainty white wildflower, *Silene stenophylla*, was grown from seeds frozen in the permafrost of Russia 30,000 years ago. That's pretty harmless, but then they went on to revive two "species" of extinct viruses from the same 30,000-year-old deposits. Luckily these particular viruses only infect amebas. But anthrax has also come back from permafrost and killed 72 people in a 2016 outbreak. Unknown, long-forgotten diseases may be lurking deeper in the frozen tundra, to which modern humans have no immunity.

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Keltic Ritual War Trumpet

Scottish archeologists excavated from a bog in 1816 a Keltic war horn called a carnyx, taller than a horse, with a boar's head shaped mouth. Recently metal smith John Creed was commissioned to make a replica out of bronze and brass. They found it produced a harsh sound that suits the tumult of war. The replica has a hinged jaw and a wooden tongue on a spring. The facsimile Deskford carnyx, as it's called, covers a range of five octaves and can overpower a trombone and emit voicelike ululations.

Blow to Policing for Profit

In a unanimous decision the U.S. Supreme Court has ruled to curb drastically the power states and municipalities have to levy excessive fines and seize property. This marks the first time the court has applied the U.S. Constitution's ban at the state and local levels. The case involved an Indiana man who suffered the seizure of his $42,000 Land Rover after being arrested for allegedly selling $385 worth of heroin. Excessive fines can "chill the speech of political enemies," Justice Ruth Ginsburg noted. Justice Clarence Thomas, in a separate opinion, chimed in that "the right to be free from excessive fines is one of the privileges or immunities of citizens of the United States, protected by the 14th Amendment." The maximum monetary fine for the man's crime was $10,000.

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Venezuelans Praise Trump

Socialist Venezuela's current problems are the result of a toxic mix of political corruption and economic incompetence. Venezuelan refugees in the U.S.A. say their old homeland has been turned into a hellhole by the communistic President Nicolas Maduro, whose pinko policies have set off a staggering exodus from the South American nation. More than 3 million people have fled the workers' republic—most of them on foot, while those with a little money escape in cars and planes. President Donald Trump and Vice President Mike Pence made separate trips to Florida to deliver rousing anti-socialism speeches to expatriates affected by the corrupt regimes in Cuba and Venezuela. Said one Venezuelan refugee, Alejandro Arrage: "My biggest fear is that it will happen here. They say it might. I hope not."

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Bernie Confesses

Things have gotten so bad, even avowed socialist Bernie Sanders (I-Vt.), 78, admitted Venezuela is experiencing a "serious humanitarian crisis." He has called on the Maduro regime to stop using violence against people trying to bring aid into the failing country. Said Sanders: "I think he [Maduro] has been very, very abusive. … there's got to be a free and fair election. But what must not happen is that the United States must not use military force and intervene again as it has done in the past in Latin America … whether it was Chile or Brazil or the Dominican Republic or Guatemala."

A Budding Hitler?

Benton Stevens, 7, from near Austin, Texas, started a hot chocolate stand to raise money for the proposed U.S.-Mexico border wall. The little boy has raised over $9,000 through selling cocoa and by donations through Venmo. He has been called a little Hitler by hate-filled leftists, and accused of not liking brown people. Said his father Shane Stevens: "We plan to continue supporting him, because we believe his stance is accurate. We know he's not a racist and believe he has the right to free speech."

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Human Race Is Evolving

Establishment dogma has been generally that humans stopped evolving 40,000 or 70,000 or more years ago. But a new book, *The 10,000 Year Explosion*, by Gregory Cochran and Henry Harpending, says not only has it not stopped, we are evolving at about 100 times the fastest we have ever evolved. As part of this evolution, the races are becoming more unlike one another: "Over time, we have become more and more unlike one another, as differences among populations have accumulated."

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The Boss System

The boss system was "a tool of corruption and theft in cities throughout the country," says Dinesh D'Souza. Notable bosses were Edward Crump, mayor of Memphis, 1910-1916, Tom Pendergast, who controlled politics in Kansas City, Missouri, 1911-1939, Frank Hague, mayor of Jersey City, 1917-1947, and Richard Daley, mayor of Chicago, 1955-1976. Bosses are credited with securing Harry S Truman's nomination for vice president at the 1944 Democratic convention. And Daley swung a very close election in 1960 in John Kennedy's favor against Richard Nixon by an old boss tactic: dead people's votes.

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Small-Brained Humanoid

Homo naledi was discovered in 2013 in South Africa, but no one at the time knew how to date the small-brained hominin. Turns out the remains found so far are 236,000-335,000 years old—younger than its primitive features led scientists to expect. This means the creature may have shared habitat with archaic *Homo sapiens*. Next we might find evidence of hybridization of the two species.

A Whale of a Dino

We have a new contender for the title of biggest dinosaur ever: Called *Patagotitan mayorum*, it weighed 69 tons—as much as 10 full-grown African bull elephants—and was up to 122 feet long. By way of comparison, Brontosaurus, an old favorite among dinosaur fans, weighed just 15 tons and was "only" 72 feet long. The smallest known adult dinosaur may be Microraptor, a crow-sized creature with four wings, tipping the scales at 2.2 pounds.

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Bronze Age Stresses

Mediterranean civilization collapsed around 1200 B.C. Was it due to the "Sea Peoples," who attacked Egypt in 1207 and again in 1177 B.C.? We are unsure where the Sea Peoples came from, although candidates put forward are Sardinia, Sicily, the Troad, Greece (Mycenaeans), and Philistia (Palestine). Eric Cline, PhD, believes the Sea People were not the cause of the collapse. Egypt survived in diminished form for a while, but these civilizations "went away": Mycenaean, Minoan, Babylonian, Assyrian, Canaanite, Mitanni, Cypriot, and Hittite. Chaos reigned and the age was dark. Cline attributes it to a combination of an "earthquake storm" (in Greece, Anatolia and the Levant), a 300-year drought (in Cyprus and Levant), famine (in Anatolia, Ugarit and elsewhere) and invaders and internal rebellion. Civilizations fell like dominos, due to these stresses and Late Bronze Age interdependence.

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French Leader Must Go

In France, many thousands of oppressed people have been donning yellow traffic safety vests and protesting the pro-one percent regime of Emmanuel Macron. But the anti-free speech government has sworn to brutally crack down on the largely peaceful protesters, some of whom have already lost eyes and limbs in the ongoing demonstrations. Macron tossed the French people a few *sous* in hopes they would go away, but they continue to call for his resignation. At one recent demonstration, there were nearly as many cops as protesters—about 80,000. Alarmingly, some government tools of the elitists have called for French police to use "shoot-to-kill" tactics against the "Yellow Vests." Are we witnessing a second French revolution?

Enduring the Horrors of Soviet-Style Warfare

Eyewitness Accounts of the Rampage of Stalin's Troops Through Germany & Eastern Europe

NEVER HAS THE TERM "hell on Earth" come closer to an actual manifestation than for civilians on the Eastern Front. And the Western Front wasn't much better. This is truly the holocaust we must never forget. Let's all learn a lesson from this bit of covered-up history.

By Thomas Goodrich

All wars are bad. All wars are evil. All wars are inherently bad and evil. And World War II was the most inherently bad and evil of all wars. No matter what some deskbound Jewish propagandist might scribble, and no matter what some Christian nightly news reader might mumble, there is no such thing as a "Good War," and there was no such thing as a "Greatest Generation." War unleashes pent-up hate. War lends a degree of legitimacy to the basest instincts in man. War is organized savagery. And perhaps never was this on uglier display than in World War II, nor has the term "Hell on Earth" come closer to an actual manifestation than on the Eastern Front.

As momentum swung to the Soviet Union late in the war, the Red Army turned viciously on the crippled German Wehrmacht. First through Russia, then through Poland, the Soviets ruthlessly pursued the German army until by January 1945, the communists were on the very borders of the Reich itself. When the final push for Berlin began, and when Soviet forces rolled across Germany, it caused widespread panic among German civilians.

The following is from my books *Rape Hate—Sex & Violence in War & Peace* and *Hellstorm—The Death of Nazi Germany, 1944-1947*. It is not a pretty picture to paint. For over 70 years the world has been told only one side of that terrible war—the side that won. To this very day, unfortunately, the above books and a handful of others remain the only accounts that actually attempt to describe what the war looked like to those who lost it.

Unfortunately, and as horrible as the ensuing pages are, the reader should keep in mind that the following deals with only one nightmarish component of a war literally filled with Allied war crimes—terror bombing, torture, starvation, massacre, enslavement—crimes that are even now, after over 70 years, still largely unknown. Taken together, the ugly things that were done to the defeated Germans by the victorious Allies remain to this day the darkest and best-kept secret in human history.

RAPE HATE

Although millions of Germans took to the roads in full flight, millions more remained at their farms, villages and towns. Despite the rumors of Soviet savagery and the reality of massacre at Nemmersdorf the previous autumn, many Germans were determined to ride out the red storm, refusing to believe the situation was as bad as Nazi propaganda would have them believe.

"About 1,000 inhabitants defied danger and remained in Schoenwald," ran a typical account. "[T]hey did not really believe that the Russians were as cruel and inhuman as they were reputed to be but hoped to win over the latter by welcoming them and being hospitable."

"Things never turn out either as well or as badly as one expects," explains an old German adage, an adage that those who remained now desperately embraced. Nevertheless, as a precaution, many in Schoenwald and elsewhere took time to bury valu-

ables, hang out white flags and hide their liquor in cellars. When these last safety measures were taken, there was little the people could do but watch, wait and pray to God their decision had been correct. For many, an answer came soon enough. Wrote a priest from the city of Lauban:

> In the evening I climbed up onto the roof of the church and gazed at the countryside around me. Without being a prophet I realized that disaster was about to overtake us—a terrible disaster, for the heathens were rapidly approaching. I could see the reflection of a fire on the horizon. It seemed to be moving. ... It was as though a wind of destruction and desolation swept the countryside. ... It was as though there were a sinister warning in the very air. The whole sky was ablaze, and the air seemed to vibrate with the rumble of the Soviet tanks, as they came nearer and nearer.

For the next several days, the fight for Lauban went on. "Shells and artillery fire rent the air, and the concentrated fire of the tanks grew fiercer and fiercer," the priest said. "The thunder of the cannon, which continued without pause, was deafening. There was a stifling smell of sulfur."

> [A]bout noon some German soldiers came to the convent and told us that the Russians were likely to arrive in about an hour's time. ... The tumult and commotion overhead grew louder and louder. We could hear soldiers tramping about overhead, but we could not tell whether they were Germans or Russians. ... [B]efore we had a chance to get out of the cellar the first lot of Russians appeared. They stood at the entrance to the cellar and were obviously very surprised to find human creatures down here. They soon disappeared again, however. They did not look as bad as we had expected, and most of us were rather relieved.

Prophetic Warnings

Third Reich newspapers warned German civilians what Soviet troops and Anglo-American forces might do to them should Germany ever be invaded. Many Germans believed, however, that Propaganda Minister Joseph Goebbels was exaggerating. They soon found out that his warnings were in fact prophetic.

In numerous other towns and villages, frightened German civilians were also "rather relieved" upon their initial encounter with the Red Army. "[T]he first Russian troops entered the village from the east," remembered one witness from Schoenwald. "This went off quite peacefully; no shots were fired, the Germans served food and drink to the Russians, and the latter were very amiable. Any misgivings, which some of the inhabitants of the village might have had, vanished."

"One moment the streets were deserted, and the next moment they were full of Russians," added a little girl from another village. "I was in our bedroom upstairs at the time, watching from a corner window partly facing the street. I thought I'd carefully lift a corner of the blanket covering that window to take a peek. ... I was spotted by an old Russian soldier sitting in the front of a covered wagon pulled by two enormous horses. He smiled at me and waved."

"Most of them were of strong and sturdy build," a resident of Kunzendorf observed. "And all of them, as they confronted us, were armed to the teeth—with revolvers and pistols of every type. ... They were attired in dirty, brownish, padded trousers and jackets, and on their heads they wore fur caps."

Many Germans were shocked that these "Ivans," composed largely of White Russians and Ukrainians, often looked, sounded and acted much like themselves. Recalled Lali Horstmann:

> There was a loud hammering on the door, which echoed through the house. When my husband opened the door, a tall, fair-haired officer ... stood on the doorstep. ... When he entered the room, the Russian army itself was in our home, taking possession. As always, reality differed from anticipation, for it was not he who was violent, but Bibi who flew at his legs before we could stop her, while the soldier made a friendly gesture toward the outraged little dog. ... He talked in the serious tones of a kindly grown-up soothing frightened children, and helpless though we were, we had a mutual respect for each other's unalterable position. He stalked through the rooms in a formal search for German deserters. Then, his duty done, he gravely saluted with great dignity and departed, leaving us speechless and trembling.

Unfortunately, the fact that one Russian like the above might display proper conduct did not guarantee that the next would. The lack of consistency or a predictable policy among Soviet front-line troops was one of the most confusing and paralyzing aspects of the Russian occupation. From a rural estate, Renate Hoffman wrote:

> [W]e saw a Russian ride through the main gate on a horse. He must have been drunk because he fell off. A second Russian came, then a third. They staggered and reeled their way to the door and entered the house. It was worse than we had ever imagined. One of them went straight to the telephone, ripped it off the wall, and threw it on the floor. ... Another Russian went to the radio and threw that on the floor, making sure we no longer heard any more news broadcasts. More men came in. They raged through the house, going from room to room. They stormed into the kitchen and demanded the cook make them something to eat. There must have been about 40 soldiers.
>
> I took the children outside and hid them behind some bushes. Inside, we ran from one corner to the other, not knowing what to do. A man from the nearby village passed by and reported that the Russians were acting like animals everywhere. ... After hours of this, a Russian officer showed up with an interpreter. ... He was wearing a perfectly tailored uniform, an impressive looking man, and also wearing white gloves! This officer told us, through his translator, that he was confiscating the house and was giving us five minutes to leave the estate.

Many Germans were shocked these "Ivans," composed largely of White Russians and Ukrainians, looked, sounded and acted like themselves.

* * *

Traumatic as first encounters were, when the shock troops moved off many Germans would concur that the experience had not been as bad as feared. While rapes had occurred and while some men of military age had been marched east or shot on the spot, the front-line soldier was more concerned with fighting and survival than with loot, rape and revenge. Not so with those who followed. In numerous instances, before Red combat officers and men pushed on they turned to the helpless civilians with stone-like faces: "The Mongols are coming. ... Very bad men. You go quick. *Go quick*."

Composed largely of Mongolians and other Asians, as well as convicts and Jewish commissars, these men who formed the second wave of troops were regarded, even by their own comrades, as utterly merciless. Terrified by the news, many Germans did attempt to escape and fled in the wake of the first Soviet wave. Most, however, found themselves trapped and could do little more than hide young girls and once again pray that their worst fears were unfounded. After a wait of sometimes days, but normally only hours, the dreaded second wave arrived. There were no preliminaries. Unlike storm troops, who cautiously entered towns and villages and slipped nervously from door to door, the rear echelons burst noisily into communities atop trucks, tanks or peasant carts crammed high with loot. Often wildly drunk, many wore a bizarre array of stolen clothes and gaudy jewelry. Adding to the chaos were herds of bellowing cattle and sheep.

"It was almost like a scene from the Middle Ages—a migration, no less," said one stunned observer.

Soon after the "carnival columns" halted in a German town, hell on Earth was unleashed. "It seemed as though the devil himself had come," a witness from Silesia wrote. "The 'Mongol barbarism of the Asiatic plains' had come not in a propaganda

phrase but in the flesh."

While flames shot up from different corners of the towns and gunfire erupted as citizens were murdered in the streets, the invaders soon began kicking in doors to homes, shops and churches. "[A] whole horde of Asiatic-looking fellows appeared and started searching the cellar," recalled one priest. "The place was a dreadful sight by the time they had finished. The room was already full of smoke, and I begged one of the Russians to let us out. ... Were they going to let us be burnt to death? After a while, however, a more civilized-looking Russian appeared, and I repeated my request. He led us out to ... the courtyard of the convent. The noise was deafening—the raucous shouts of the Russians, the crackling of the flames, the crashing of beams and brickwork."

Many horrified Germans tried to greet with a smile their strange visitors. Revealed one woman from a boarding house in Berbitz:

> As a precaution, the landlord, Mr. Grebmann, had lined the vestibule with liquor bottles in the naive hope that his house might thereby be spared from ransacking. To the succeeding troop of slant-eyed Mongolians, the tenants brought their jewelry and watches. Hysterical, Mrs. Friedel embraced one of the greasy Kirgis and drank with him from the same bottle, and the elderly Mr. Grebmann patted them familiarly on the back. ... One of the Mongolians held up my Tom's tall leather boots triumphantly, the other one put my rings into his pants pocket. ...
>
> Scarcely had this second detachment left the house and we were beginning to breathe freely, when fists once more thundered at the door: Thus it kept up the whole day. The house doors were not permitted to be locked anymore. Each took what he wanted either in a more or less harmless or in a malicious way. Soon we and the Russians were wading knee deep in thrown-around clothing, laundry and bits of smashed dishes. ...
>
> As soon as a new detachment of Russians entered the house noisily, we squatted trembling about the round table in Grebmann's living room. One of the soldiers sat at the table with us with pistol disengaged and demanded schnapps or vodka, while the others rummaged around the house. ... [N]o one dared to speak. We women sat with downcast eyes and lowered head. Someone had told us never to look a Russian in the eye, otherwise we would be lost. ...
>
> Before long the inside of the house looked as if a band of robbers had lived there. ... The fellows had cut the beds up into little pieces, slit open the upholstered chairs, thrown furniture around; had slashed pictures, despoiled books, cracked eggs against the wall; had poured liqueur over the rugs, torn curtains down, and scattered the entire contents of all the closets and drawers all over.
>
> One of the most painful shocks for me was to see how two of the ruffians with their heavy boots kicked the chest in which I had my beautiful porcelain wrapped in tissue paper and cotton wadding. They were all treasured pieces. ... My most beautiful piece ... was used by one of them as a toilet.

In their mad quest for "*wodka*," soldiers greedily imbibed everything from fine wines and champagne to rubbing alcohol and perfume.

As a rule, the Soviets generally sought out gold and jewelry first, with an especial eye for "*uri*," or wristwatches. It was not unusual to see Red troops laden with necklaces and gold chains or sporting as many as a dozen watches on each arm. When the people had been plucked clean of valuables, interest usually turned to liquor. In their mad quest for "*wodka*," soldiers greedily imbibed everything from fine wines and champagne to rubbing alcohol and perfume. Red troops, observed one woman, were "crazy for anything even smelling of alcohol."

And then ... "Rape was a word that [had] occurred again and again in [our] conversation," admitted Lali Horstmann. "It was an expression which caused no pang of fear in our times for its meaning was purely figurative—'to be ravished' belonged to the realm of lyrical poetry. Now its original sense was terrifyingly restored and brought us face to face with peril."

"Suddenly the door of the room we were in was opened and some soldiers entered," a frightened boy recalled as he sat huddled with a group of women in a dark room. "One or two matches were struck and I saw that there were about eight Russians in the room who were obviously looking for women."

The child continues:

> As I crouched there in my corner I saw one of the Russians coming toward me. The match he held in his hand went out. I felt, rather than saw, a hand reach out toward me. I had a fur cap on my head, and suddenly I felt fingers tracing curl-like movements on my temple. For a brief moment I did not know what to make of this, but the next instant, when a loud, "No," resounded through the room, I thanked God with all my heart that I was not a woman or a girl. Meanwhile the beasts had spotted their victims and shared them out. Then they suddenly started shooting at random. But it was dark in the room and no one could see where the shots were being fired or who was hit. I heard wails and groans and voices calling out to me to help, but there was nothing I could do. Right next to me poor defenseless women were being ravished in the presence of their children.

Merely because a female had been

raped once was no guarantee she would not be assaulted again and again. "Many of the girls were raped as often as 10 times a night, and even more," said a witness from Neustadt.

"There was never a moment's peace either by day or at night," added another victim:

> The Russians were coming and going the whole time, and they kept eyeing us greedily. The nights were dreadful because we were never safe for a moment. The women were raped, not once or twice but 10, 20, 30 and 100 times, and it was all the same to the Russians whether they raped mere children or old women. The youngest victim in the row houses where we lived was 10 years of age, and the oldest one was over 70. ... I am sure that wild and hungry animals would not have behaved any differently.

Like hunted prey leading predators from their young, some mothers instinctively sacrificed themselves. Recorded one little girl, 10-year-old Mignon Fries:

> [S]he [our mother] told us in a stern voice to go outside to play and under no circumstances to come back in, no matter what we heard, until she herself would come for us, no matter how long it took. Fearfully we looked at her even though we didn't know exactly what we were afraid of. ... We went outside and stood around for a while not knowing what to do, just listening to the noise in the apartment. My mother had just closed all the windows, but we could still hear the soldiers talking, laughing and shouting. Then the music started, and before long the soldiers were singing. ... But it was a long time before our mother finally came out to get us. She was very pale and hugged both of us very tightly for a long time, and we could feel her body shaking.

If front-line troops had displayed unpredictability regarding rape, the second wave did not. "All of us, without exception, suffered the same," revealed one victim.

For those Germans who had naively imagined that they might "win over" the Soviets with kindness and courtesy, they now understood, too late, that Nazi propaganda had in this instance grossly understated the threat, rather than exaggerated it. "[T]he atrocity reports in the newspapers were harmless, compared to reality," one incredulous victim revealed.

While many upright Russian officers courageously stepped in and risked their own lives to stop the murders and rapes, their efforts were little more than a drop of water to a forest fire.

They were a pitiful sight, frozen, hungry, shoes and clothes falling apart, dragging themselves to an unknown destination, that was beyond the reach of the Russian army.

"[A]ll of us knew very well that if the girls were German they could be raped and then shot," admitted Alexander Solzhenitsyn. "This was almost a combat distinction."

"There will be no mercy—for no one," ran one Russian general's order to his men. "It is pointless to ask our troops to exercise mercy."

"Kill them all, men, old men, children and the women, after you have amused yourself with them," urged the Jewish propagandist, Ilya Ehrenberg, in his flaming leaflets that were showered down from airplanes. "Kill. Nothing in Germany is guiltless, neither the living nor the yet unborn. ... Break the racial pride of the German women. Take her as your legitimate booty. Kill, you brave soldiers of the victorious Soviet army."

Springing from house to house and victim to victim "like wild beasts," the drunken horde was determined to embrace such words as the above at their literal worst.

"When the Russians eventually tired of looting, robbing, murdering and ill treating the women and girls, they set fire to a considerable part of the village and razed it to the ground," said a survivor of Schoenwald, the small community that had dismissed rumors of Russian ruthlessness and opted to welcome them instead.

Much like Schoenwald, one town after another was swiftly enveloped by the howling red storm ... with the same results.

* * *

While those who remained endured unspeakable fates, Germans who fled with "treks" also suffered. "What surprised us most was the way they traveled," recalled a British POW, who, along with thousands of other Allied prisoners, was being marched west away from the advancing Soviets.

> There was not a car, lorry or even a bicycle to be seen—only a seemingly endless line of covered wagons and carts drawn by horses or mules. ... They were a pitiful sight, frozen, hungry, shoes and clothes falling apart, dragging themselves along to an unknown destination, hoping only that it might be beyond the reach of the Russian army. It was so cold that even in the daytime any drink mixed with cold water froze solid before it was possible to carry it to one's mouth. At night men and women could keep alive only by huddling together in a wagon. ... Those who fell asleep in the snow were dead within a few minutes. ... Within an hour of taking the road prisoners and refugees had become indistinguishable. We were bound together by one common thought—to keep together so as to keep alive. ... The refugees gladly let us climb onto their wagons and, as they had nothing with which to barter, we gave them what food we could spare.

Given the chaotic conditions, and with freezing refugees clogging the

way, many treks were quickly overhauled by the Soviets. Some tanks refused to leave the roads and crashed straight through the columns, squashing all in their path. After heavy traffic, the victims—men, women, children, animals, all—were eventually as flat as cardboard.

Young Josefine Schleiter records the horror when her group was overtaken:

> The [tanks] rushed through the rows of carts. Carts were hurled into the ditches, where there were entrails of horses, and men, women and children were fighting with death. Wounded people were screaming for help. Next to me was a woman bandaging her husband who was losing blood from a big wound. Behind me a young girl said to her father: "Father, shoot me." "Yes, father," said her brother, who was about 16 years old. "I have no more chance." The father looked at his children, the tears streaming down his cheeks and he said in a quiet tone: "Wait still a little while children." Then came an officer on horseback. Some German soldiers were brought to him. He took his revolver; I shut my eyes, shots [were fired], and the poor fellows lay in front of us shot in the head, an expression of horror on their faces.

Those terrified survivors who scattered to the icy countryside fell easy prey. "The Russians found us and pulled us out of the barn," said 14-year-old Horst Wegner. "They were Mongolians. They had huge scars and pockmarks on their faces. And they were draped in jewelry—they wore watches up to the elbows. They came in and pulled out everyone wearing anything military—a military coat, for example. They were taken behind the barn, shoved against a wall and shot. They weren't even all Germans; some of them were foreigners. They even shot the private who had bandaged my father's leg."

As he struggled by car over the crowded roads, Maj. Rudolf Janecke of the Medical Corps gained a glimpse of what seemed to him an "endless agony." …

ILYA EHRENBURG
Kill all Germans.

As a rule, those who fled by train fared best. Speed did not always guarantee escape, however. Russian aircraft routinely strafed and bombed the cars from above, and tanks cut the rails from below. When the Soviets suddenly captured the town of Allenstein, they forced the station master to signal the "all clear" to refugee trains still arriving from the east. As one unsuspecting train after another steamed into Allenstein, the captors first slaughtered any men found on board, then passed their time raping carload after carload of females.

* * *

Meanwhile, the red tide pressed westward. In countless German cities and towns still unaware of their peril, the pattern repeated itself, as the diary of a Catholic priest from Klosterbrueck reveals:

> Strange to say, the population intends to remain here, and is not afraid of the Russians. The reports that in one village they raped all the women and abducted all the men and took them away to work somewhere must surely have been exaggerated. How dreadful it would be if [Nazi Propaganda Minister Joseph] Goebbels was telling the truth after all.

By the end of January 1945, the routed German army was finally able to wheel and face its pursuer. Because the Red advance had been so swift, Soviet supply lines were unable to keep pace. Additionally, a sudden thaw melted icy rivers and turned roads into quagmires, making rapid pursuit impossible. While isolated enclaves continued to hold back the Russians, particularly along the Baltic coast, the bulk of the German army took up defensive positions behind the Oder River, the last natural barrier before Berlin. Although the miraculous respite was spent regrouping and placing arms in the hands of the People's Army, or Volkssturm, the morale of the Wehrmacht had received a severe blow. The incredible force and fury of the Russian onslaught now convinced most military men that defeat was unavoidable. And for the huddled and stunned civilian masses, the sickening depth of Soviet savagery also clearly foretold that the end would be vastly more nightmarish than even the most lurid imagination had dreamed.

At first, only breathless rumors relayed by panic-stricken refugees revealed the nature of the approaching horror. Later, however, the extent of communist atrocities was confirmed when stranded army units broke through to German lines or when the Wehrmacht launched small counterattacks and reclaimed bits of lost ground.

THE "GOOD WAR"

"In every village and town they entered," wrote one who spoke with soldiers, "the German troops came upon scenes of horror: slain boys, People's Army men drenched with gasoline and burned—and sometimes survivors to tell the tale of the outrages. In some villages, they surprised Russians warm in the beds of women they had taken, and found the bodies of the many French war prisoners

who had died defending German women and children."

Staggered by what he had seen and heard, a German officer tried desperately to make sense of the disaster; to understand the minds of men "who find ... pleasure in raping the same woman over and over, dozens of times, even while other women are standing near."

Millions massacred, millions raped, millions enslaved—but this was nothing. Worse was to come.

"The Germans have been punished, but not enough," gloated Ilya Ehrenburg from his warm office in Moscow. "The 'Fritzes' are still running, but not lying dead. Who can stop us now? ... The Oder? The Volkssturm? No, it's too late. Germany, you can whirl around in circles, and burn, and howl in your deathly agony; the hour of revenge has struck!"

After the fall of Konigsberg, Hans Graf von Lehndorff courageously held to his post as hospital surgeon. When Red soldiers burst into the building, bedlam erupted as the frenzy for watches and jewelry began.

> The arrival of the first officers destroyed my last hopes of coming to tolerable terms. Any attempt to talk to them failed. Even for them I am only a coat rack with pockets; they see me only from the shoulders downward. A few nurses who got in their way were seized and dragged off and then released again thoroughly disheveled before they realized what was happening. The older nurses were the first victims. They wandered aimlessly along the corridors, but there was no place to hide, and new tormentors kept pouncing upon them.

When the hospital caught fire, von Lehndorff and his staff began evacuation.

> Soon the whole hillside was occupied by patients, and the Russians were rushing wildly among them like a horde of baboons, carrying off indiscriminately nurses or patients, harassing them and demanding watches for the hundredth time. ... I shouldered again a rather heavy man and had just crossed the footbridge when I was stopped by a Russian. ... I had to drop the man. The Russian ransacked him, then shot him in the belly as if by mistake and went on. The man sat there, looking at me, an inquiry in his eyes. If only I could have given him the finishing shot! I gave him a dose of morphine and left him lying by the side of the road.

The bloody nightmare that enveloped the Baltic coast was neither more nor less than that which transpired wherever the communists occupied German soil. In many places—Silesia, East Prussia, Pomerania, the German communities of Czechoslovakia, Romania, Hungary, Yugoslavia—

"The Germans have been punished, but not enough," gloated Ilya Ehrenburg from his warm office in Moscow. "The 'Fritzes' are still running, but not lying dead. Who can stop us now?"

the horror had been in progress for weeks. There, the ghastly atrocities had abated little, if any, with the passage of time and to some it seemed as though Red soldiers were in a race with one another to see who could destroy, murder and, above all, rape the most.

Thousands, of course, died from hemorrhaging and many who survived looked, acted and felt "like zombies." There was no reprieve for anyone, living or dead.

Of all things German, nothing—not even the Nazi Party—aroused greater hatred among Jewish communists than the Christian religion, particularly the Catholic Church. Relates a priest from Grottkau:

> He was utterly godless, and the sight of my priest's robe apparently infuriated him. He kept insisting that I deny the existence of God and, seizing hold of my breviary, threw it onto the floor. Finally, he dragged me out into the street and pushed me against a wall in order to shoot me. ... He had just placed me against the wall when all the men, women and children, who had been sheltering in the house ... appeared on the scene. They stood around us, pale and terrified. Thereupon he began to scatter the crowd by shooting at random in every direction. When he and I were finally alone once more he pointed his revolver at me, but it was empty. He started reloading it, but while he was doing so, two other officers, who had apparently heard the shots, came into sight. They rushed up to him and snatched the revolver from his grasp ... [then] dragged him away.

"He stood at the altar like a lord and eyed us triumphantly," a priest from another church remembered.

> Then he ordered our old vicar to go outside with him. After a quarter of an hour they returned. The expression on the vicar's face was dreadful. He collapsed in front of the altar, muttering, "Shoot me, but shoot me here, at the altar. I refuse to leave the altar!"—The nuns screamed, "Don't shoot! Don't shoot!" The Russian grinned, triumphant in his power and strength. With a lordly gesture he walked away from the vicar.

Lucky in these cases, most clergymen were not so fortunate. Many died in the prescribed Marxist manner: bullet to the neck, skull bashed to bits.

Like their lay sisters, nuns were raped with such sadistic regularity that some simply stopped praying. But most did not. …

But it was the confusing contradictions displayed by the Russian army that proved most horrifying to Germans. Like some large, wild animal, victims could never be certain of its reaction in any given situation. Indeed,

even in their most dire distress many Germans took note of these perplexing paradoxes. Within the span of a day, an hour, or just a few minutes, a German family might encounter the extremes of the Russian army—from the correct, considerate captain who never drank and played perfect Chopin on the parlor piano to the bellowing, drunken major who entered a short time later and destroyed not only the piano but the parlor as well. And even among individual soldiers themselves was a seeming jumble of contradictions. Described by their countrymen, Tolstoy and Dostoevsky, as "grown-up children ... totally unreliable in their thinking and acting," the incredible mood swings of the average Russian soldier were indeed terrifying to behold.

"They are all like that," a farmer's wife insisted, shaking her head in disbelief. "They change from friend to foe from one second to another and become different people."

Indeed, the same soldier who could brutally beat, bite and rape a pleading mother could the next moment gently stroke and cuddle her infant. While many rapists were not discomfited in the least by a crying, screaming child, most were. …

Sadly, this was not entirely true. As countless tiny corpses attested, innocence was no assurance of safety.

* * *

Across the entirety of eastern Germany that winter and spring, 1945, the Marxist nightmare continued without pause.

As beastly and depraved as communist crimes were, the average Russian himself remained an enigma. For every act of savagery, the common soldier seemed capable of bestowing a kindness. "It is necessary, in order to understand all this," explained one man, "to have experienced, how a Russian soldier shared his last bread with German children, or how a Russian driver loaded an old woman, without being requested to do so, on his truck, and brought her home with her half broken-up handcart."

DWIGHT EISENHOWER
Hated Germans with a passion.

Understandably, many Germans, like the man above, found "life" in such an unpredictable world unbearable. As a consequence, many exercised the only option left. "Father, I can't go on living!" one woman muttered to her priest, "30 of them raped me last night."

Many times, clergymen like the above could thwart suicides, which in some towns carried off a quarter of the population. In most cases, however, they could not.

"We screamed, we begged them to leave us in peace," said a rape victim in Striegau, "but they showed us no mercy. We resolved to end our lives."

> Everyone had a knife and a piece of rope. Frau P. was first. Young Frau K. hanged her daughter and then herself. Her dear mother did the same with her sister. Now only two of us remained. I asked her to fix my rope, for I was too upset to do it. Then we embraced one more time and kicked the luggage away on which we had stood. I, however, could touch the floor with my toes ... the rope was too long. I tried over and over—I wanted to die. I looked to the right and to the left, we hung in a row. They were well off, they were dead. As for me, I had no choice but to free myself from the rope.

Meanwhile, in what remained of the Reich, most Germans still knew surprisingly little of the savage fate befalling their countrymen. Doubters yet attributed the hair-raising reports of genocide to Dr. Goebbels's propaganda machine. By bits and pieces, however, the truth did emerge.

* * *

Unlike the wild and almost unmanageable Red Army on the Eastern Front, U.S. military commanders on the Western Front might have prevented most of the excesses committed by their men against helpless civilians had they but so willed it. In most cases, however, they did not. On the contrary, the words of some high-ranking officers seemed designed to encourage atrocities.

"We are engaged in a total war, and every individual member of the German people has turned it into such," U.S. Gen. Omar Bradley announced. "If it had not been Hitler leading the Germans, then it would have been someone else with the same ideas. The German people enjoy war and are determined to wage war until they rule the world and impose their way of life on us."

"[T]he German is a beast," echoed Supreme Allied Commander Dwight David Eisenhower, a man whose hatred of all things German was well known. In much the same vein as Josef Stalin and Franklin Roosevelt, Eisenhower advocated the outright massacre of German army officers, Nazi Party members and others. In all, according to the American general, at least 100,000 Germans should be "exterminated."

"In heart, body and spirit ... every German is Hitler!" faithfully trumpeted the U.S. Army newspaper *Stars and Stripes*. "Hitler is the single man who stands for the beliefs of Germans. Don't make friends with Hitler. Don't fraternize. If in a German town you bow to a pretty girl or pat a blond child … you bow to Hitler and his reign of blood."

Not surprisingly, such sentiment from above quickly worked its way down. Soon after combat soldiers moved out of a community and rear echelon troops moved in, the reality of occupation became clear. Wrote one shocked reporter, William Stoneman of the *Chicago Daily News*:

> Frontline troops are rough and ready about enemy property. They naturally take what they find if it looks interesting, and, because they are in the front lines, nobody says anything. ... But what frontline troops take is nothing compared to the damage caused by wanton vandalism of some of the following troops. They seem to ruin everything, including the simplest personal belongings of the people in whose homes they are billeted. Today, we have had two more examples of this business, which would bring tears to the eyes of anybody who has appreciation of material values.

"We were crazy with happiness when the Americans came," one woman said, "[but] what [they] did here was quite a disappointment that hit our family pretty hard."

While Moroccan and other French colonial troops had an especially bad reputation and raped on a massive scale, American and British soldiers were not above reproach. "Our own Army and the British army ... have done their share of looting and raping," a U.S. sergeant admitted. "[W]e too are considered an army of rapists."

"After the fighting moved on to German soil, there was a good deal of rape by combat troops and those immediately following them," offered Australian journalist Osmar White, a war correspondent traveling with the Americans forces.

Rather than use their authority to punish the criminals and thereby stop most of the sexual attacks, American officers, much like their communist allies, seemed utterly indifferent to the crime, preferring instead to either ignore it entirely or blame the victims. Instead of arresting black soldiers for a massive number of rapes, the victims themselves were blamed because they "smiled" at the negroes while begging food. One U.S. Army general went even further. "German women are creating a feeling of great insecurity among our soldiers by untrue charges of rape," announced the officer. "[T]hese tactics might be part of a German plan."

> Much like Stalin and FDR, Ike was an advocate of the outright massacre of German army officers, Nazi Party members and other officials.

"We expected Russian lawlessness," said one German, "but at one time we believed the Americans were different." They weren't.

* * *

Of course, an untold number of German women and children did not survive the violent, non-stop assaults. One million? Two million? Ten million? Since no one in power cared, no one in power was counting.

But what of the others? What of those who were raped again and again and again yet managed to survive? What of them? Surely, their numbers were in the millions as well. This spiritual massacre of females was a slaughter fully as great as the physical massacre for these women were destroyed in heart and soul just as surely as their murdered sisters were destroyed in blood and body.

The answer, of course, is that these females and millions more could never return to a normal life, not ever. Emotionally murdered, spiritually slaughtered, the violent attacks altered the essence, the very core of what each woman had once been. These surviving victims were transformed as effectively as though their genes had been altered, not after thousands of years of evolution, but in a matter of hours. ❖

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Thomas Goodrich is a professional writer now living in the U.S. and Europe. His biological father was a U.S. Marine in the Pacific War and his adoptive father was with the U.S. Air Force during the war in Europe. *Summer, 1945—Germany, Japan and the Harvest of Hate* can be purchased from TBR Book Club. He is also the author of *Hellstorm: The Death of Nazi Germany*, *Black Flag: Guerrilla Warfare on the Western Border, 1861-1865* and *Scalp Dance: Indian Warfare on the High Plains, 1865-1879*. Find out more at Thomasgoodrich.com.

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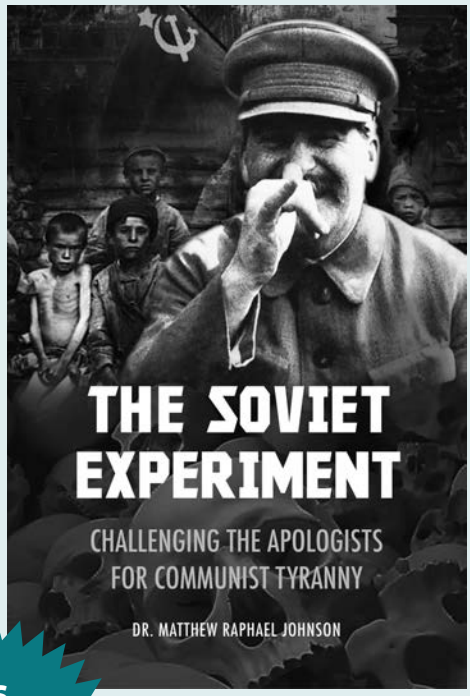
THE SOVIET EXPERIMENT

Challenging the Apologists for Communist Tyranny

By Dr. Matthew Raphael Johnson



This NEW book is published by TBR!

The USSR remains one of the least understood of all societies despite its having only existed in the 20th century. It stands as the great embarrassment of the globe's liberal elite and they do all they can to mystify their role in creating and supporting this totalitarian disaster. One of the reasons it remains so misunderstood is that very few can wrap their heads around depravity of this magnitude. Josef Stalin once said in an article appearing in *Pravda* that, under his rule, "life had become more joyous and carefree." There's a level of dissociation here that only a handful can penetrate and still retain their sanity. Luckily, The Barnes Review (TBR) has an expert author who has no difficulty with discussing either depravity or dissociation—or in challenging those who insist that Stalin "wasn't as bad as we have been told," claiming he was not responsible for the terrors that occurred under his rule or that he had somehow finally "caught on" to the true nature of the Soviet state.

The Soviet Experiment: Challenging the Apologists for Communist Tyranny connects the dots so many have failed to connect in the past. The author, Dr. Matthew Raphael Johnson, the former editor and currently a member of TBR's Contributing Editorial Board, has, at great cost to himself, spent his adult life specializing in the hidden aspects of Russian history and its connection to nationalism. As always, he pulls no punches. He's contentious, he's offensive, he's difficult, he's challenging—challenging everything that needs to be challenged to explain the catastrophe of the Marxist Soviet Union and the ideological fog behind which it hid for so long. He explodes myth after myth on the Soviet enigma, rendering it no longer mysterious. With primary source materials never before translated into English, this book is a necessity for any serious historian and truthseeker.

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Catastrophe in Iowa: the Saga of Postville

A FEW YEARS AGO, THE SMALL IOWA TOWN OF POSTVILLE welcomed a kosher slaughterhouse into its midst, Agriprocessors, founded in 1987. Its population then was about 2,500 people. Sholom Rubashkin, a member on the fanatical Hasidic Chabad-Lubavitch sect, was the CEO and a convicted criminal. The very short version of the story is that these invaders deliberately destroyed the town.

By Dr. Matthew R. Johnson

What transpired in the small town of Postville, Iowa is the best, most instructive conception of the Jewish mind ever recorded. The story of Postville is a miniature version of the Jewish strategy in general. In every single city or region in which Jews have settled since the dispersal, this has been the result: immorality, financial monopoly, unethical business practices and the introduction of prostitution on a corporate level.

Stephen Bloom, himself a Jew, wrote a book called *Postville: A Clash of Cultures in Heartland America*. Most of the crimes of the slaughterhouse are deliberately avoided. Bloom is rather liberal, so he has little tolerance for the Haredi sects, and he attempts to be fair.

He makes clear that the Jews moving to Postville despised the locals and, in their minds, this justified their exploitation of the town. The Jewish newcomers did all they could to subvert the traditional ways of the area. Yet, Bloom's book is a useless, almost unreadable lump of verbiage. He adds enough critical commentary to make it seem balanced, but that's more inter-Jewish rivalry than any attempt to inform the reader. The book is damage control and nothing more. Among other things, this present article is a corrective to such poor journalism.

In 2009, Sholom Rubashkin was convicted of 86 counts of financial fraud and was sentenced to 27 years in prison. In 2017, President Donald Trump commuted Rubashkin's prison sentence.

Remarkably, even Bloom's handful of admissions about the slaughterhouse's shady practices earned vicious attacks from Jewish nationalists the world over. Bloom received death threats as *rodef*, making these threats deadly serious. The term literally means "the case of the pursuer." Any Jew who criticizes Jewry, especially if it is a specific person or practice, is sentenced to death. Any Jew who testifies against another in a "gentile" court is *rodef*. It is this conception of solidarity that lays at the core of Jewish power. So far, Bloom still draws breath, but his writing career has been stunted.

Some Jewish sects have always nurtured a hatred for locals and, as a result, used an intensely communal organization, which gives them a leg up on all competition. The protection they give to one another, coupled with huge amounts of money and their control over the media, gives Jewish supremacists a position in the U.S. they have never had elsewhere.

On May 12, 2008, the U.S. Immigration and Customs Enforcement Agency of the Department of Homeland Security—together with multiple other U.S. agencies—raided the Agriprocessors kosher slaughterhouse and meat packing plant in Postville, Iowa with 900 agents. Nearly 400 employees were arrested, overwhelmingly Hispanic illegal immigrants, the rest being Orthodox Jews. Massive identity theft violations were uncovered, as well as health, labor, environmental, bank fraud, wire fraud, mail fraud and child labor offenses. At the time of the raid it is alleged the plant owed 400 businesses a total of $50 to $100 million.

This does not eliminate the fact that since 2009, Jews have been officially thrown out of 109 countries and cities. In each case, without exception, the above charges have been made as the Jews were removed. What are the odds of that being a coincidence?

The slaughterhouse was a criminal organization from its start in 1987. Rubashkin was convicted in 2009 of 89 counts of fraud and sentenced to 27 years in prison. As might be expected, the best legal minds of the country, in unison, condemned his long prison sentence as "excessive." He is a hero among Jews. Recently, a yeshiva was named for this felon. Still, the sympathetic *Washington Post* admitted:

> No one denied that Sholom Rubashkin's crimes were serious. The former chief executive of what was once the country's largest kosher meatpacking plant was convicted of more than 80 counts of financial fraud in 2009, following a massive immigration raid on the family-owned facility in northeastern Iowa. Prosecutors said he had profited off the labor of hundreds of undocumented immigrants, some of them children, and had bilked lenders out of more than $26 million.

The owner of the kosher abattoir (slaughterhouse) used the naiveté of locals to make the operation seem harmless. One resident was quoted as saying before the slaughterhouse had broken ground: "I'm a big Seinfeld fan; Jews are OK by me." They were seen by the benighted locals as "quaint" and even superior to the simple Iowans. Local Protestant churches made fools of themselves with their excessive levels of veneration of these Chabad cultists, but it is this simplicity and ignorance that is required to make these schemes function. It is a tragic simplicity the rabbis associated with this slaughterhouse exploited with venom. In this area, Bloom makes some good points.

Once established, the rabbis running the slaughterhouse brought illegal aliens into the town as their main labor force, creating a crime-prone minority the local police were unable

to handle. Hispanics shipped to the town soon made up over 20% of the population. The rabbis then told these people that they were the victims of "racism" and that they alone would protect them from the U.S. Immigration and Customs Enforcement (ICE) agency raids. They used the press to cover for their crimes.

The rabbis now had a dependent reserve army to use against any attempt to expel them from town. The illegals were all paid in cash and ruthlessly exploited. In the 2012 article "Postville Iowa Is Up for Grabs," the sympathetic *New York Times* stated that these workers were given maybe $6 an hour while, "female workers reported being sexually assaulted by managers, and workplace accidents were not uncommon, including broken bones, eye injuries, hearing loss and grisly mishaps that resulted in amputations."

While the immigrants were brought in to exploit and receive starvation wages, the owners sought to use ideology to justify their criminality. Aaron Goldsmith, one of the men the Jews had on the city council, stated, in the journal *Marketplace* (2012), "That's the ultimate diversity. Consider the Middle East, how broken it is, and here you have a Muslim Somali business right next to an Orthodox Jewish synagogue." This is what "diversity" has always been: the ability of Goldsmith and his ilk to exploit his workers without mercy.

Worse, younger Jews were involved in sales of "meth" and heroin, creating a drug problem for the first time in that region of Iowa. Again, the town was not capable of responding to this crisis. It simply didn't have the resources. PETA, in a YouTube video that has an "inappropriate" filter, also documented immense cruelty to animals in the abattoir, that is, apart from killing them. They were kept in horrid conditions, and the kosher method of death is very painful. Being the largest business in town by far, the company made sure to have several members of their sect on the city council. To top it off, the plant received almost a million dollars in state tax credits.

To a great extent, that it was a Jewish business shielded it from criticism for some time. This hardly needs to be stated. To their credit, CNBC used them on episode 45 of their *American Greed* series. It reached a point where the outrage could not be contained.

Once the raid eliminated their serf labor, the Jews imported about 100 Somali migrants to take their place. In the *San Diego News Tribune* (2009), the new owner stated that the company would hire mostly local labor. They spared no expense to import foreigners from the four corners of the globe. It cost them more than it saved them in wages. This was about control, not cheap labor. Of course, the Jews blamed the raid for the plant's failure, even though they were already millions of dollars in debt.

Worse, younger Jews became involved in the sales of "meth" and heroin, creating a drug problem for the first time in that region of Iowa.

Today, according to *Home Facts*, Postville has one of the highest unemployment rates in all Iowa at around seven percent, yet the new owners claim they "cannot find local labor." Since state stats are usually wildly understated, the real rate is more like 20%. The normal statistic for unemployment is confined only to those currently receiving benefits.

Yet, word on the street is that, since non-English-speaking people are such a huge portion of the population, and there is little economic activity, as much as half the town's working population is jobless. Soon, the Hispanics and Somalis fought each other to the point of blood. They formed violent gangs–though not labor unions–so the rabbis then imported a group from Palau to take their place. This was not in the mainstream press, but is found in the journal *Failed Messiah*, an Orthodox Jewish publication. The problem there, however humorous, was that the rabbis never bothered to tell them how cold it gets in Iowa. They lasted only a short time.

Once they left (or froze), what remained was a small army of angry third-worlders who immediately turned to crime once the slaughterhouse was gone. They make up almost 40 percent of the population today. Soon, the town itself was almost gone, impoverished, crime ridden and accused of all manner of new sins, or so stated the *Times of Israel*. The population of the town has plummeted by almost 40 percent over the last decade.

The New York Times says the town is "Up for Grabs." That article also condemns the authorities for daring to raid a Jewish-dominated area. Today, taxable real estate has lost over 40 percent of its value since the year the slaughterhouse was founded. Since this comes from *Failed Messiah*, a Jewish source, it should be taken very seriously.

Worse, the plant was using child labor. An independent investigative team working for the Independent Consumers League (2009) wrote:

> Esteban [16 years old] told us that he worked long 12-hour days cutting cow legs. He showed us a nasty scar on his elbow where he had stabbed himself accidentally while cutting meat. His supervisors at Agriprocessors quickly bandaged up his wound and told him to go back to work. He said cuts were common because the line of moving meat went so quickly.

All of these charges have been proven in court, but other managers and employees have taken the fall for Rubashkin. It's simply impossible

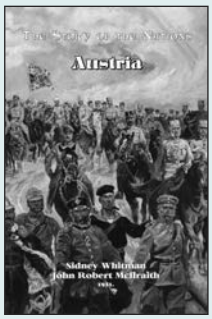
that the entire plant knew about all of this while he and he alone did not. Yet, this is what his legal team and his legal professionals argued. At the administrative level, Rubashkin's organization was cited for animal mistreatment, food safety, environmental and child labor violations. The raid itself came one day after the state of Iowa had levied a $10 million fine for wage violations. This is why he received a 27-year sentence.

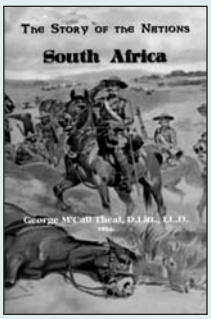
Panicking over these convictions, the Jewish power structure went into damage control mode. Adding insult to injury has been the manufactured "outcry" against the judge and the prosecution. Rubashkin's legal team states that he needs a new trial. They claim he has done nothing wrong. The Jewish network into the state, legal profession and NGOs is powerful beyond belief. This case is proof.

The judge and prosecutor are by themselves, since the regime is not distinct from the Jewish network. They are now one and the same. Linda R. Reade, the federal judge, is under unrelenting assault from the power structure she serves. The same goes for the prosecutor, Robert Teig.

The American Civil Liberties Union (ACLU), the National Association of Criminal Defense Lawyers (NACDL) and Washington Legal Foundation (WLF) all condemned his trial and sentence as "anti-Semitic." Support came in the form of hundreds of *amici* from the entire elite of American society: It included 86 former federal judges and Department of Justice officials (27 federal judges, two attorneys general, one inspector general, two FBI directors, four deputy attorneys general and one solicitor general), 40 legal ethics professors, Association of Professional Responsibility lawyers and the Justice Fellowship—all to defend Agriprocessors over a technicality.

The Postville ICE raid took place on May 12, 2008. Charges ranged from document fraud, use of stolen social security numbers, and even sexual crimes. About 300 of their





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serf workers were convicted on document fraud charges within four days. (The press has scrupulously forbidden this fact to be brought up in its pathetic coverage of the issue.) They served a few weeks in jail and were deported. In a display of arrogance shocking even for a fanatical Jewish sect, the board of the plant blamed "globalization" for the plant's failure, as well as the ICE raid. Consistency is not good business, it seems.

This raid led the Jewish *Forward* newspaper to write: "Of course [the raid] showed the need for immigration reform so that immigrant workers can come out of the shadows and become part of the American tapestry." The purpose of non-white immigration from the third world is economic exploitation.

Rubashkin was denied bail in early November 2009. The press screamed "anti-Semitism!" Unreported was that federal agents found not only a bag with $20,000 in cash and passports under various names, but also a clear reference to Israel's "Law of Return," which grants automatic citizenship to every Jew and members of his family upon immigration. Israel refuses to sign any extradition treaty with any nation, so Jewish criminals can flee to Israel to avoid prosecution. None of this was mentioned in the copious newspaper articles on the subject.

Under heavy pressure, the court reversed its position with a new judge. Rubashkin was released on $500,000 bond but only under the condition he wear an ankle bracelet. It's important to note that, while immigration and child labor violations were dismissed in 2010, they were dismissed "without prejudice," that is, the case against him has merits and can be reentered at a later date.

The press, true to form, is refusing to report that Agriprocessors, as a corporation, entered a guilty plea to the 83 counts of child labor violations. The plant's human resources chief, predictably a non-Jew, Laura Althouse, took the fall for Rubashkin and arranged a guilty plea with the state. Thus, Rubashkin was guilty of all this. His sentence takes this into account.

Much of the management of the plant was sentenced. At all levels of management, indictments of conspiracy to harbor illegal immigrants, identity theft and child labor violations, among others, were filed. All led to convictions. All the charges were proven in court either by jury trials or admissions.

On November 23, 2009, Rubashkin's trial on 72 immigration charges was canceled following the government's request to dismiss without prejudice. The U.S. Attorney's Office justified this dismissal of serious crimes because "dismissal will avoid an extended and expensive trial, conserve limited resources, and lessen the inconvenience to witnesses." Part of the reason for the manufactured outcry is to prevent a new trial on these charges on which the company has already pleaded guilty. Since the firm itself has accepted these other charges as true, Rubashkin would be convicted in a heartbeat. Thus, this "protest" has a note of panic in it.

The press refused to report that the corporation entered a guilty plea to the 83 counts of child labor violations.

There were an amazing 9,311 charges in total levied against this man and the corporation. How the plant can be in violation while the owner and direct manager pleads innocent is a legal mystery. In one of the more disgusting displays of bootlicking, an opinion piece called "Prosecutors, Judges Decry Rubashkin Witch Hunt" in the *Des Moines Register* reads:

> The explanation as to why the pursuit of Sholom Rubashkin was so overzealous that it bordered on a veritable witch hunt still remains elusive, but the clarification as to how is now punctiliously laid out in both the merits brief and the letter to Mr. Techau [the U.S. attorney in Iowa]: There was false testimony and willful manipulation, and that makes this a shocking case of prosecutorial misconduct.

This sycophantic screed never even mentioned any important facts about the company or what its employees admitted to in court. Another horrific example of this pandering comes from the deputy attorney general under President Bill Clinton, Phillip Heymann. He states:

> Experienced former prosecutors and career Justice Department officials view this case as a stain on an institution created to uphold the law. ... If the department's leadership refuses to act, I hope President [Barack] Obama pardons Rubashkin and ends this tragedy. The alternative is a display of either blind self-righteousness or frightened defensiveness that is inconsistent with the Justice Department we all have served and respected.

So what is this outrageous crime? What is this "stain" on the Justice Department? The "prosecutorial misconduct" these pompous windbags speak of is the allegation that the judge met with the prosecution alone. The 8th Circuit Court of Appeals in St. Louis rejected this as grounds for a retrial, and for good reason. This misconduct is a hallucination produced by raw Jewish power. Men like him put people in prison; they don't end up there.

This is what transpired: Rubashkin's crimes were so great that they demanded a reconfiguration of judges in the area to process all the defendants. The judge met briefly with the prosecution concerning these logistical issues and nothing more. This

is why the court in St. Louis refused all appeals. No one claims substantial issues were discussed, only logistical ones. The arrogance of Rubashkin's appeal to the Supreme Court comes from the massive and overwhelming outpouring of pressure from elites in and out of the judicial field. Yet, it still failed.

The appeal essentially argues on a technicality that any meeting of a judge with the prosecution is illegal. In this case, it was caused by the enormity of Rubashkin's crimes. The courts under the Supreme Court rejected his endless appeals based on the fact that these meetings were unavoidable and the judge scrupulously kept her comments only to logistical issues—issues Rubashkin created. This however, has led the ACLU to call the judge "an arm of the prosecution." Such rhetorical overkill often is a mask for a bad case.

The truth is that Rubashkin richly earned his almost 30-year sentence. Yet, the press unanimously stated his prison term was "excessive." The local, state and national press screamed "anti-Semitism," creating tremendous self-doubt in the local community of Postville that was intellectually unprepared for this scandal and these predictable accusations. When the smoke cleared, the Jews made a hefty profit from both legal and illegal methods. The firm was purchased by another billionaire, Hershey Friedman, in 2009 and changed its name to Agristar once Rubashkin was disgraced.

Donald Trump commuted the sentence of Rubashkin despite his loathing for the Trump administration. The president, suffering from hateful and vicious press coverage, sought to curry favor with the media by assisting a Jewish criminal. Of course, it failed. The White House stated that this commutation was "encouraged by bipartisan leaders from across the political spectrum, from Orrin Hatch to Nancy Pelosi ... [and was] based on expressions of support from members of Congress and a broad cross-section of the legal community."

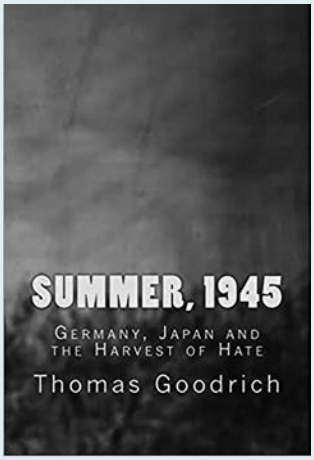
This is proof of the sheer power of the Jewish elite in the U.S.A. Since this is all based on the laughable technicalities mentioned above, sheer ethnic networking is the only cause. Cohesion and money are the essence of Jewish power. Even blatant criminal behavior does not matter. Rubashkin went back to Brooklyn, to a hero's welcome.

Little Postville did not know how to respond to the ritualistic accusations of anti-Semitism or racism the press hurled at its citizens. They were unprepared for Jewish methods of manipulation. They knew little about Jewish history. The three cops in the town were unprepared for the sudden increase in crime and racial tension, let alone the formation of gangs that were well armed and protected by the rabbis. Having the ethnic groups they imported fight one another means that they will never demand better working conditions. There is no question Rubashkin helped in the creation of these gangs.

There is no event in American history that shows the Talmudic mind better than Postville. Like it or not, this is how the Jewish elite have operated in every town, city and nation within which they have settled. Not a single newspaper took notice of the fact that local labor was never used in the plant. None reported on Jewish involvement in the meth and "ice" trade in the city. All refused to report on the third-worldization of the area and the shocking rise in crime that this created. In miniature, this is the very definition of white genocide.

Unfortunately, Postville is indeed "Up for Grabs." ❖

Matthew Raphael Johnson is the former editor of TBR. He's well known as a historian and writer specializing in the Russian Orthodox tradition and the fight against globalization. He is best known for being the voice behind the Orthodox Nationalist lecture series on the Voice of Reason and the Radio Aryan networks. He holds a doctorate in the history of political philosophy from the University of Nebraska and has taught at several universities. He is also proud to say he's been fired from every one. See more of Johnson's writings at www.rusjournal.org.



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Summer, 1945: Germany, Japan & the Harvest of Hate

Here is the truth about WWII in graphic detail. We Americans consider ourselves to be more noble and decent than other peoples, and consequently in a better position to decide what is right and wrong in the world. What kind of war do civilians suppose we fought, anyway? We shot prisoners in cold blood, wiped out hospitals, strafed lifeboats, killed or mistreated enemy civilians, finished off the enemy wounded, tossed the dying into a hole with the dead, and in the Pacific boiled the flesh off enemy skulls to make table ornaments for sweethearts, or carved their bones into letter openers. We mutilated the bodies of enemy dead. We kicked out their gold teeth for souvenirs. We topped off our saturation bombing of enemy civilians by dropping atomic bombs on two nearly defenseless cities, thereby setting an all-time record for instantaneous mass slaughter. As victors we are privileged to try our defeated opponents for their crimes against humanity. Softcover, 342 pages, #818, *$26* minus 10% for TBR subscribers plus $5 S&H inside the U.S. Order from TBR, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774 using the form at the back of this issue. (Email Sales@BarnesReview.org for foreign S&H.) Call 1-877-773-9077 toll free, Mon.-Thu. 9-5 ET to charge.

New Items Just Arrived from TBR!

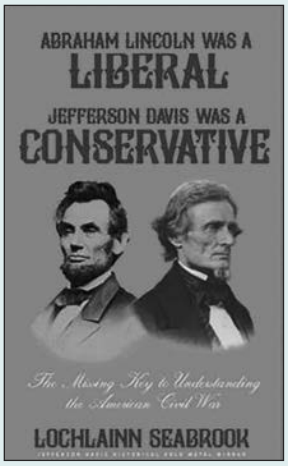
Abraham Lincoln Was a Liberal, Jefferson Davis Was a Conservative

New!

The Missing Key to Understanding the American Civil War

The mainstream version of the American Civil War has always been nonsensical and irrational. Why? Because it was written by liberals with an extreme anti-South bias and little or no knowledge of the history of America's two-party system. For example, if the Confederacy's Democratic leaders were truly "liberals," as we've been taught, why did they maintain that they were fighting for the Constitution, a document that liberals have traditionally treated with scorn and derision? And why, if the Union's Republican leaders were truly "conservatives," as we've also been taught, did they claim to be fighting to force the Southern states back into the union, a union our conservative Founding Fathers purposefully designed to be voluntary? If Republican Lincoln was a conservative, why were his policies and actions liberalistic, and at times even socialistic? If Democrat Davis was a liberal, why were his policies and actions conservative, usually veering far to the right on the political spectrum? Even more puzzling, considering the statements of mainstream historians, why did Victorian Democrats refer to themselves as "conservatives," while Victorian Republicans referred to themselves as "liberals"?

Is it any wonder that the commonly accepted version of the Civil War is confusing and difficult for the average person to comprehend? It is confusing no longer! In this fascinating one-of-a-kind book, *Abraham Lincoln Was a Liberal, Jefferson Davis Was a Conservative*, award-winning Civil War scholar and unreconstructed Southern historian Col. Lochlainn Seabrook answers these and scores of other related questions in clear and concise language. As Seabrook explains, in the 1860s, the platforms of the two main political parties were the reverse of what they are today. In other words, at the time, big-government advocate Lincoln and the Republican Party were liberals, while smal-government proponent Davis and the Democratic Party were conservatives. This simple fact transforms the American Civil War from what pro-North writers disingenuously assert was a battle over abolition and slavery, to what it really



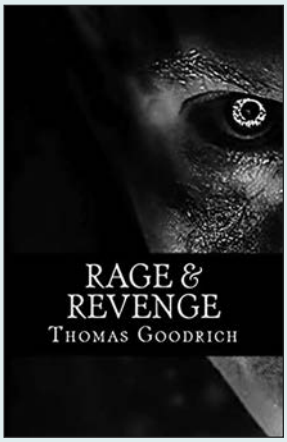
was: a massive and bloody contest between Northern liberalism and Southern conservatism! The author provides over 600 notes, a 1,000-book bibliography and hundreds of contemporary eyewitness statements to further establish what was well known up until the early 20th century, but which since then has been suppressed by liberals and forgotten by conservatives. Profusely illustrated with hundreds of 19th-century photographs and campaign posters, Colonel Seabrook's book covers the entire history of America's two-party system, as well as all 58 of our quadrennial elections and all 45 of our presidents, from George Washington to Donald Trump. He gives special attention to the U.S. elections between 1828 and 1896, when party names and platforms changed, making, as he does so well, an exceedingly complex subject entirely understandable to most people. His four appendices supply helpful lists and charts, allowing the reader to view the theme from different angles. Find out why modern Republicans should be honoring Davis and waving the Confederate flag, and why Lincoln's name should never be associated with conservativism, only liberalism and socialism. The companion volume to Colonel Seabrook's work *Lincoln's War: The Real Cause, the Real Winner, the Real Loser* (see below), this is the only book ever written on this specific topic. Softcover, 246 pages, #840, ***$19***.

Lincoln's War: The Real Cause, the Real Winner, the Real Loser

Read the most important "Civil War" book in decades and learn the truth about the war. Learn from Col. Lochlainn Seabrook the authentic facts about Civil War-era Republicans and Democrats, the true origins of the war, and who really won and lost. Who believes, for example, that millions of men, women and children (on both sides) risked their lives to destroy or save slavery? Who accepts the idea that Lincoln was justified in killing hundreds of thousands of people and bankrupting the U.S. Treasury to "preserve the Union"? This book is packed with hundreds of once-suppressed testimonies. Softcover, 347 pages, #757, ***$21***.

Rage & Revenge New!

Torture & Atrocities in War & Peace



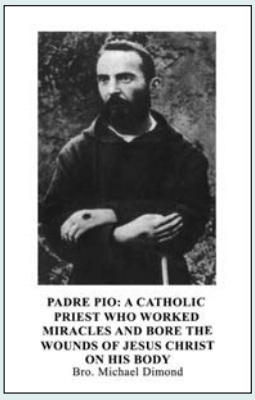
Tom Goodrich's *Rage & Revenge* is a terrifying, up-close and personal look at what war and its aftermath are really like. For too long, the true nature of combat and the "peace" that follows has been concealed from the general public. Most who have never witnessed war naively assume that there are rules and laws governing such contests. As the reader of *Rage & Revenge* will quickly discover, nothing could be further from the truth. The fact is, all war is wild, chaotic, brutal and primitive. War is also the refuge where some of the most sick and sadistic among us may live out their darkest fantasies. In a fast-paced, no-nonsense writing style, Goodrich offers the reader a riveting glimpse at the true face of war in all its ugly reality … and in all its ugly fascination. Thomas Goodrich's latest book, *Rage & Revenge*, speaks in lurid detail about how men, filled with rage from battle, and perhaps intoxicated by toxic propaganda, turn into some of the most vile, sadistic creatures in the aftermath of the heat of battle. Covering such wars as the Indian Wars during the conquest of the American West, and the island hopping of the American military against the Japanese, Thomas Goodrich weaves a torrid tale of some of the most unspeakable bestial crimes committed during the aftermath of battle. Softcover, 222 pages, #841, *$20*.

CD: An Introduction to the Monetary System New!

Monetary expert and author Wes Templeton got interested in the monetary system when he realized that banks were lending out more money than was coming in. He knew the average person lived from payday to payday. The wealthy invest in stocks, bonds, real estate, boats, cars, airplanes, tuition for their kids and alimony to ex-spouses. Many businesses wrote checks against a negative bank balance while waiting for their next deposit to arrive. If the United States created our money, we would not be in debt. He thought commercial banks could borrow from the Federal Reserve, because somewhere he had heard that the Federal Reserve was the banker's bank (he was right about that). But where did the Federal Reserve get the money? This helps answer those questions and many more. Recently, a retiree who had been an auditor for the Chase Manhattan Bank (and spent many meetings with David Rockefeller) told Wes that he thought he knew all about the monetary system, but learned some very important things from this audio CD that he did not know before. If you think you know everything there is to know about our monetary system, then please listen to this audio CD and then pass it on to someone who does not know everything. Audio CD, one hour, #843, *$6*.

Padre Pio New!

A Catholic Priest Who Worked Miracles and Bore the Wounds of Jesus Christ on His Body



Canonized in 2002, Saint Pio of Pietrelcina, better known as Padre Pio, was a Franciscan Capuchin priest who bore the five wounds of Jesus Christ on his body for more than 50 years. Padre Pio was also a seer, psychic, prophet, miracle-worker, confessor, mystic, ascetic and missionary on a worldwide scale. Hundreds of books and articles have been written about Padre Pio. Lengthy articles about him have appeared in *Newsweek*, *Time* and *The New York Times Magazine*. As a young man, Padre Pio received the stigmata and worked many miracles. Those close to him insist he began to manifest multiple spiritual gifts, including healing, prophecy, extraordinary abstinence from both sleep and nourishment (Padre Agostino recorded that Padre Pio was able to subsist for at least 20 days at Verafeno on only communion wafers without any other nourishment), the ability to read hearts, the gift of conversions and pleasant-smelling wounds. This beautiful little booklet tells Padre Pio's story. Softcover, 86 pages, #844, *$6*.

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White Revolt

AN AMERICAN NATIONAL SOCIALIST HISTORY

In the mid-20th century, the national socialist movement was on the rise in America. The U.S. government and minority pressure groups, however, were in no mood to see what they saw as a purely white trend expand its influence.

By Marc Roland

The United States was a different place in 1966 than it is today. During early summer, interracial groups of civil rights humanists, as they were lovingly portrayed on American television, staged large-scale demonstrations throughout neighborhoods on Chicago's southwest side. These working-class communities had only recently become places of refuge for white families quite literally stampeded from their former homes by black street violence and blight.

Now, intrusive protestors were demanding black settlement in Marquette Park, the residential focus of their insistence. They were shepherded by none other than Rev. Martin Luther King Jr., who publicly declared that Chicago had become the chief target of his desegregation career. As he confidently led his fellow, out-of-state dissidents into Marquette Park, under the protection of city police battalions decked out in riot gear, they were met by many thousands of infuriated white men, women and children.

King and his minions cringed under a sudden barrage of unparalleled verbal and physical abuse. "I've never seen so much hate!" he exclaimed, as a powerfully thrown Coke bottle bowled him over with a perfectly aimed headshot. This remarkably accurate beaner ignited a thunderous roar of approval from the overjoyed masses, not unlike their shout in Comiskey Park at the sight of a home run clubbed by a Chicago White Sox hitter. Fearing more to come, the police abruptly scooped up the dazed reverend and his trembling social warriors, escorting them in undignified haste out of town to the loud derision of threatening multitudes. The Windy City as his top priority was conveniently forgotten, and King never again personally ventured onto the mean streets of Marquette Park, sending instead his battered adherents repeatedly back into the fray, from which they eventually emerged somewhat less than victorious.

Popular indignation at their despised incursions never wavered, but soon underwent a significant transformation. Until midsummer, the great masses of deeply outraged Chicagoans rushed into the broad boulevards and avenues of their imperiled city at no one's bidding but their own. They had been entirely unled and unorganized, unlike their dusky opponents directed by agitators like King, and professionally organized through the National Association for the Advancement of Colored People, Student Non-violent Coordinating Committee, Congress of Racial Equality, and—although not at all as well publicized—the covert but no less busy Communist Party USA.[1]

During the first week in August, however, this invasive species of unwashed agitators was greeted in Marquette Park by literally a sea of swastika-emblazoned "White Power" placards. It was here, at this moment, that the notorious motto had been born, and its debut, particularly for the "civil rights" flock's numerous Jewish headmen, was harrowing. Flaunted at the returning undesirables by many thousands of angry people, the posters had been expeditiously printed in large numbers and distributed freely by members of the American Nazi Party, founded

Frank Collin (center), then the leader of the National Socialist Party of America, is shown in Rockwell Hall on June 22, 1978, calling off his plans for a massive march in the predominantly Jewish suburb of Skokie. The group was ready to march on Skokie if their free speech rights were not respected. Collin said, "The minute I suspect that our free speech is being blocked again, I will reschedule the Skokie demonstration. I am only canceling this one march."

eight years before by George Lincoln Rockwell.

A decorated, honorably discharged World War II and Korean War U.S. Navy commander and, previously, a national award-winning illustrator, he arrived from his Arlington, Virginia national headquarters for an announced public speech in Marquette Park on August 21.[2] "Rockwell spoke without benefit of loudspeakers," an eyewitness to the event recalled, "but his powerful voice carried distinctly to the curious audience members who, while attentive, were outwardly impassive."

> Only gradually, almost subconsciously, did they eventually draw nearer toward the camper, like listeners leaning in closer around a radio set to better hear an interesting broadcast announcement. Still, they harkened without reacting. The Commander told them he knew how they had been forcibly expelled from their old neighborhoods by black despoilers moving in, because the same process was taking place all across our country. White people needed someone to uncompromisingly stand up for them and oppose this frightful invasion.
>
> Rockwell lampooned the arrogant hypocrisy of America's lying news media, which necessitated an alternative voice exposing the deliberate racial deterioration of civilized society. The polite, attentive men, women and children were mostly families of homeowners, factory workers, office secretaries, housewives, and high school students—a representative cross-section of middle-class America. Then something happened.
>
> At the western periphery of the crowd, a police captain accompanied by two officers began stealthily edging their way toward the camper. Rockwell, from his high vantage point, caught sight of them, and interrupted his speech to say, "Now, they may arrest me today. ..."
>
> But before he could utter another word, the unanimous shout of 3,000 voices demanded, "*NO!*" The police slowly shrank away and disappeared, as the Commander concluded his remarks by thanking everyone for giving him such a peaceful hearing, and complimenting them for their resistance. The startling ovation he received—long and loud, with shouts of support that filled Marquette Park—was like none other he ever experienced.
>
> A throng of people now surged about his camper, pressing in on Rockwell. They wanted to personally congratulate him and shake his hand. There was

an air of rising merriment, almost rejoicing, as more and more persons pushed fistfuls of five-, 10- and 20-dollar bills on him. He and his Stormtroopers were hard-pressed to move fast enough, stuffing the wholly unexpected cash flow into pillowcases—amazingly enough, because he had never solicited a penny from the contributors now showering money on him. Everyone was excited and congratulatory, but failed to notice the same police captain, who seemed to materialize out of nowhere.

As soon as he was recognized, the mood noticeably darkened; no one spoke, while a threatening movement began to clench around him. "I won't arrest you," he told Rockwell in a voice loud enough for everybody to understand. "Next time, get a permit!" And he fled away through the crowd thick with well-wishers, as their general mood lightened once more, and very many of them pressed around the Commander for his autograph, or to heartily commend him. White Americans had found their leader.

"The Great Man was always as lightning out of Heaven," observed Scottish philosopher Thomas Carlyle, less than 100 years before. "The rest of men waited for him like fuel, and then they too would flame."[3]

This true-life scene was experienced by a young university student, author of the recently released *White Revolt! An American National Socialist History* (Ostara Publications, December 2018). Leon Dilios went on to personally participate in the great "White Peoples' March" hard on the heels of Rockwell's Marquette Park rally, and was a pallbearer at his funeral the following year. Dilios thereafter became a full-time activist with the National Socialist Party of America (NSPA), taking part in numerous public demonstrations, rallies, riots and street battles throughout the 1970s.

He shows how the new organization arose from assassination to establish its own headquarters building in the fallen commander's name and located at the 1960s epicenter of white resistance. From Chicago's Rockwell Hall, its activists conducted their own public rallies and marches, but only after a prolonged legal struggle against the suspension of their First Amendment rights imposed on them for 12 years by Democrat Party politicians. After threatening to Stormtroop the predominantly Jewish suburb of Skokie, Illinois and the firestorm of international publicity thereby ignited, the National Socialists wrested a precedent-setting U.S. Supreme Court decision in favor of "white free speech."

> *White Revolt!* is unique in the retelling of such wild and wooly activism, from the streets of Chicago to the U.S. Supreme Court and beyond to the present day.

As Dilios explains, they used their restored constitutional rights to field NSPA candidates in five aldermanic, one congressional and a senatorial race, winning an "official" 16% of the total vote. These legal and political struggles," he writes, were punctuated with endless street battles, mass arrests, bombings and raids on the brick headquarters by a wide variety of opponents, from Chicago Police officers to the self-proclaimed "Dykes Against Fascism." For the length and breadth of a furious decade, bullet-holed, flame-scarred Rockwell Hall stood above it all. But the shooting was not all on one side, according to Dilios.

On November 3, 1979, NSPA Stormtroopers and their Ku Klux Klan allies engaged in a firefight with partisans of the Communist Workers Party. "In a blazing moment of thunder," Dilios recounts, "five communists fell dead. Another 10 were injured." The shootout had been triggered when a Klansman was wounded once in the arm by Red gunfire; he was that day's only anti-communist casualty.

White Revolt! is unique in the retelling of such wild and wooly activism, from the streets of Chicago to the U.S. Supreme Court and beyond to the present day. ❖

* * *

White Revolt! An American National Socialist History (softcover, 305 pages, 40 photos and illustrations, #826, ***$20*** minus 10% for TBR subscribers) is available from TBR, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. Call 1-877-773-9077 toll free to charge, Mon.-Thu. 9-5 ET.

ENDNOTES:

1 "Stanley Levison, a well-known figure in the Communist Party USA, who became one of King's closest friends and, effectively, his most trusted adviser. Levison, a Jewish attorney and businessman, became King's pro bono ghostwriter, accountant, fundraiser, and legal adviser." [Kamin, Ben. *Dangerous Friendship: Stanley Levison, Martin Luther King, Jr., and the Kennedy Brothers*. Michigan State University Press, 2014].

2 During 1947, while a commercial art student at Brooklyn, New York's Pratt Institute, Rockwell was awarded first place and $1,000 prize money (more than $10,000 by 2019 monetary standards) in an advertisement contest for the American Cancer Society.

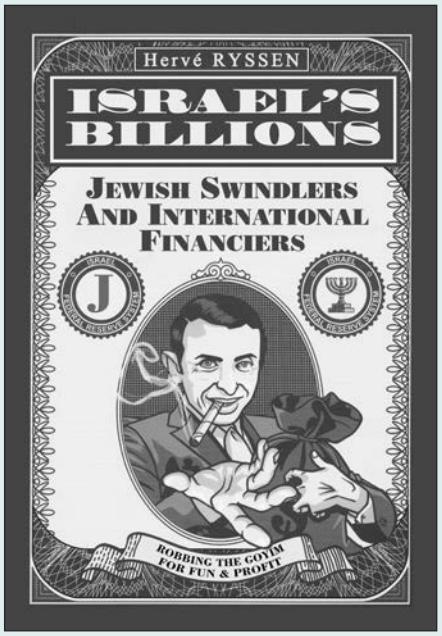
3 Carlyle, Thomas, *Mahomet and Bentham, Delphi Collected Works of Thomas Carlyle*, Delphi Classics, 1st edition, 2015.

Marc Roland is a self-educated expert on WWII and ancient European cultures but is equally at home writing on American history and prehistory. He is also a book and music reviewer for the PzG, Inc. (www.pzg.biz) and other politically incorrect publishers and CD producers. Roland has written dozens of articles for TBR. To review them, access the yearly author/subject index found in the back of each year's November/December issue of TBR.

ISRAEL'S BILLIONS

Jewish Swindlers and International Financiers

This amazing new book is published by TBR!



Jews have been expelled from every country they have ever lived in, at all periods of history, even when they were not massacred. They have been booted out by the Egyptians, the Babylonians, the Greeks, Romans, Christians and Moslems; always and everywhere. Every time, the principal reason invoked was usury, that is, lending at abusive interest rates, ruining peasants and tradesmen while disproportionately enriching the Jewish communities in all the cities. The receiving of stolen goods is another accusation frequently mentioned in the texts, as well as their manifest hatred of the Church and the *goyim* in general. All over Europe, they engaged in smuggling, debasing the coinage, washing ducats in acid, using yellow arsenic to give brass the color of gold, to swindle and deceive the Christians in a thousand ways. Very little has changed in this regard, except that these swindles have acquired a scope unprecedented in history since the turn of the 20th century.

In *Israel's Billions: Jewish Swindlers and International Financiers*, author Hervé Ryssen details just how Jewish bankers, businessmen and powerbrokers are stealing the wealth of the people of the world. Included are chapters on the biggest financial rip-offs in history, the VAT frauds, the CO_2 swindle, advertising and insert frauds, fake bank transfers, the Talmud, pyramid rackets, Bernie Madoff's flimflams, insider trading swindles, today's super-predators, the Cosmopolitan Project—and even more. All together, this book comprises the most complete and precise source for exactly how the Jewish community—from its earliest incarnations—has worked to fleece the *goyim* amongst whom they dwell.

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LETTERS TO THE EDITOR

THIRD WORLD IMMIGRATION

Why do we put up with Third World immigration, when it is destroying our country and any hope for the future? Is it because we, as a people, are too ignorant, stupid, foolish or degenerate to do anything about it? As Paul Craig Roberts asks: "What is more stupid than a white America that supports a political party that wants to do way with 'whiteness'?"…

If we lose control of our country in the next 20 or 25 years, as predicted by the U.S. Census Bureau in 2010, what will happen to our people, our children and grandchildren, and their descendants? The answer can be given in a few or many words, but never has it been better expressed than by the famous tragedian Euripides, who wrote: "There is no greater sorrow on Earth than the loss of one's native land."

Are you listening, America?

John H. Altman
Alabama

ONE OF THE BEST ISSUES

The "Holocausts!" issue of TBR [September/October 2018—Ed.] is one of TBR's best. For one thing it reveals who the real war criminals were. The almost-lost book *Freedom Betrayed: Herbert Hoover's Secret History of the Second World War and Its Aftermath* also shows the murderous intent of "Saint FDR." Ego can turn some men into real maniacs. As far as the subject of war criminals goes, we should remember it was the warlord Winston Churchill who, as the First Lord of the Admiralty, called off the escort vessel *Juno* to set up the passenger liner *Lusitania* for the kill.

Buddy Kirtland
Tennessee

HOW HIGH?

I just read the March edition of *The New American* (NA), published by the John Birch Society (JBS). One six-page article was entitled, "The Continuing Scourge of Anti-Semitism," and was written by Steve Byas. In all the years I have read NA (1969 to the present), they never once have mentioned the attack on the *Liberty*. ZOG says, "Jump," and the JBS says, "How high?"

Marck Richards
New Jersey

MANIPULATION OF THE TRUTH

With reference to Dr. Johnson's otherwise fine article in the March/April 2019 issue, please note that *Foreign Policy* is not published by the Council on Foreign Relations as stated. Their publication is *Foreign Affairs*. *Foreign Policy* is published by the FP Group, a division of Graham Holdings Company (formerly the Washington Post Company).

Perry Huntoon
Illinois

FEAR FOR JUSTICE

The Democrats want to impeach President Trump. Since Trump's election they have harassed and persecuted members of his campaign, his transition team, his cabinet and his family. Then they targeted those who worked for him in his personal and business life. One is Michael Cohen, Trump's lawyer. As Cohen's wife has been threatened with prison by Special Council Robert Mueller, he will provide whatever Mueller wants.

If there is anyone who knows about betrayal of a client by an attorney, it is Matthew Hale. Hale's trial was a study in misconduct. Hale's lawyer refused to interview him while incarcerated though his office was across the street from the holding facility. He refused to allow Hale to attend the entire jury selection or to testify in his own defense—both a defendant's guaranteed right. In his charge to the jury, he stated that they should convict Hale because of his morals, saying nothing about the charge for which he was being tried!

The judge was uninterested in the numerous miscarriages of justice in his courtroom, a fact that should have led to the granting of Hale's appeals against his conviction, but apparently, the appellate court was as unjust as the trial court.

Matthew Hale is the victim of a crime perpetrated by the government and further victimized by an attorney unconcerned with justice. Given his fate, all Americans should worry about the fate of Donald Trump now that his former attorney is an agent of the Deep State.

Evelyn Hutcheson
Illinois

[TBR subscribers may write to Evelyn Hutcheson, 200 Carlson Ave 25 H, Washington, IL 61571 or directly to Matt Hale #15177-424, U.S. Penitentiary Max, P.O. Box 8500, Florence, CO 81226.—Ed.]

THANKS TO SUPPORTERS

Never before has the need for a Revisionist publication like The Barnes Review been so obvious.

I just wanted to thank the many TBR subscribers who have donated to my legal defense fund. Without your help, the battle would be lost. I am still fighting the legal system on many fronts to try to reverse some very bad legal decisions imposed against me. If you would like to help, please send a donation made out to Bill White Legal Defense Fund, P.O. Box 873, Locust Grove, VA 22508.

Note that purchases of my books *Tradition of the Mother* ($25) and *The Centuries of Revolution* ($20) help me and also help TBR survive. Either one—or both—of these titles can be purchased from TBR.

William A. White
#13888-084
U.S. Penitentiary – Marion
P.O. Box 1000
Marion, IL 62859

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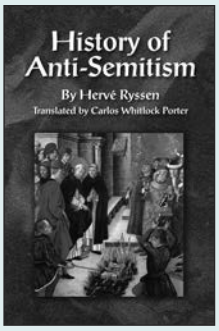

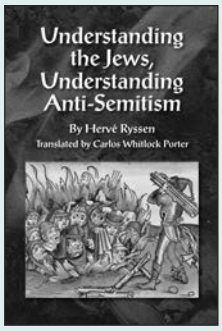

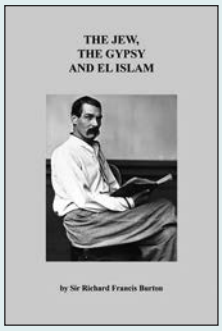

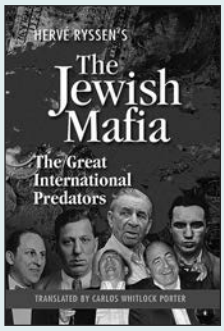

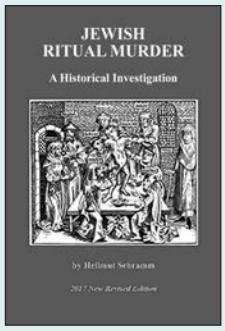

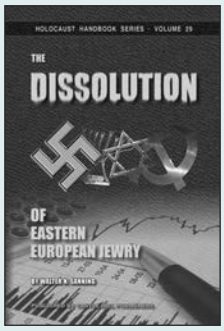

Popular Jewish Ethnographic Studies

History of Anti-Semitism

By Hervé Ryssen. Translated by Carlos Porter. According to prophecy, after the great war against the last enemies of Israel, the Messianic times will be a blessed time for the Jews. All the Earth will be unified, and the Jews will be recognized by all as God's chosen people. To "hasten the coming of the Messiah," fanatical Jewish sects must therefore work unceasingly to destroy all the differences between men—nations, races, religions and local customs. It is this messianic tension which motivates their actions. But is anti-Semitism created simply because of the supremacist teachings of Judaism? Softcover, 453 pages, #768, *$35.*

Understanding the Jews, Understanding Anti-Semitism

By Hervé Ryssen. Translated by Carlos Porter. Here is the perfect companion to the *History of Anti-Semitism* above. Everyone talks about the Jews, but very few people really know them. Who are they? What makes them different from everyone else? These questions are of increasingly vital importance since the Jewish people play a central role in the evolution of humanity. Their love of equality and tolerance and their untiring struggle for human rights make them the world's foremost defenders of democratic ideals. How then, can one explain anti-Semitism? Softcover, 90 pages, #763, *$15.*

The Jew, the Gypsy and El Islam

Sir Richard F. Burton (1821-1890). Burton was one of the most important linguists of his day. This book, written in 1898, consists of three extended essays that Burton had been working on for many years prior to his death. The "gypsy" portion details a group of people who are nearly invisible, their machinations going nearly undetected. The insightful details featured in the portion on Islam are of obvious interest today. The real treat is the portion containing his observations on the Jews he came across. Softcover, 214 pages, #809, *$16.*

The Jewish Mafia

This is the most comprehensive and fast-paced book ever written on the crimes of the Jewish mafia from ancient times until today. Hervé Ryssen details sex slavery, global organ trafficking, organ transplant industry, "Torah Nostra," Murder Inc., Meyer Lansky, "invisible" mafia, pillage of Russia, fall of the Oligarchs, crime from Berlin to Marbella, Organizatsiya, crime in Antwerp, Vilnius, Bangkok and Bogota, Israeli mafia, diamond scams, revolutionary funding, illegal drug trade, porn industry, illegal immigrant trafficking, Atlantic African slave trade, Christian slaves of the Middle Ages, aesthetic surgery racket, Lipsky's swindles, Crozmarie and the ARC scandal, horse racing and garage rip-offs, Flatto-Sharon, crime in England, the U.S. and France, the pillaging of vanquished countries and more. Softcover, 381 pages, 475 endnotes, #731, *$29.*

Jewish Ritual Murder: A Historical Investigation

Wild claims about the sacrifice of Christian children have been made against the Jews for centuries. Most consider these accusations to be anti-Semitism at its very worst, though many cultures sacrificed children in antiquity. In this book by Dr. Hellmut Schramm, first published in 1943 in Germany, the author weighs the evidence for and against this practice to determine whether such sacrifices were taking place in modern times. He analyzes the many cases of bodies found of small children who appeared to show evidence of blood-letting. He also examines the practice of the sale of blood at certain times of the year for religious purposes. Contains chapters on ritual murder before 1840, famous cases and extensive appendices of testimonies given at nine court cases. Revised edition 2017. Softcover, 477 pages, #810, *$27.*

The Dissolution of European Jewry

By Walter N. Sanning. Updated by Germar Rudolf. Before World War II, Eastern Europe was the demographic center of world Jewry. After the war, however, only a fraction of it was left behind. What happened? The "holocaust," most will say. The author did not stop there, but thoroughly explored European population shifts, deportations and evacuations conducted by both Nazis and the Soviets. The results are shocking. This edition has an updated foreword by Prof. Arthur R. Butz and an important epilogue by Germar Rudolf. It compares Sanning's study with a politically correct investigation into the numerical dimension of "the holocaust." Softcover, 224 pages, #719, *$25.*

The Zionists: Zionist Wall Street

Here is an updated reprint of the classic book by Judge George W. Armstrong that discusses the control of international finance. Includes sections on the Talmud, the Protocols, Federal Reserve the League of Nations, WWI, Wilson, Herzl, the Kaiser the sultan of Turkey, Baron Rothschild, FDR, the war criminals of Pearl Harbor, the Morgenthau-Zionist plan, the Marshall and Levitski plans. Also includes the text of Armstrong's book *Zionist Wall Street.* Softcover, 250 pages, #765, *$18.*

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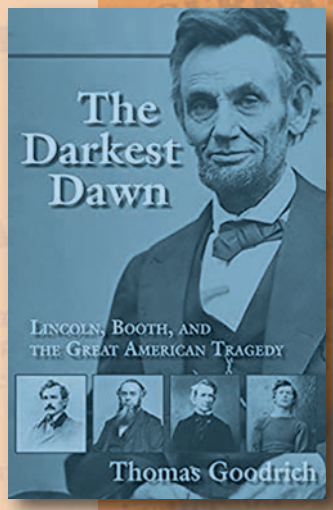
The Darkest Dawn

Lincoln, Booth & the Great American Tragedy

Many books have discussed the killing of Lincoln, but few have shown us the immediate aftermath of the president's assassination: the public panic … the news that other members of the cabinet had been targeted or attacked … the massive manhunt for Booth … the arrest of the alleged conspirators … and a populace begging for revenge—all of this happening even as a civil war is still raging in some parts of the country. But this story has never been told with the immediacy and intimacy of *The Darkest Dawn*. Author Tom Goodrich brings to this narrative the gripping accounts of eyewitnesses to it all, from the moment of the assassination in Ford's Theater—seen through the eyes of attendees—right up through the massive manhunt for John Wilkes Booth, the executions of the accused conspirators and beyond. As you have come to expect from Tom Goodrich's books, the manuscript is filled with ultimate detail—told by those who were there—and is as fresh as today's news but presented through the eyes of a private investigator. Softcover, 376 pages, #842, *$22* minus 10% for TBR subscribers plus $5 S&H inside the U.S. from TBR, 16000 Trade Zone Avenue, Unit 406, Upper Marlboro, MD 20774. Call 1-877-773-9077 toll free to charge, Mon.-Thu. 9-5 ET or visit us online at www.BarnesReview.org.



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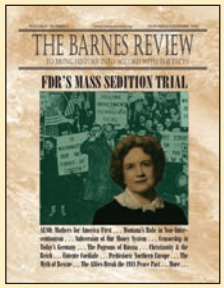
TBR's Nov./Dec. 1999 "Mass Sedition Trial" Issue

FROM THE BARNES REVIEW

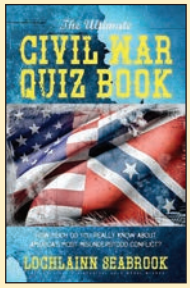
In this classic, rare issue from 1999, TBR brings you the story of the fateful but little-known Mass Sedition Trial. Was the secret purpose of the sedition trial of 1944 to make Franklin D. Roosevelt's administration appear to be opposed to fascism while actually pursuing totalitarian policies itself? Fortunately for the cause of liberty, the victims targeted, although not powerful individuals, were able to put up such an effective defense that the U.S. government ended up with well-deserved egg on its face. But it was a mighty battle, with famous American personages fighting for their lives—literally—just for opposing FDR's war policies. Also includes articles on the pro-peace women of America, Montana's role in non-intervention, dozens of photos of the trial and defendants, including George Winrod, George Sylvester Viereck, William Griffin, Prescott Dennett, Elizabeth Dilling, Ralph Townsend and more. **This 72-page special issue regularly sells for $10, but can be yours FREE when you subscribe or renew to TBR inside the U.S.A.**



The Ultimate Civil War Quiz Book

BY LOCHLAINN SEABROOK

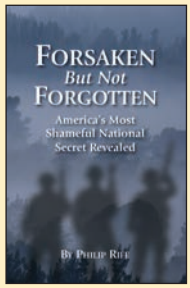
Think you're an expert on the "Civil War"? Read *The Ultimate Civil War Quiz Book: How Much Do You Really Know About America's Most Misunderstood Conflict?* and test yourself! But don't expect to find entries about Jefferson Davis's birthday or the names of Lincoln's parents, because this is not your typical question-and-answer trivia book. The author, award-winning historian Lochlainn Seabrook, calls it the "ultimate" quiz book because it contains vital but seldom discussed information that you need to know before you can truly understand the Civil War. Complete with notes, an index and a bibliography, this generously illustrated work will forever alter the way you look at the Union, the Confederacy, secession, slavery, abolition and more, while challenging your knowledge of the most important struggle in U.S. history. This book is a must-read! **This 148-page softcover book regularly sells for $14, but can be yours FREE when you subscribe or renew to TBR inside the U.S.A.**



Forsaken But Not Forgotten: America's Most Shameful National Secret Revealed

BY PHILIP RIFE

It would be shameful if the U.S. government turned its back on one captured American, but between the Russian civil war, WWII, the Korean, Vietnam and Cold wars, as many as 30,000 U.S. servicemen were knowingly abandoned by our leaders. Inside *Forsaken But Not Forgotten*, longtime TBR contributing board member Philip Rife presents the government's rationale for abandoning so many of America's military men behind enemy lines. Rife felt an obligation to tell this story for the abandoned men, their parents, brothers, sisters, wives, children and other concerned Americans. It's a story every American should know. THE BARNES REVIEW is proud to publish the first edition of this important book, complete with pertinent photographs. **This 89-page softcover book regularly sells for $15, but can be yours FREE when you subscribe or renew to TBR inside the U.S.A.**



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